# **CITY OF TALLAHASSEE LEON COUNTY**

### CAPITAL IMPROVEMENTS SCHEDULE



#### **Components of the Schedule of Capital Improvements:**

- City of Tallahassee Adopted 5-year Capital Improvements Program Excerpts
- Leon County Adopted 5-year Capital Improvements Program Excerpts
- City of Tallahassee and Leon County Basin Management Action Plan Projects
- Blueprint Intergovernmental Agency Capital Improvements Program
- CRTPA 5-year Transportation Improvement Program, Major Capacity
- CRTPA Regional Mobility Plan (RMP) Priority Project List
- Significant Benefit Project Priority List
- Leon County School District 2023-2024 Work Plan

| City of Tallahassee Adopted 5-year Capital Improvements Program Excerpts |
|--|
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

FY24 - FY28 Five Year Capital Improvement Plan by Funding Source

|  | FY24        | FY25        | FY26        | FY27        | FY28        | All Periods   |
|--|-------------|-------------|-------------|-------------|-------------|---------------|
| II Departments   | 253,088,742 | 221,098,618 | 228,025,326 | 202,924,680 | 185,425,613 | 1,090,562,979 |
| 270000 - Aviation  | 10,574,500  | 8,410,000   | 16,398,889  | 13,710,000  | 10,443,333  | 59,536,722    |
| 270203 - CAPITAL PROG & ENV COMPLIANCE   | 10,574,500  | 8,410,000   | 16,398,889  | 13,710,000  | 10,443,333  | 59,536,72     |
| Air Carrier Apron Improvements   | 0           | 0           | 0           | 3,100,000   | 0           | 3,100,00      |
| Air Service Improvement Program  | 200,000     | 200,000     | 200,000     | 200,000     | 200,000     | 1,000,00      |
| Air Traffic Control Tower Repairs & Maintenance  | 80,000      | 80,000      | 80,000      | 80,000      | 80,000      | 400,00        |
| Airfield Preservation  | 150,000     | 150,000     | 150,000     | 150,000     | 150,000     | 750,00        |
| Airport Safety Project   | 15,000      | 15,000      | 15,000      | 15,000      | 15,000      | 75,00         |
| ARFF Station Maintenance   | 15,000      | 15,000      | 15,000      | 15,000      | 15,000      | 75,00         |
| Aviation Stormwater  | 25,000      | 25,000      | 25,000      | 25,000      | 25,000      | 125,00        |
| Baggage Handling System-Repairs & Maintenance  | 75,000      | 75,000      | 75,000      | 75,000      | 75,000      | 375,00        |
| Business/Economic Development  | 35,000      | 35,000      | 35,000      | 35,000      | 35,000      | 175,00        |
| Chillers/Boilers Maintenance   | 60,000      | 60,000      | 60,000      | 60,000      | 60,000      | 300,00        |
| Emergency Maintenance  | 50,000      | 50,000      | 50,000      | 50,000      | 50,000      | 250,00        |
| Passenger Loading Bridge   | 30,000      | 30,000      | 30,000      | 30,000      | 30,000      | 150,00        |
| Marketing and Promotions   | 50,000      | 50,000      | 50,000      | 50,000      | 50,000      | 250,00        |
| Miscellaneous Major/Minor Repair/Replacement/Improvements                                | 250,000     | 250,000     | 250,000     | 250,000     | 250,000     | 1,250,00      |
| Public Address System*   | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      | 50,00         |
| Rental Car Improvements  | 150,000     | 150,000     | 150,000     | 150,000     | 150,000     | 750,00        |
| Safety & Security System Repairs   | 65,000      | 65,000      | 65,000      | 65,000      | 65,000      | 325,00        |
| Taxiway Alpha North Rehabilitation   | 0           | 0           | 8,888,889   | 0           | 0           | 8,888,88      |
| Vehicle Replacement Upgrade  | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      | 50,00         |
| Contract Security  | 35,000      | 35,000      | 35,000      | 35,000      | 35,000      | 175,00        |
| Floor Care   | 20,000      | 20,000      | 20,000      | 20,000      | 20,000      | 100,00        |
| Professional Studies   | 100,000     | 100,000     | 100,000     | 100,000     | 100,000     | 500,00        |
| Airport Access and Roadway Realignment   | 0           | 0           | 0           | 0           | 4,500,000   | 4,500,00      |
| Taxiway Charlie, Zulu and T-Hangar Rehabilitation and Lighting and<br>Helicopter Parking | 0           | 750,000     | 0           | 8,000,000   | 0           | 8,750,00      |
| MUPIDS   | 45,000      | 45,000      | 45,000      | 45,000      | 45,000      | 225,00        |
| CBP / FTZ  | 500,000     | 450,000     | 450,000     | 450,000     | 450,000     | 2,300,00      |
| Airfield Pavement Maintenance  | 150,000     | 150,000     | 150,000     | 150,000     | 150,000     | 750,00        |
| Aircraft Rescue and Fire Fighting Truck 52 Replacement                                   | 0           | 0           | 1,200,000   | 0           | 0           | 1,200,00      |
| Air Carrier Incentive Program  | 300,000     | 300,000     | 300,000     | 300,000     | 300,000     | 1,500,00      |
| Airport Security Improvements  | 1,450,000   | 0           | 0           | 0           | 0           | 1,450,00      |
| Cargo Apron Expansion  | 0           | 0           | 0           | 0           | 3,333,333   | 3,333,33      |
| Terminal Front Entrance Pedestrian & Traffic Safety Improvements                         | 1,000,000   | 0           | 0           | 0           | 0           | 1,000,00      |
| Terminal Modernization – Main Terminal Central Plant Replacement                         | 4,145,000   | 0           | 0           | 0           | 0           | 4,145,00      |
| Terminal Modernization – Landside Restroom Renovations                                   | 0           | 2,000,000   | 0           | 0           | 0           | 2,000,00      |
| Terminal Modernization - Elevator & Air Handler Improvements                             | 0           | 2,800,000   | 0           | 0           | 0           | 2,800,00      |
| Terminal Passenger Loading Bridge Replacement - A5/A6                                    | 0           | 0           | 3,700,000   | 0           | 0           | 3,700,00      |
| Homeland Security  | 200,000     | 200,000     | 200,000     | 200,000     | 200,000     | 1,000,00      |
| Wireless Technology Improvements   | 10,000      | 10,000      | 10,000      | 10,000      | 10,000      | 50,00         |
| Terminal Modernization – Airside Restroom Renovations                                    | 1,000,000   | 0           | 0           | 0           | 0           | 1,000,00      |
| ARFF Ring-Down Phone   | 70,000      | 0           | 0           | 0           | 0           | 70,00         |
| FAA Tech OPS Support Building  | 50,000      | 250,000     | 0           | 0           | 0           | 300,00        |
| Furniture and Fixtures   | 60,000      | 30,000      | 30,000      | 30,000      | 30,000      | 180,00        |
| Ground Handling Equipment  | 20,000      | 0           | 0           | 0           | 0           | 20,00         |
| Replacement of Taxiway Airfield Signage  | 149,500     | 0           | 0           | 0           | 0           | 149,50        |
| 120000 - City Treasurer-Clerk  | 100,000     | 600,000     | 300,000     | 150,000     | 275,000     | 1,425,00      |
| 120301 - RECORDS   | 0           | 0           | 75,000      | 0           | 275,000     | 350,00        |
| OnBase Upgrade   | 0           | 0           | 75,000      | 0           | 75,000      | 150,00        |
| Records Warehouse Repairs  | 0           | 0           | 0           | 0           | 200,000     | 200,00        |
| 120401 - REVENUE   | 100,000     | 600,000     | 150,000     | 150,000     | 0           | 1,000,00      |
| Revenue Management System Upgrade/Replacement  | 0           | 500,000     | 0           | 0           | 0           | 500,00        |
| Revenue Management System Enhancements   | 100,000     | 100,000     | 150,000     | 150,000     | 0           | 500,00        |
| 120601 - RISK MANAGEMENT   | 0           | 0           | 75,000      | 0           | 0           | 75,00         |
| RISKMASTER Claims Management Application Upgrade   | 0           | 0           | 75,000      | 0           | 0           | 75,00         |
| 160000 - Technology & Innovations  | 24,093,914  | 10,552,276  | 12,297,482  | 14,180,795  | 11,210,138  | 72,334,60     |
| 160101 - Office of the CIO   | 1,300,000   | 3,052,500   | 3,170,625   | 3,294,656   | 3,424,889   | 14,242,67     |
| Enterprise Software  | 1,000,000   | 2,362,500   | 2,480,625   | 2,604,656   | 2,734,889   | 11,182,67     |
| T&I Service Management   | 300,000     | 690,000     | 690,000     | 690,000     | 690,000     | 3,060,00      |
| 160102 - Information Security  | 500,000     | 689,055     | 713,236     | 738,318     | 812,149     | 3,452,75      |
| Cybersecurity  | 500,000     | 689,055     | 713,236     | 738,318     | 812,149     | 3,452,75      |

FY24 - FY28 Five Year Capital Improvement Plan by Funding Source

|  | FY24       | FY25      | FY26      | FY27      | FY28      | All Periods |
|--|------------|-----------|-----------|-----------|-----------|-------------|
| 160201 - INNOVATIONS DEVELOPMENT                           | 390,000    | 98,700    | 103,600   | 108,800   | 114,200   | 815,30      |
| Smart City   | 390,000    | 98,700    | 103,600   | 108,800   | 114,200   | 815,30      |
| 160301 - PROJECT MANAG & IMPLEMENTATION                    | 15,947,914 | 550,000   | 585,000   | 620,000   | 655,000   | 18,357,91   |
| Utility Technology Project Master                          | 15,447,914 | 0         | 0         | 0         | 0         | 15,447,91   |
| Enterprise Wide CityWorks Impl                             | 400,000    | 535,000   | 570,000   | 605,000   | 640,000   | 2,750,00    |
| Case Management System                                     | 100,000    | 15,000    | 15,000    | 15,000    | 15,000    | 160,00      |
| 160401 - ENTERPRISE INFRASTRUCTURE                         | 2,510,000  | 3,275,000 | 3,275,000 | 3,275,000 | 3,275,000 | 15,610,00   |
| TI Lease Equipment   | 2,000,000  | 2,605,000 | 2,605,000 | 2,605,000 | 2,605,000 | 12,420,00   |
| Hardware Replacement Improvements                          | 250,000    | 400,000   | 400,000   | 400,000   | 400,000   | 1,850,00    |
| Software Upgrades  | 85,000     | 95,000    | 95,000    | 95,000    | 95,000    | 465,00      |
| Information Technology Center                              | 175,000    | 175,000   | 175,000   | 175,000   | 175,000   | 875,00      |
| 160501 - SOFTWARE SERVICES                                 | 330,000    | 250,000   | 250,000   | 250,000   | 250,000   | 1,330,00    |
| Applications and Database Upgr                             | 330,000    | 250,000   | 250,000   | 250,000   | 250,000   | 1,330,00    |
| 160601 - PUBLIC SAFETY TECHNOLOGY                          | 2,374,000  | 1,809,900 | 3,347,900 | 2,011,900 | 2,078,900 | 11,622,60   |
| Public Safety Technology - CDA                             | 150,000    | 150,000   | 150,000   | 150,000   | 150,000   | 750,00      |
| Public Safety Technology - TPD                             | 2,204,000  | 1,589,900 | 2,577,900 | 1,841,900 | 1,908,900 | 10,122,60   |
| CDA VxRail Maintenance and Replacement                     | 0          | 50,000    | 600,000   | 0         | 0         | 650,00      |
| CDA VDI Annual Maintenance                                 | 20,000     | 20,000    | 20,000    | 20,000    | 20,000    | 100,00      |
| 160701 - Utilities Technology                              | 300,000    | 420,000   | 445,000   | 475,000   | 500,000   | 2,140,00    |
| Utility Technology Support and Access Database Replacement | 300,000    | 420,000   | 445,000   | 475,000   | 500,000   | 2,140,00    |
| 160901 - 800 MHZ RADIO SYSTEM                              | 442,000    | 407,121   | 407,121   | 3,407,121 | 100,000   | 4,763,3     |
| Remote dispatch console                                    | 282,000    | 0         | 0         | 0         | 0         | 282,00      |
| Virtual Prime Site   | 0          | 307,121   | 307,121   | 307,121   | 0         | 921,36      |
| In building Bi-Directional Amplifiers (BDA)                | 100,000    | 100,000   | 100,000   | 100,000   | 100,000   | 500,00      |
| Tower Site Security  | 60,000     | 0         | 0         | 0         | 0         | 60,00       |
| Console replacement at CDA/airport/station 21              | 0          | 0         | 0         | 3,000,000 | 0         | 3,000,00    |
| 200000 - Fire  | 7,497,500  | 7,497,500 | 1,247,500 | 1.247.500 | 1,247,500 | 18,737,50   |
| 200101 - FIRE - ADMINISTRATION                             | 7,497,500  | 7,497,500 | 1,247,500 | 1,247,500 | 1,247,500 | 18,737,50   |
| Facilities Management & Maintenance Master                 | 400,000    | 400,000   | 400,000   | 400,000   | 400,000   | 2,000,00    |
| Fire Hydrant Maintenance Master                            | 847,500    | 847,500   | 847,500   | 847,500   | 847,500   | 4,237,50    |
| New Station 17 - Lake Bradford Rd.                         | 6,250,000  | 6,250,000 | 0         | 0         | 017,000   | 12,500,00   |
| 210000 - Police  | 9,022,155  | 2,140,178 | 3,406,200 | 2,390,150 | 2,473,900 | 19,432,58   |
| 210101 - POLICE - OFFICE OF THE CHIEF                      | 222,750    | 245,050   | 269,550   | 296,500   | 326,150   | 1,360,00    |
| TPD Laptop Computer Replacement                            | 222,750    | 245,050   | 269,550   | 296,500   | 326,150   | 1,360,00    |
| 210503 - Patrol Operations                                 | 0          | 14,000    | 14,700    | 15,450    | 16,250    | 60,40       |
| RAPID ID Budget  | 0          | 14,000    | 14,700    | 15,450    | 16,250    | 60,40       |
| 210505 - POLICE - TACTICAL OPERATIONS                      | 25,000     | 20,000    | 20,000    | 58,100    | 20,000    | 143,10      |
| Drone Replacement  | 25,000     | 20,000    | 20,000    | 20,000    | 20,000    | 105,00      |
| Ballistic Vest Replacement                                 | 0          | 0         | 0         | 38,100    | 20,000    | 38,1        |
| 210604 - POLICE - OPERATIONAL SUPPORT                      | 0          | 18,100    | 909,000   | 19,950    | 0         | 947,0       |
| Canine Replacement   | 0          | 18,100    | 38,000    | 19,950    | 0         | 76,05       |
| Canine Replacement  Canine Facility Renovation             | 0          | 0         | 871,000   | 0         | 0         | 871,0       |
| 210701 - HIGH RISK OFFENDERS                               | 0          | 0         | 0         | 0         | 22,000    | 22,0        |
| Brasstrax Machine  | 0          | 0         | 0         | 0         | 22,000    | 22,00       |
|  | -          | -         | -         | -         |           |             |
| 210703 - POLICE - TRAINING                                 | 55,000     | 12,550    | 13,000    | 13,500    | 24,000    | 118,0       |
| Less Lethal Weapon System                                  | 55,000     | 3,600     | 3,600     | 3,600     | 15,500    | 81,30       |
| Ballistic Shields  | 0          | 8,950     | 9,400     | 9,900     | 8,500     | 36,75       |
| 210704 - Employee Resources                                | 1,740,405  | 1,652,478 | 2,004,950 | 1,802,650 | 1,879,800 | 9,080,2     |
| Body Worn Camera System                                    | 718,400    | 747,200   | 777,100   | 808,200   | 840,600   | 3,891,50    |
| Taser Replacement Project                                  | 331,128    | 331,128   | 396,000   | 415,800   | 436,600   | 1,910,6     |
| Automated License Plate Readers                            | 180,000    | 189,000   | 198,450   | 208,400   | 218,800   | 994,6       |
| Operational Support Traffic Safety Equipment               | 0          | 66,150    | 69,450    | 72,900    | 76,550    | 285,0       |
| In-car Printer Replacement                                 | 40,000     | 40,000    | 0         | 0         | 0         | 80,0        |
| Public Safety Camera Systems                               | 100,000    | 100,000   | 100,000   | 100,000   | 100,000   | 500,0       |
| Video Management System and Analytic Software              | 0          | 0         | 276,000   | 0         | 0         | 276,0       |
| Real Time Crime Center Infrastructure                      | 221,777    | 24,000    | 25,200    | 26,450    | 27,800    | 325,2       |
| Digital Forensic Analysis                                  | 71,100     | 74,650    | 78,400    | 82,350    | 86,450    | 392,9       |
| Investigative Electronics                                  | 78,000     | 80,350    | 84,350    | 88,550    | 93,000    | 424,2       |
| 210705 - POLICE-INT_EXT AFFAIRS BUREAU                     | 49,000     | 28,000    | 25,000    | 34,000    | 35,700    | 171,7       |
| AED System Sustainment                                     | 49,000     | 28,000    | 25,000    | 34,000    | 35,700    | 171,70      |
| 210804 - POLICE - FACILITY MANAGEMENT                      | 6,930,000  | 150,000   | 150,000   | 150,000   | 150,000   | 7,530,00    |
| New Police Facility - construction                         | 6,780,000  | 0         | 0         | 0         | 0         | 6,780,00    |
|  |            |           |           |           |           |             |

FY24 - FY28 Five Year Capital Improvement Plan by Funding Source

|  | FY24       | FY25       | FY26       | FY27       | FY28       | All Periods |
|--|------------|------------|------------|------------|------------|-------------|
| 230000 - Parks & Recreation                          | 10,800,000 | 3,200,000  | 6,500,000  | 750,000    | 750,000    | 22,000,00   |
| 230101 - PARKS & RECREATION - ADMIN                  | 600,000    | 600,000    | 600,000    | 600,000    | 600,000    | 3,000,00    |
| PRNA RR&I Master                                     | 600,000    | 600,000    | 600,000    | 600,000    | 600,000    | 3,000,00    |
| 230302 - P&R - MAJOR YOUTH SPORTS                    | 0          | 200,000    | 0          | 0          | 0          | 200,00      |
| Levy Park Improvements                               | 0          | 200,000    | 0          | 0          | 0          | 200,00      |
| 230303 - P&R - AQUATICS                              | 250,000    | 0          | 0          | 0          | 0          | 250,00      |
| Jack McLean Pool Liner                               | 250,000    | 0          | 0          | 0          | 0          | 250,00      |
| 230401 - P&R - PARKS MAINTENANCE                     | 7,800,000  | 250,000    | 3,750,000  | 0          | 0          | 11,800,00   |
| East/Northeast Recreation Cen                        | 0          | 250,000    | 3,750,000  | 0          | 0          | 4,000,00    |
| Senior Center  | 7,800,000  | 0          | 0          | 0          | 0          | 7,800,00    |
| 230701 - ANIMAL SHELTER                              | 150,000    | 150,000    | 150,000    | 150,000    | 150,000    | 750,00      |
| Animal Service Center RR&I                           | 150,000    | 150,000    | 150,000    | 150,000    | 150,000    | 750,00      |
| 231002 - Neighborhood Affairs                        | 2,000,000  | 2,000,000  | 2,000,000  | 0          | 0          | 6,000,00    |
| Neighborhood First                                   | 2,000,000  | 2,000,000  | 2,000,000  | 0          | 0          | 6,000,00    |
| 260000 - Housing and Community Resilience            | 225,000    | 225,000    | 375,000    | 375,000    | 375,000    | 1,575,00    |
| 260101 - Revitalization                              | 25,000     | 75,000     | 225,000    | 225,000    | 225,000    | 775,00      |
| Historic Property Preservation Grant and Loan Pool   | 0          | 0          | 150,000    | 150,000    | 150,000    | 450,00      |
| Vacant to Vibrant                                    | 25,000     | 75,000     | 75,000     | 75,000     | 75,000     | 325,00      |
| 260901 - Housing                                     | 200,000    | 150,000    | 150,000    | 150,000    | 150,000    | 800,00      |
| Water and Sewer System Charge and Tap Fee Waivers    | 200,000    | 150,000    | 150,000    | 150,000    | 150,000    | 800,00      |
| 280000 - StarMetro                                   | 20,500,000 | 0          | 0          | 0          | 0          | 20,500,00   |
| 280101 - STARMETRO - MANAGEMENT                      | 20,500,000 | 0          | 0          | 0          | 0          | 20,500,00   |
| South City Transit Center                            | 20,000,000 | 0          | 0          | 0          | 0          | 20,000,00   |
| StarMetro Administrative Office Sewer Repair         | 500,000    | 0          | 0          | 0          | 0          | 500,00      |
| 290000 - Electric & Gas Utility                      | 60,578,000 | 64,524,000 | 72,483,000 | 51,075,000 | 56,761,000 | 305,421,00  |
| 290101 - ELECTRIC - MANAGEMENT                       | 300,000    | 307,000    | 314,000    | 321,000    | 328,000    | 1,570,00    |
| Operations Center RR&I                               | 300,000    | 307,000    | 314,000    | 321,000    | 328,000    | 1,570,00    |
| 290102 - ELECTRIC - SYSTEM CONTROL                   | 10,151,000 | 6,047,000  | 4,870,000  | 5,398,000  | 11,492,000 | 37,958,00   |
| Relay & Metering RR&I                                | 955,000    | 572,000    | 411,000    | 420,000    | 429,000    | 2,787,00    |
| Sub-SCADA Mods &Upgrades                             | 581,000    | 590,000    | 599,000    | 718,000    | 618,000    | 3,106,00    |
| SCADA Replacement                                    | 4,500,000  | 0          | 0          | 300,000    | 5,500,000  | 10,300,00   |
| Electric System Communication                        | 1,350,000  | 1,620,000  | 660,000    | 1,060,000  | 1,780,000  | 6,470,00    |
| OMS Replacement                                      | 165,000    | 165,000    | 0          | 0          | 165,000    | 495,00      |
| Meter Installations                                  | 2,600,000  | 2,700,000  | 2,800,000  | 2,900,000  | 3,000,000  | 14,000,00   |
| Back-up Control Center                               | 0          | 400,000    | 400,000    | 0          | 0          | 800,00      |
| 290201 - ELECTRIC - SYSTEM PLANNING                  | 2,400,000  | 2,400,000  | 2,900,000  | 2,900,000  | 2,900,000  | 13,500,00   |
| Electric System Planning Resource Studies            | 500,000    | 500,000    | 500,000    | 500,000    | 500,000    | 2,500,00    |
| Energy Efficiency & DSM                              | 500,000    | 1,500,000  | 2,000,000  | 2,000,000  | 2,000,000  | 8,000,00    |
| Clean Energy Plan IRP                                | 200,000    | 200,000    | 200,000    | 200,000    | 200,000    | 1,000,00    |
| Solar Capacity Expansion                             | 200,000    | 200,000    | 200,000    | 200,000    | 200,000    | 1,000,00    |
| COT_EV Charging Stations                             | 1,000,000  | 0          | 0          | 0          | 0          | 1,000,00    |
| 290301 - ELECTRIC - HOPKINS                          | 3,360,000  | 4,710,000  | 17,785,000 | 4,360,000  | 4,510,000  | 34,725,00   |
| Hopkins Master-Outages & BOP W                       | 3,360,000  | 4,710,000  | 17,785,000 | 4,360,000  | 4,510,000  | 34,725,00   |
| 290302 - ELECTRIC - PURDOM                           | 2,225,000  | 1,050,000  | 1,000,000  | 2,000,000  | 2,150,000  | 8,425,00    |
| Purdom Master-Outages & BOP Work                     | 2,225,000  | 1,050,000  | 1,000,000  | 2,000,000  | 2,150,000  | 8,425,00    |
| 290503 - GAS UTILITY                                 | 4,830,000  | 4,955,000  | 4,884,000  | 5,016,000  | 5,151,000  | 24,836,00   |
| Gas Operations Master                                | 4,530,000  | 4,655,000  | 4,584,000  | 4,716,000  | 4,851,000  | 23,336,00   |
| Gas A/R Master                                       | 300,000    | 300,000    | 300,000    | 300,000    | 300,000    | 1,500,00    |
| 290701 - POWER DELIVERY                              | 37,312,000 | 45,055,000 | 40,730,000 | 31,080,000 | 30,230,000 | 184,407,00  |
| Distribution Construction                            | 4,982,000  | 8,425,000  | 6,500,000  | 5,600,000  | 5,100,000  | 30,607,00   |
| New Service Installations                            | 4,600,000  | 4,700,000  | 4,700,000  | 4,950,000  | 4,950,000  | 23,900,00   |
| Street & Area Lighting                               | 3,600,000  | 3,600,000  | 3,200,000  | 3,200,000  | 3,200,000  | 16,800,00   |
| Substation Construction                              | 7,000,000  | 15,000,000 | 15,000,000 | 5,000,000  | 5,000,000  | 47,000,00   |
| Transmission Construction                            | 800,000    | 3,500,000  | 1,500,000  | 1,500,000  | 1,500,000  | 8,800,00    |
| T&D-Substation RR&I                                  | 400,000    | 400,000    | 400,000    | 400,000    | 400,000    | 2,000,00    |
| Electric A/R Master                                  | 5,000,000  | 5,000,000  | 5,000,000  | 5,000,000  | 5,000,000  | 25,000,00   |
| Transmission & Distribution RR&I                     | 8,680,000  | 3,680,000  | 3,680,000  | 3,680,000  | 3,330,000  | 23,050,00   |
| Property Acquisitions                                | 0          | 500,000    | 500,000    | 500,000    | 500,000    | 2,000,00    |
| Electric A/R Master (write-offs)                     | 250,000    | 250,000    | 250,000    | 250,000    | 250,000    | 1,250,00    |
| OH to URD Upgrades (Fd 401)                          | 0          | 0          | 0          | 250,000    | 250,000    | 500,00      |
| OH to URD Upgrades (Fd 415)                          | 0          | 0          | 0          | 750,000    | 750,000    | 1,500,00    |
| Transmission Line 20 Replacement                     | 2,000,000  | 0          | 0          | 0          | 0          | 2,000,00    |
| 350000 - Community Beautification & Waste Management | 2,624,000  | 1,409,000  | 1,461,000  | 202,000    | 605,000    | 6,301,00    |

FY24 - FY28 Five Year Capital Improvement Plan by Funding Source

|  | FY24       | FY25       | FY26       | FY27       | FY28       | All Periods |
|--|------------|------------|------------|------------|------------|-------------|
| 350101 - Comm. Beaut. & Waste Mgmt Adm.                  | 1,950,000  | 1,180,000  | 1,220,000  | 50,000     | 500,000    | 4,900,000   |
| Purchase Commercial Collection Equipment                 | 1,100,000  | 660,000    | 680,000    | 0          | 450,000    | 2,890,000   |
| Purchase Residential Collection Equipment                | 450,000    | 470,000    | 490,000    | 0          | 0          | 1,410,000   |
| Waste Management Building Enhancement                    | 400,000    | 50,000     | 50,000     | 50,000     | 50,000     | 600,000     |
| 350501 - Community Beautification Mgmt.                  | 94,000     | 229,000    | 241,000    | 152,000    | 105,000    | 821,000     |
| Replacement of Mowing Equipment                          | 94,000     | 97,000     | 100,000    | 103,000    | 105,000    | 499,000     |
| Purchase of Multi-purpose Utility Vehicles               | 0          | 132,000    | 141,000    | 49,000     | 0          | 322,000     |
| 350601 - CBWM STREET SWEEPER                             | 580,000    | 0          | 0          | 0          | 0          | 580,000     |
| Purchase Street Sweeping Equipment                       | 580,000    | 0          | 0          | 0          | 0          | 580,000     |
| 360000 - Real Estate Management                          | 435,850    | 184,000    | 184,000    | 0          | 0          | 803,850     |
| 360101 - REAL ESTATE                                     | 435,850    | 184,000    | 184,000    | 0          | 0          | 803,850     |
| Renaissance HVAC Replacement                             | 435,850    | 0          | 0          | 0          | 0          | 435,850     |
| Renaissance Elevator 1 Replacement                       | 0          | 184,000    | 184,000    | 0          | 0          | 368,000     |
| 470000 - Fleet   | 14,685,836 | 14,443,515 | 14,706,109 | 14,973,635 | 15,245,866 | 74,054,961  |
| 470301 - Fleet Management - Parts                        | 14,685,836 | 14,443,515 | 14,706,109 | 14,973,635 | 15,245,866 | 74,054,961  |
| Fleet Vehicle Replacement                                | 14,185,836 | 14,443,515 | 14,706,109 | 14,973,635 | 15,245,866 | 73,554,961  |
| Fuel Island Repairs (roof and fire suppression)          | 500,000    | 0          | 0          | 0          | 0          | 500,000     |
| 490000 - Underground Utilities & Public Infrastructure   | 85,451,987 | 88,503,149 | 81,666,146 | 96,920,600 | 83,538,876 | 436,080,758 |
| 490103 - WATER T&D ADMINISTRATION                        | 4,250,000  | 4,150,000  | 4,200,000  | 4,225,000  | 4,500,000  | 21,325,000  |
| Water Distribution Master                                | 4,250,000  | 4,150,000  | 4,200,000  | 4,225,000  | 4,500,000  | 21,325,000  |
| 490209 - ENGINEERING AND INSPECTION                      | 46,100,000 | 49,247,999 | 43,630,796 | 58,575,000 | 44,415,926 | 241,969,721 |
| Wastewater Treatment Engineering                         | 12,500,000 | 11,000,000 | 9,000,000  | 8,500,000  | 10,015,926 | 51,015,926  |
| Water Well Backup Generators                             | 400,000    | 400,000    | 400,000    | 400,000    | 400,000    | 2,000,000   |
| Biogas Utilization                                       | 0          | 0          | 0          | 900,000    | 6,000,000  | 6,900,000   |
| Water System Engineering                                 | 13,250,000 | 16,910,999 | 12,650,000 | 11,450,000 | 11,000,000 | 65,260,999  |
| Wastewater Collection Engineering                        | 19,750,000 | 17,937,000 | 17,080,796 | 12,825,000 | 11,000,000 | 78,592,796  |
| CCSW Effluent Forcemain                                  | 0          | 0          | 0          | 20,000,000 | 0          | 20,000,000  |
| Southside Triangle Utility Expansion                     | 0          | 3,000,000  | 4,500,000  | 4,500,000  | 6,000,000  | 18,000,000  |
| NE Lake Munson A/R                                       | 200,000    | 0          | 0          | 0          | 0          | 200,000     |
| 490302 - WW TREATMENT OPERATIONS                         | 1,600,000  | 1,700,000  | 1,700,000  | 1,750,000  | 1,800,000  | 8,550,000   |
| Wastewater Treatment Master                              | 1,600,000  | 1,700,000  | 1,700,000  | 1,750,000  | 1,800,000  | 8,550,000   |
| 490402 - WW COLLECTION MAINTENANCE                       | 3,250,000  | 3,300,000  | 3,500,000  | 3,550,000  | 3,800,000  | 17,400,000  |
| Wastewater Collection Master                             | 3,250,000  | 3,300,000  | 3,500,000  | 3,550,000  | 3,800,000  | 17,400,000  |
| 490405 - PUMPING STATIONS                                | 1,100,000  | 1,200,000  | 1,300,000  | 1,300,000  | 1,400,000  | 6,300,000   |
| Pump Station Renovation & Maintenance                    | 1,100,000  | 1,200,000  | 1,300,000  | 1,300,000  | 1,400,000  | 6,300,000   |
| 490509 - WATER SUPPLY                                    | 1,995,000  | 1,995,000  | 1,995,000  | 1,995,000  | 1,995,000  | 9,975,000   |
| Backflow Reimbursement Program                           | 400,000    | 400,000    | 400,000    | 400,000    | 400,000    | 2,000,000   |
| Carbon Bed Replacement                                   | 200,000    | 200,000    | 200,000    | 200,000    | 200,000    | 1,000,000   |
| Facility Building Improvements                           | 100,000    | 100,000    | 100,000    | 100,000    | 100,000    | 500,000     |
| Water Well and Elevated Tank Renovation & Replacement    | 795,000    | 795,000    | 795,000    | 795,000    | 795,000    | 3,975,000   |
| Water Well Facilities Improvements                       | 500,000    | 500,000    | 500,000    | 500,000    | 500,000    | 2,500,000   |
| 490701 - STORMWATER MANAGEMENT                           | 6,090,000  | 5,503,150  | 5,505,350  | 5,507,600  | 5,509,950  | 28,116,050  |
| Medium Stormwater System Impro                           | 2,750,000  | 2,750,000  | 2,750,000  | 2,750,000  | 2,750,000  | 13,750,000  |
| Miscellaneous Stormwater Engin                           | 80,000     | 80,000     | 80,000     | 80,000     | 80,000     | 400,000     |
| NPDES Municipal Stormwater Per                           | 0          | 88,150     | 90,350     | 92,600     | 94,950     | 366,050     |
| Rainfall and Stream Gauging - Stormwater Project         | 110,000    | 110,000    | 110,000    | 110,000    | 110,000    | 550,000     |
| Small Projects Initiative                                | 200,000    | 200,000    | 200,000    | 200,000    | 200,000    | 1,000,000   |
| Think About Personal Pollution (TAPP)                    | 150,000    | 150,000    | 150,000    | 150,000    | 150,000    | 750,000     |
| 2020 City WQ Sales Tax Projects                          | 1,200,000  | 2,125,000  | 2,125,000  | 2,125,000  | 2,125,000  | 9,700,000   |
| Lee Avenue Drainage Improvements Project                 | 1,600,000  | 0          | 0          | 0          | 0          | 1,600,000   |
| 490702 - DRAINAGE OPERATIONS                             | 6,200,000  | 1,800,000  | 1,800,000  | 1,800,000  | 1,800,000  | 13,400,000  |
| Minor Stormwater Improvements                            | 1,200,000  | 1,200,000  | 1,200,000  | 1,200,000  | 1,200,000  | 6,000,000   |
| Storm Drain System Inspection/Rehabilitation/Replacement | 600,000    | 600,000    | 600,000    | 600,000    | 600,000    | 3,000,000   |
| Myrick Road Outfall Ditch Improvements                   | 4,400,000  | 0          | 0          | 0          | 0          | 4,400,000   |
| 490801 - PUBLIC INF ENGINEERING & ADMIN                  | 11,611,987 | 16,300,000 | 13,500,000 | 13,600,000 | 13,700,000 | 68,711,987  |
| Maclay Commerce Dr./ Maclay BI                           | 2,250,000  | 2,900,000  | 0          | 0          | 0          | 5,150,000   |
| Maintenance Sidewalks                                    | 1,100,000  | 1,200,000  | 1,300,000  | 1,400,000  | 1,500,000  | 6,500,000   |
| PASS Program   | 0          | 2,500,000  | 2,500,000  | 2,500,000  | 2,500,000  | 10,000,000  |
| PI Small Projects Initiative                             | 200,000    | 200,000    | 200,000    | 200,000    | 200,000    | 1,000,000   |
| Railroad Avenue  | 500,000    | 0          | 0          | 0          | 0          | 500,000     |
| Street Resurfacing Master Project                        | 5,379,000  | 6,500,000  | 6,500,000  | 6,500,000  | 6,500,000  | 31,379,000  |
| New Sidewalk Program                                     | 2,182,987  | 3,000,000  | 3,000,000  | 3,000,000  | 3,000,000  | 14,182,98   |
| 490903 - Traffic Signal System Ops                       | 2,735,000  | 2,735,000  | 3,963,000  | 3,988,000  | 3,988,000  | 17,409,000  |

FY24 - FY28 Five Year Capital Improvement Plan by Funding Source

|                                      | FY24      | FY25       | FY26       | FY27      | FY28      | All Periods |
|--------------------------------------|-----------|------------|------------|-----------|-----------|-------------|
| Traffic A/R Master                   | 1,250,000 | 1,250,000  | 1,250,000  | 1,250,000 | 1,250,000 | 6,250,000   |
| Traffic Operations Master            | 1,485,000 | 1,485,000  | 1,485,000  | 1,510,000 | 1,510,000 | 7,475,000   |
| ATC Cabinet Upgrade                  | 0         | 0          | 1,228,000  | 1,228,000 | 1,228,000 | 3,684,000   |
| 490905 - TRAFFIC ENGINEERING         | 520,000   | 572,000    | 572,000    | 630,000   | 630,000   | 2,924,000   |
| Traffic Engineering Master           | 520,000   | 572,000    | 572,000    | 630,000   | 630,000   | 2,924,000   |
| 550000 - Facilities Management       | 6,500,000 | 19,410,000 | 17,000,000 | 6,950,000 | 2,500,000 | 52,360,000  |
| 550101 - Facilities Management       | 6,500,000 | 19,410,000 | 17,000,000 | 6,950,000 | 2,500,000 | 52,360,000  |
| Facilities Improvement Master        | 1,500,000 | 1,500,000  | 1,500,000  | 1,500,000 | 1,500,000 | 7,500,000   |
| HVAC Improvement Master              | 1,000,000 | 1,000,000  | 1,000,000  | 1,000,000 | 1,000,000 | 5,000,000   |
| City Hall Phase Garage Waterproofing | 1,000,000 | 2,000,000  | 2,000,000  | 0         | 0         | 5,000,000   |
| Kleman Plaza Water Intrusion         | 2,000,000 | 12,500,000 | 12,500,000 | 0         | 0         | 27,000,000  |
| City Hall Roof                       | 0         | 0          | 0          | 4,000,000 | 0         | 4,000,000   |
| Parking Level Renovation             | 0         | 0          | 0          | 450,000   | 0         | 450,000     |
| Gemini Building HVAC Replacement     | 0         | 950,000    | 0          | 0         | 0         | 950,000     |
| Treasurer-Clerk Renovation           | 0         | 630,000    | 0          | 0         | 0         | 630,000     |
| Chiller Plant Improvements           | 0         | 780,000    | 0          | 0         | 0         | 780,000     |
| Communications Renovation 2nd floor  | 1,000,000 | 0          | 0          | 0         | 0         | 1,000,000   |
| ADA Enhancements                     | 0         | 50,000     | 0          | 0         | 0         | 50,000      |

Note: During the Comprehensive Plan amendment process for the adoption of the Welaunee Arch Master Plan, staff indicated that the traffic model for the Northeast Gateway shows that the vehicle-to-capacity ratio is not exceeded in Killearn at any point through 2045. with this finding, the FY22 -FY26 Capital Improvements Schedule includes no capacity projects for Killearn roadways. While no capacity projects are included for Killearn roadways, the City may implement maintenance and resurfacing projects or operational improvements if needed.

**Leon County Adopted 5- year Capital Improvements Program Excerpts** 

#### LEON COUNTY FISCAL YEAR 2024 - 2028 CAPITAL IMPROVEMENT PROGRAM

#### >>> Capital Projects by Managing Division

| Project   | Project #  | *FY 2023<br>Adj Budget  | FY 2024<br>Budget   | FY 2025<br>Planned   | FY 2026<br>Planned   | FY 2027<br>Planned  | FY 2028<br>Planned   | FY24 - FY28<br>Total  |
|---|--|---|---|--|--|---|--|---|
| ENGINEERING SERVICES  |  |   |   |  |  |   |  |   |
| Architectural & Engineering Services  | 086011   | \$99,509  | \$60,000  | \$60,000   | \$60,000   | \$60,000  | \$60,000   | \$300,00  |
| Arterial/Collector and Local Road Resurfacing   | 056001   | \$9,505,639   | \$5,959,337   | \$6,041,893  | \$6,234,914  | \$6,433,714   | \$6,639,246  | \$31,309,10   |
| Baum Road Drainage Improvements   | 054011   | \$1,067,194   | \$0   | \$0  | \$0  | \$0   | \$0  | \$  |
| Blueprint 2020 Water Quality & Stormwater   | 067003   | \$0   | \$2,125,000   | \$2,125,000  | \$2,125,000  | \$2,125,000   | \$2,125,000  | \$10,625,00   |
| Community Safety & Mobility   | 056005   | \$511,952   | \$0   | <b>\$</b> 0  | \$100,000  | <b>\$</b> 0   | \$0  | \$100,00  |
| DOT Old Bainbridge Rd. @ CC NW  | 053011   | \$809,711   | <b>\$</b> 0   | <b>\$</b> 0  | \$0  | <b>\$</b> 0   | \$0  | \$  |
| FDEP Springs Restoration Project  | 927128   | \$594,215   | \$0   | <b>\$</b> 0  | <b>\$</b> 0  | <b>\$</b> 0   | <b>\$</b> 0  | \$  |
| Fords Arm - Lexington Pond Retrofit   | 063005   | \$363,125   | \$0   | \$0  | \$0  | \$0   | \$0  | \$ 200.00   |
| Intersection and Safety Improvements  | 057001   | \$4,226,197   | \$200,000   | \$250,000  | \$250,000  | \$250,000   | \$250,000  | \$1,200,00  |
| L.I.F.E. Miccosukee Sense of Place  | 091004   | \$5,958,332   | \$258,600<br>\$275,000  | \$0  | \$0  | \$0   | \$0  | \$258,60  |
| L.I.F.E. Neighborhood Enhancements & Transportation Safety  | 091006   | \$0   | \$275,000<br>\$100,000  | \$275,000<br>\$100,000   | \$275,000  | \$275,000   | \$275,000  | \$1,375,00<br>\$500,00  |
| L.I.F.E. Rural Road Safety Stabilization L.I.F.E. Stormwater and Flood Relief   | 091003   | \$180,635   |   | . ,  | \$100,000  | \$100,000   | \$100,000  |   |
|   | 091009   | \$290,107   | \$0   | \$295,460  | \$333,270  | \$302,220   | \$412,310  | \$1,343,26  |
| L.I.F.E. Street Lighting  | 091005   | \$380,267   | \$125,000   | \$125,000  | \$125,000  | \$125,000   | \$125,000  | \$625,00  |
| Lake Henrietta Renovation   | 061001   | \$640,000   | \$0<br>\$0  | \$0<br>\$0   | \$0<br>\$0   | \$0<br>©0   | \$0  | \$  |
| Magnolia Drive Multi-Use Trail  | 055010   | \$1,840,738   | \$0<br>\$0  | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0  | \$0<br>\$0   | Ş   |
| Maylor Road Accessibility / Stormwater Improvements   | 065005   | \$2,252,240   | \$0<br>\$0  | \$0<br>\$0   | \$0<br>\$0   | \$0<br>\$0  | \$0<br>\$0   | \$<br>\$  |
| Miccosukee Road Bridge Replacement  | 057918<br>051009   | \$567,500<br>\$0  | \$0<br>\$0  | \$0<br>\$220,000   | \$0<br>\$0   | \$0<br>\$0  | \$0<br>\$0   | \$220,00  |
| N. Florida Fairgrounds Road Milling and Resurfacing   |  |   | \$0<br>\$0  | \$220,000<br>\$0   | \$0<br>\$0   | \$0<br>\$0  | \$0<br>\$0   |   |
| NE Lake Munson Septic to Sewer<br>Public Works Design and Engineering Services  | 062008<br>056011   | \$16,317,178<br>\$200,255   | \$0<br>\$100,000  | \$100,000  | \$0<br>\$100,000   | \$0<br>\$100,000  | \$100,000  | \$<br>\$500,00  |
|   | 091002   | \$200,255<br>\$0  | \$100,000   | \$100,000<br>\$0   | \$190,000  | \$100,000   | \$100,000  | \$380,00  |
| Serenity Cemetery Expansion<br>Sheriff Facilities Capital Maintenance   | 086031   | \$8,999,409   | \$0<br>\$0  | \$4,730,000  | \$3,985,000  | \$3,060,630   | \$2,805,000  | \$360,00  |
| Sidewalk Program  | 056013   | \$8,783,422   |   | \$2,731,763  | \$2,764,348  | \$2,797,693   | \$2,832,005  | \$13,825,69   |
| Stormwater Infrastructure Preventative Maintenance  | 067006   | \$2,499,014   | \$2,699,890<br>\$231,256  | \$2,731,703  | \$2,704,346  | \$2,797,093   | \$2,032,003  | \$3,431,25  |
| Woodville Sewer Project   | 062003   | \$20,113,050  | \$231,230<br>\$0  | \$000,000  | \$000,000<br>\$0   | \$000,000<br>\$0  | \$000,000  | \$3,431,2   |
| FACILITIES MANAGEMENT  Building General Maintenance and Renovations   | 086079   | \$2,981,270   | \$0   | \$1,670,000  | \$546,386  | \$1,800,000   | \$1,500,000  | \$5,516,38  |
| Building Infrastructure and Improvements  | 086078   | \$1,495,708   | \$785,000   | \$1,100,000  | \$1,662,800  | \$1,795,000   | \$1,795,000  | \$7,137,80  |
| Building Mechanical Repairs and Improvements  | 086077   | \$2,273,095   | \$0   | \$791,000  | \$786,000  | \$1,500,000   | \$1,506,000  | \$4,583,00  |
| Building Roofing Repairs and Replacements   | 086076   | \$2,320,449   | \$0   | \$425,000  | \$100,000  | \$175,000   | \$175,000  | \$875,00  |
| Courthouse Renovations  | 086027   | \$731,878   | \$90,000  | \$165,000  | \$40,000   | \$40,000  |  |   |
| Courthouse Security   | 086016   | \$61,160  |   |  |  |   | \$40,000   | \$375,00  |
| Courtroom Minor Renovations   |  |   | \$35,000  |  |  |   | \$40,000<br>\$35,000   |   |
|   | 086007   |   | \$35,000<br>\$75,000  | \$35,000   | \$35,000   | \$35,000  | \$35,000   | \$175,00  |
| Essential Libraries Initiative  | 086007<br>086085   | \$84,603  | \$35,000<br>\$75,000<br>\$500,000   |  |  |   |  | \$175,00<br>\$375,00  |
|   |  | \$84,603<br>\$1,331,706   | \$75,000  | \$35,000<br>\$75,000<br>\$1,000,000  | \$35,000<br>\$75,000   | \$35,000<br>\$75,000  | \$35,000<br>\$75,000   | \$175,00<br>\$375,00<br>\$3,000,00  |
| General Furnishings   | 086085   | \$84,603  | \$75,000<br>\$500,000<br>\$55,000   | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000  | \$35,000<br>\$75,000<br>\$1,000,000  | \$35,000<br>\$75,000<br>\$500,000   | \$35,000<br>\$75,000<br>\$0  | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00  |
|   | 086085<br>086017   | \$84,603<br>\$1,331,706<br>\$80,228   | \$75,000<br>\$500,000   | \$35,000<br>\$75,000<br>\$1,000,000  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000  | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000   | \$35,000<br>\$75,000<br>\$0<br>\$55,000  | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38  |
| General Furnishings<br>Lake Jackson Town Center   | 086085<br>086017<br>083002   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878  | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0   | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000   | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$0   | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38<br>\$1,283,90  |
| General Furnishings<br>Lake Jackson Town Center<br>Leon County Government Annex   | 086085<br>086017<br>083002<br>086025   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411   | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737   | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195   | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511  | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557   | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$0<br>\$138,905  | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38<br>\$1,283,90  |
| General Furnishings<br>Lake Jackson Town Center<br>Leon County Government Annex<br>Medical Examiner Facility  | 086085<br>086017<br>083002<br>086025<br>086067   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000   | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0   | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0  | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$0<br>\$138,905  | \$375,00<br>\$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38<br>\$1,283,90<br>\$5,055,00  |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex   | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451  | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000   | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000   | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000  | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000   | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$0<br>\$138,905<br>\$0<br>\$1,000,000  | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38<br>\$1,283,90<br>\$5,055,00  |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings Facilities Managem FLEET MANAGEMENT  | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869   | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697   | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557  | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905  | \$175,00<br>\$375,00<br>\$3,000,00<br>\$280,34<br>\$1,283,90<br>\$5,055,00<br>\$310,00<br>\$29,241,47   |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement   | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869   | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697   | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557  | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905  | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38<br>\$1,283,90<br>\$5,055,00<br>\$310,00<br>\$29,241,47   |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment   | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280   | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697   | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557  | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905  | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38<br>\$1,283,90<br>\$5,055,00<br>\$310,00<br>\$29,241,47   |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment General Vehicle & Equipment Replacement   | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280<br>\$1,373,558  | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307<br>\$2,095,000<br>\$18,700<br>\$0  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697<br>\$3,135,000<br>\$37,000<br>\$722,859   | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557<br>\$3,610,000<br>\$0<br>\$935,425   | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905<br>\$3,675,000<br>\$0<br>\$704,386   | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38<br>\$1,283,90<br>\$<br>\$5,055,00<br>\$310,00<br>\$29,241,47   |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment General Vehicle & Equipment Replacement Hazardous Waste Vehicle and Equipment Replacement   | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280<br>\$1,373,558<br>\$34,500  | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$3,069,307<br>\$2,095,000<br>\$18,700<br>\$0<br>\$70,000  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008<br>\$3,165,000<br>\$45,000<br>\$598,000<br>\$70,000  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697<br>\$3,135,000<br>\$37,000<br>\$722,859<br>\$15,000  | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557<br>\$3,610,000<br>\$0<br>\$935,425<br>\$70,000   | \$35,000<br>\$75,000<br>\$55,000<br>\$0<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905<br>\$3,675,000<br>\$0<br>\$704,386<br>\$0  | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38<br>\$1,283,90<br>\$<br>\$5,055,00<br>\$310,00<br>\$29,241,47   |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment General Vehicle & Equipment Replacement Hazardous Waste Vehicle and Equipment Replacement New Emergency Medical Services Vehicle & Equipment  | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal<br>026014<br>026010<br>026003<br>036042<br>026021   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280<br>\$1,373,558<br>\$34,500<br>\$315,000   | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307<br>\$18,700<br>\$0<br>\$70,000<br>\$400,000  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697<br>\$37,000<br>\$722,859<br>\$15,000<br>\$410,000   | \$35,000<br>\$75,000<br>\$500,000<br>\$550,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557<br>\$3,610,000<br>\$0<br>\$935,425<br>\$70,000<br>\$0   | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905<br>\$3,675,000<br>\$0<br>\$704,386<br>\$0<br>\$420,000                                   | \$175,0(<br>\$375,0(<br>\$3,000,0(<br>\$275,0(<br>\$280,38<br>\$1,283,9(<br>\$310,0(<br>\$29,241,47<br>\$15,680,0(<br>\$100,7(<br>\$2,960,67<br>\$225,0(<br>\$1,230,0(  |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment General Vehicle & Equipment Replacement Hazardous Waste Vehicle and Equipment Replacement New Emergency Medical Services Vehicle & Equipment New Parks/Greenways Vehicles and Equipment   | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal<br>026014<br>026010<br>026003<br>036042<br>026021<br>046007   | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280<br>\$1,373,558<br>\$34,500<br>\$315,000<br>\$179,180  | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307<br>\$2,095,000<br>\$18,700<br>\$0<br>\$70,000<br>\$400,000<br>\$0  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697<br>\$3,135,000<br>\$722,859<br>\$15,000<br>\$410,000<br>\$0   | \$35,000<br>\$75,000<br>\$500,000<br>\$550,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557<br>\$3,610,000<br>\$0<br>\$935,425<br>\$70,000<br>\$0<br>\$0                                    | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905<br>\$3,675,000<br>\$0<br>\$704,386<br>\$0<br>\$420,000<br>\$0                            | \$175,00<br>\$375,00<br>\$3,000,01<br>\$280,31<br>\$1,283,91<br>\$5,055,00<br>\$310,00<br>\$29,241,47<br>\$15,680,00<br>\$100,70<br>\$2,960,60<br>\$225,00  |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment General Vehicle & Equipment Replacement Hazardous Waste Vehicle and Equipment Replacement New Emergency Medical Services Vehicle & Equipment New Parks/Greenways Vehicles and Equipment New Public Works Vehicles & Equipment   | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal<br>026014<br>026010<br>026003<br>036042<br>026021<br>046007<br>026022                               | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280<br>\$1,373,558<br>\$34,500<br>\$315,000<br>\$179,180<br>\$164,180   | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307<br>\$2,095,000<br>\$18,700<br>\$70,000<br>\$400,000<br>\$0<br>\$0  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008<br>\$3,165,000<br>\$45,000<br>\$598,000<br>\$70,000<br>\$0<br>\$0<br>\$0                             | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697<br>\$3,135,000<br>\$722,859<br>\$15,000<br>\$410,000<br>\$0<br>\$0                                    | \$35,000<br>\$75,000<br>\$500,000<br>\$550,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557<br>\$3,610,000<br>\$935,425<br>\$70,000<br>\$0<br>\$0<br>\$0                                    | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905<br>\$3,675,000<br>\$0<br>\$704,386<br>\$0<br>\$420,000<br>\$0                            | \$175,00<br>\$375,00<br>\$3,000,01<br>\$275,00<br>\$280,33<br>\$1,283,91<br>\$5,055,01<br>\$310,00<br>\$29,241,4:<br>\$15,680,00<br>\$100,70<br>\$2,960,6<br>\$225,00<br>\$1,230,00   |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment General Vehicle & Equipment Replacement Hazardous Waste Vehicle and Equipment Replacement New Emergency Medical Services Vehicle & Equipment New Parks/Greenways Vehicles and Equipment New Public Works Vehicles & Equipment Public Works Vehicle & Equipment  | 086085<br>086017<br>083002<br>086025<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal<br>026014<br>026010<br>026003<br>036042<br>026021<br>046007<br>026022<br>026025           | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280<br>\$1,373,558<br>\$34,500<br>\$315,000<br>\$179,180<br>\$164,180<br>\$2,967,586                          | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307<br>\$2,095,000<br>\$18,700<br>\$0<br>\$70,000<br>\$400,000<br>\$0<br>\$0<br>\$0  | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008<br>\$3,165,000<br>\$45,000<br>\$598,000<br>\$70,000<br>\$0<br>\$0<br>\$0<br>\$1,663,000              | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697<br>\$3,135,000<br>\$722,859<br>\$15,000<br>\$410,000<br>\$0<br>\$0<br>\$1,560,000                     | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557<br>\$3,610,000<br>\$0<br>\$935,425<br>\$70,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$1,634,000 | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905<br>\$3,675,000<br>\$0<br>\$704,386<br>\$0<br>\$420,000<br>\$0<br>\$0<br>\$1,715,700      | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,33<br>\$1,283,90<br>\$5,055,00<br>\$310,00<br>\$29,241,4**<br>\$15,680,00<br>\$100,70<br>\$2,960,6*<br>\$225,00<br>\$1,230,00<br>\$6,572,70   |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment General Vehicle & Equipment Replacement Hazardous Waste Vehicle and Equipment Replacement New Emergency Medical Services Vehicle & Equipment New Parks/Greenways Vehicles and Equipment New Public Works Vehicles & Equipment Public Works Vehicle & Equipment Replacement Rural Waste Vehicle and Equipment Replacement Rural Waste Vehicle and Equipment Replacement              | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal<br>026014<br>026010<br>026003<br>036042<br>026021<br>046007<br>026022<br>026025<br>036033           | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280<br>\$1,373,558<br>\$34,500<br>\$179,180<br>\$164,180<br>\$2,967,586<br>\$214,000                          | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307<br>\$2,095,000<br>\$18,700<br>\$0<br>\$70,000<br>\$400,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008<br>\$3,165,000<br>\$45,000<br>\$598,000<br>\$70,000<br>\$0<br>\$0<br>\$0<br>\$1,663,000<br>\$110,000 | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697<br>\$3,135,000<br>\$722,859<br>\$15,000<br>\$410,000<br>\$0<br>\$0<br>\$0<br>\$1,560,000<br>\$255,000 | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557<br>\$3,610,000<br>\$0<br>\$935,425<br>\$70,000<br>\$0<br>\$0<br>\$0<br>\$1,634,000<br>\$110,000  | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905<br>\$3,675,000<br>\$0<br>\$704,386<br>\$0<br>\$420,000<br>\$0<br>\$1,715,700<br>\$40,000 | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,33<br>\$1,283,90<br>\$5,055,00<br>\$310,00<br>\$29,241,4'<br>\$15,680,00<br>\$100,70<br>\$22,500,6'<br>\$22,500,6'<br>\$22,500,6'<br>\$25,00,0'<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1,230,00<br>\$1, |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment General Vehicle & Equipment Replacement Hazardous Waste Vehicle and Equipment Replacement New Emergency Medical Services Vehicle & Equipment New Parks/Greenways Vehicles and Equipment New Public Works Vehicles & Equipment Public Works Vehicle & Equipment Replacement Rural Waste Vehicle and Equipment Replacement Solid Waste Facility Heavy Equipment & Vehicle Replacement | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal<br>026014<br>026010<br>026003<br>036042<br>026021<br>046007<br>026022<br>026005<br>036033<br>036003 | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280<br>\$1,373,558<br>\$34,500<br>\$315,000<br>\$179,180<br>\$164,180<br>\$2,967,586<br>\$214,000<br>\$42,500 | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307<br>\$2,095,000<br>\$18,700<br>\$0<br>\$70,000<br>\$400,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$7,039,008<br>\$3,165,000<br>\$45,000<br>\$598,000<br>\$70,000<br>\$0<br>\$0<br>\$1,663,000<br>\$110,000<br>\$294,000       | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697<br>\$37,000<br>\$722,859<br>\$15,000<br>\$410,000<br>\$0<br>\$1,560,000<br>\$255,000<br>\$520,000     | \$35,000<br>\$75,000<br>\$500,000<br>\$550,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$7,131,557<br>\$3,610,000<br>\$0<br>\$935,425<br>\$70,000<br>\$0<br>\$0<br>\$1,634,000<br>\$110,000<br>\$421,000       | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905<br>\$704,386<br>\$0<br>\$420,000<br>\$0<br>\$1,715,700<br>\$400,000<br>\$98,000          | \$175,00<br>\$375,01<br>\$275,01<br>\$280,33<br>\$1,283,90<br>\$310,00<br>\$29,241,47<br>\$15,680,00<br>\$100,70<br>\$29,260,67<br>\$225,00<br>\$1,230,00<br>\$1,230,00<br>\$1,1330,00<br>\$1,1338,00   |
| General Furnishings Lake Jackson Town Center Leon County Government Annex Medical Examiner Facility Public Safety Complex Solar Arrays on County Buildings  Facilities Managem  FLEET MANAGEMENT  Emergency Medical Services Vehicles & Equipment Replacement Fleet Management Shop Equipment General Vehicle & Equipment Replacement Hazardous Waste Vehicle and Equipment Replacement New Emergency Medical Services Vehicle & Equipment New Parks/Greenways Vehicles and Equipment New Public Works Vehicles & Equipment Public Works Vehicle & Equipment Replacement Rural Waste Vehicle and Equipment Replacement Rural Waste Vehicle and Equipment Replacement              | 086085<br>086017<br>083002<br>086025<br>086067<br>096016<br>086081<br>ent Subtotal<br>026014<br>026010<br>026003<br>036042<br>026021<br>046007<br>026022<br>026025<br>036033           | \$84,603<br>\$1,331,706<br>\$80,228<br>\$402,878<br>\$1,332,411<br>\$60,000<br>\$657,451<br>\$130,032<br>\$13,942,869<br>\$3,688,354<br>\$109,280<br>\$1,373,558<br>\$34,500<br>\$179,180<br>\$164,180<br>\$2,967,586<br>\$214,000                          | \$75,000<br>\$500,000<br>\$55,000<br>\$158,570<br>\$565,737<br>\$0<br>\$755,000<br>\$50,000<br>\$3,069,307<br>\$2,095,000<br>\$18,700<br>\$0<br>\$70,000<br>\$400,000<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0                      | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$91,813<br>\$401,195<br>\$0<br>\$1,150,000<br>\$80,000<br>\$7,039,008<br>\$3,165,000<br>\$45,000<br>\$598,000<br>\$70,000<br>\$0<br>\$0<br>\$0<br>\$1,663,000<br>\$110,000 | \$35,000<br>\$75,000<br>\$1,000,000<br>\$55,000<br>\$0<br>\$101,511<br>\$0<br>\$1,150,000<br>\$80,000<br>\$5,631,697<br>\$3,135,000<br>\$722,859<br>\$15,000<br>\$410,000<br>\$0<br>\$0<br>\$0<br>\$1,560,000<br>\$255,000 | \$35,000<br>\$75,000<br>\$500,000<br>\$55,000<br>\$30,000<br>\$76,557<br>\$0<br>\$1,000,000<br>\$50,000<br>\$7,131,557<br>\$3,610,000<br>\$0<br>\$935,425<br>\$70,000<br>\$0<br>\$0<br>\$0<br>\$1,634,000<br>\$110,000  | \$35,000<br>\$75,000<br>\$0<br>\$55,000<br>\$138,905<br>\$0<br>\$1,000,000<br>\$50,000<br>\$6,369,905<br>\$3,675,000<br>\$0<br>\$704,386<br>\$0<br>\$420,000<br>\$0<br>\$1,715,700<br>\$40,000 | \$175,00<br>\$375,00<br>\$3,000,00<br>\$275,00<br>\$280,38<br>\$1,283,90<br>\$<br>\$5,055,00  |

<sup>\*</sup>Funding for projects not completed in FY 2023 will be included in the FY 2023 to FY 2024 carry forwards to provide continued project funding.

Fiscal Year 2024 Summary

#### LEON COUNTY FISCAL YEAR 2024 - 2028 CAPITAL IMPROVEMENT PROGRAM

#### >>> Capital Projects by Managing Division

| Project   | Project #                       | *FY 2023<br>Adj Budget             | FY 2024<br>Budget      | FY 2025<br>Planned | FY 2026<br>Planned | FY 2027<br>Planned | FY 2028<br>Planned     | FY24 - FY28<br>Total |
|---|---------------------------------|------------------------------------|------------------------|--------------------|--------------------|--------------------|------------------------|----------------------|
| MANAGEMENT INFORMATION SERVICES (MI             | S)                              | , ,                                | Ü                      |                    |                    |                    |                        |                      |
| Building Inspection Technology                  | 076055                          | \$80,000                           | \$81,600               | \$83,232           | \$99,878           | \$101,876          | \$103,913              | \$470,499            |
| County Compute Infrastructure                   | 076008                          | \$920,037                          | \$705,000              | \$667,780          | \$669,813          | \$451,908          | \$124,065              | \$2,618,566          |
| Courtroom Technology                            | 076023                          | \$131,320                          | \$233,781              | \$220,575          | \$205,575          | \$205,575          | \$110,000              | \$975,506            |
| E-Filing System for Court Documents             | 076063                          | \$456,934                          | \$0                    | \$125,000          | \$125,000          | \$125,000          | \$125,000              | \$500,000            |
| Emergency Medical Services Technology           | 076058                          | \$108,356                          | \$25,000               | \$25,000           | \$25,000           | \$25,000           | \$25,000               | \$125,000            |
| Financial Hardware and Software                 | 076001                          | \$64,000                           | \$284,570              | \$95,157           | \$95,762           | \$96,385           | \$50,000               | \$621,874            |
| Geographic Information Systems                  | 076009                          | \$405,095                          | \$349,000              | \$359,000          | \$380,000          | \$440,000          | \$440,000              | \$1,968,000          |
| GIS Incremental Basemap Update                  | 076060                          | \$298,500                          | \$298,500              | \$298,500          | \$298,500          | \$298,500          | \$298,500              | \$1,492,500          |
| Justice Information System (JIS) Upgrade        | 076065                          | \$100,000                          | \$250,000              | \$1,000,000        | \$1,000,000        | \$1,000,000        | \$1,000,000            | \$4,250,000          |
| Large Application Refreshes and Upgrades        | 076066                          | \$150,000                          | \$110,000              | \$115,000          | \$120,000          | \$250,000          | \$250,000              | \$845,000            |
| Library Services Technology                     | 076011                          | \$372,910                          | \$325,030              | \$255,030          | \$255,030          | \$245,030          | \$245,030              | \$1,325,150          |
| Mobile Devices                                  | 076042                          | \$120,206                          | \$0                    | \$91,883           | \$92,389           | \$92,911           | \$93,448               | \$370,631            |
| Permit & Enforcement Tracking System            | 076015                          | \$691,258                          | \$324,300              | \$295,890          | \$310,685          | \$325,669          | \$328,852              | \$1,585,396          |
| Public Defender Technology                      | 076051                          | \$135,028                          | \$125,500              | \$102,500          | \$102,500          | \$102,500          | \$102,500              | \$535,500            |
| Public Safety Complex Technology                | 076069                          | \$0                                | \$450,000              | \$600,000          | \$600,000          | \$600,000          | \$600,000              | \$2,850,000          |
| Records Management                              | 076061                          | \$205,000                          | \$160,000              | \$187,550          | \$191,677          | \$195,927          | \$200,304              | \$935,458            |
| Remote Server Center (RSC) Improvements         | 076067                          | \$165,750                          | \$0                    | \$0                | \$0                | \$0                | \$0                    | \$0                  |
| State Attorney Technology                       | 076047                          | \$154,638                          | \$166,200              | \$168,795          | \$171,468          | \$174,221          | \$177,056              | \$857,740            |
| Supervisor of Elections Technology              | 076005                          | \$58,168                           | \$50,000               | \$50,000           | \$50,000           | \$50,000           | \$50,000               | \$250,000            |
| Technology in Chambers                          | 076022                          | \$122,400                          | \$50,000               | \$50,000           | \$50,000           | \$50,000           | \$50,000               | \$250,000            |
| User Computer Upgrades                          | 076024                          | \$291,432                          | \$350,000              | \$450,000          | \$450,000          | \$450,000          | \$450,000              | \$2,150,000          |
|   | MIS Subtotal                    | \$5,031,032                        | \$4,338,481            | \$5,240,892        | \$5,293,277        | \$5,280,502        | \$4,823,668            | \$24,976,820         |
| MISCELLANEOUS                                   |                                 |                                    |                        |                    |                    |                    |                        |                      |
| Voting Equipment Replacement                    | 096028                          | \$37,500                           | \$0                    | \$48,000           | \$48,000           | \$105,000          | \$38,000               | \$239,000            |
| N   | Miscellaneous Subtotal          | \$37,500                           | \$0                    | \$48,000           | \$48,000           | \$105,000          | \$38,000               | \$239,000            |
|   |                                 |                                    |                        |                    |                    |                    |                        |                      |
| PARKS & RECREATION                              | 0.45004                         | 0545.404                           | 20                     | 20                 | 2500.000           | <b>A</b> F00.000   | <b>#</b> 500.000       | 04.500.000           |
| Apalachee Regional Park                         | 045001                          | \$715,481                          | \$0<br>\$0             | \$0                | \$500,000          | \$500,000          | \$500,000              | \$1,500,000          |
| Dog Parks - Unincorporated Area                 | 046013                          | \$0                                | <b>\$</b> 0            | \$75,000           | <b>\$</b> 0        | \$0                | \$0                    | \$75,000             |
| Fred George Park                                | 043007                          | \$858,171                          | \$0                    | \$0                | \$0                | \$0                | \$0                    | \$0                  |
| Greenways Capital Maintenance                   | 046009                          | \$731,732                          | \$0                    | \$600,000          | \$340,000          | \$450,000          | \$450,000              | \$1,840,000          |
| L.I.F.E. Boat Landing Enhancements & Upgrades   | 091007                          | \$306,781                          | \$185,000              | \$185,000          | \$185,000          | \$185,000          | \$185,000              | \$925,000            |
| L.I.F.E. Recreational Amenities                 | 091010                          | \$89,680                           | \$341,750              | \$342,985          | \$344,245          | \$415,530          | \$346,840              | \$1,791,350          |
| Parks Capital Maintenance                       | 046001                          | \$1,969,557                        | \$0                    | \$1,085,000        | \$980,000          | \$850,000          | \$850,000              | \$3,765,000          |
| Playground Equipment Replacement                | 046006                          | \$783,631                          | \$0                    | <b>\$</b> 0        | <b>\$</b> 0        | <b>\$</b> 0        | \$0                    | \$0                  |
| St. Marks Headwaters Greenway  Parks            | 047001<br>& Recreation Subtotal | \$5,101,115<br><b>\$10,556,148</b> | \$0<br>\$526,750       | \$0<br>\$2,287,985 | \$0<br>\$2,349,245 | \$0<br>\$2,400,530 | \$0<br>\$2,331,840     | \$9,896,350          |
|   |                                 | ,,-10                              | 7,.00                  | ,,                 | 7-,0 ,- 10         | ,,00               | ,,510                  | +- , <b>,</b>        |
| OPERATIONS                                      |                                 |                                    |                        |                    |                    |                    |                        |                      |
| Arterial & Collector Roads Pavement Markings    | 026015                          | \$179,538                          | \$135,200              | \$135,200          | \$135,200          | \$135,200          | \$135,200              | \$676,000            |
| Open Graded Hot Mix Maintenance and Resurfacing | 026006                          | \$271,961                          | \$159,968              | \$215,605          | \$215,605          | \$215,605          | \$215,605              | \$1,022,388          |
| Stormwater Pond Repairs                         | 066026<br>Operations Subtotal   | \$643,735<br>\$1,095,234           | \$100,000<br>\$395,168 | \$400,000          | \$100,000          | \$100,000          | \$100,000<br>\$450,805 | \$800,000            |
|   | Operations subtotal             | \$1,U95,434                        | <b>ФЭУ5,108</b>        | \$750,805          | \$450,805          | \$450,805          | \$45U,8U5              | \$2,498,388          |
| SOLID WASTE                                     |                                 |                                    |                        |                    |                    |                    |                        |                      |
| Household Hazardous Waste Improvements          | 036019                          | \$68,266                           | \$0                    | \$0                | \$150,000          | \$80,000           | \$0                    | \$230,000            |
| Landfill Closure                                | 036043                          | \$7,879,726                        | \$0                    | \$0                | \$0                | \$0                | <b>\$</b> 0            | \$0                  |
| Transfer Station Improvements                   | 036023                          | \$643,769                          | \$550,000              | \$50,000           | \$50,000           | \$50,000           | \$50,000               | \$750,000            |
|   | Solid Waste Subtotal            | \$8,591,761                        | \$550,000              | \$50,000           | \$200,000          | \$130,000          | \$50,000               | \$980,000            |
|   |                                 |                                    |                        |                    |                    |                    |                        |                      |

<sup>\*</sup>Funding for projects not completed in FY 2023 will be included in the FY 2023 to FY 2024 carry forwards to provide continued project funding.

Fiscal Year 2024 Summary

#### City of Tallahassee and Leon County Basin Management Action Plan Projects

The City of Tallahassee (City) and Leon County (County) are stakeholders in the Upper Wakulla River and Wakulla Spring Basin Management Action Plan (BMAP) where the reduction of Nitrogen to groundwater is necessary to achieve the total maximum daily load (TMDL). The City and County maintain a list of projects attributable to nitrogen reduction to groundwater that are consistent with BMAP goals and objectives. On an annual basis, the City and County provide an updated list of such projects to the Florida Department of Environmental Protection (Department), which are subsequently reviewed, approved and published by the Department within the Statewide Annual Report (STAR) as required by 403.0675, F.S. BMAP projects listed within the STAR, where the lead entity is either the City or County, are hereby incorporated by reference with the intent to satisfy requirements of Section 163.3177(3)(a)4.b, F.S.

Blueprint Intergovernmental Agency FY 2024-2028 Capital Improvements Program

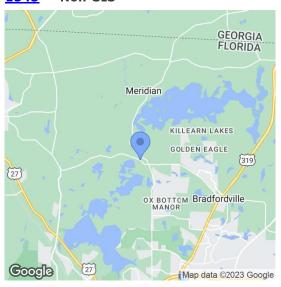
|  | Proposed FY 2023 Blueprin<br>Capital Improvemen |                           |                           |                        |                          | FY2024                   | FY2025               | FY2026                                | FY2027               | FY2028               | Total<br>FY2024-2028      |
|--|---|---------------------------|---------------------------|------------------------|--------------------------|--------------------------|----------------------|---------------------------------------|----------------------|----------------------|---------------------------|
| 1 Sources of Funds 2 Estimated Net Sales Tax Revenues  |   |                           |                           |                        |                          | 26,436,916               | Blue<br>18,338,758   | print 2020 Program Fund<br>17,540,823 | ing<br>13,668,118    | 14,862,661           | 90,847,276                |
| 3 City, County, State, Federal, and Other Funding (1)  |   |                           |                           |                        |                          | 12,230,755               | -                    | -                                     | · · ·                | -                    | 12,230,755                |
| 4 Bond Proceeds 5 State Infrastructure Bank Loan   |   |                           |                           |                        |                          | 51,000,000<br>85,000,000 | -                    | 65,000,000                            | -                    | -                    | 116,000,000<br>85,000,000 |
| 6 Total Sources of Funds for Capital Infrastructure Projects   |   |                           |                           |                        |                          | 174,667,671              | 18,338,758           | 82,540,823                            | 13,668,118           | 14,862,661           | 304,078,031               |
|  |   | _                         |                           |                        |                          |                          | -                    |                                       | 40)                  |                      |                           |
| 7 Uses of Funds  | Α   | В                         | C<br>Encumbered and       | D                      | A - B                    |                          | Bluepi               | rint 2020 Program Fundin              | g (3)                |                      |                           |
|  |   |                           | Expended                  | Project Balance        | Estimated Allocations    |                          |                      |                                       |                      |                      | Total Projected Total     |
| O. Barinsta  | Estimated Cost to                               | Amounts Allocated in      | as of                     | as of                  | Required to Complete     | FY2024 Projected         | FY2025 Projected     | FY2026 Projected                      | FY2027 Projected     | FY2028 Projected     | FY2024-2028               |
| 8 Projects 9 Blueprint 2000 Program  | Complete Project (2)                            | Prior Years               | March 31, 2023            | March 31, 2023         | Project                  | Allocations              | Allocations          | Allocations                           | Allocations          | Allocations          | Allocations               |
| 10 Water Quality Project: City   | 25,000,000                                      | 25,000,000                | 25,000,000                | -                      |                          | -                        | -                    | -                                     | -                    | -                    | -                         |
| 11 Water Quality Project: County 12 Blueprint 2000 LIDAR   | 25,000,000<br>349,817                           | 25,000,000<br>349,817     | 24,151,310<br>349,817     | 848,690                | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 13 Northwest Florida Water Management District Partnership   | 697,420   | 697,420                   | 697,420                   | -                      | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 14 Blueprint 2000 Building Rennovations  | 48,180  | 48,180                    | 48,180                    | -                      | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 15 Headwaters of the St. Marks 16 Ford's Arm Watershed   | 8,920,221<br>272,429                            | 8,920,221<br>272,429      | 8,920,221<br>272,429      | -                      |                          | -                        | -                    |                                       | -                    | -                    | -                         |
| 17 Fred George Basin   | 2,770,000                                       | 2,770,000                 | 2,770,000                 | -                      |                          | -                        | -                    | -                                     | -                    | -                    | _                         |
| 18 Sensitive Lands Project Management  | 394,699   | 394,699                   | 394,699                   | -                      | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 19 Lafayette Heritage Bridge   | 500,000   | 500,000                   | 500,000                   | 1 201 052              | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 20 Lake Lafayette Floodplain 21 Blueprint 2000 Land Bank   | 2,800,000<br>1,320,263                          | 2,800,000<br>1,320,263    | 1,498,948<br>1,320,263    | 1,301,052              | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 22 Booth Property Purchase   | 584,754   | 584,754                   | 584,754                   | -                      | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 23 Mahan Drive   | 4,825,731                                       | 4,825,731                 | 4,825,731                 | -                      | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 24 Capital Circle Northwest (N-1) 25 Capital Circle Northwest/Southwest (N-2)  | 69,230,163<br>127,003,286                       | 69,230,163<br>127,003,286 | 69,230,163<br>127,001,164 | 2,122                  | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 26 Capital Circle Not tilwest/Southwest (N-2)  | 38,628,775                                      | 38,628,775                | 38,628,775                |                        | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 27 Capital Circle Southeast and Subprojects (E-2)  | 37,040,455                                      | 37,040,455                | 37,040,455                | -                      |                          | -                        | -                    | -                                     | -                    | -                    | -                         |
| 28 Capital Circle Southeast Woodville/Crawfordville (E-3) 29 Capital Circle Southwest (W-1)  | 11,587,229<br>4,554,895                         | 11,587,229<br>4,554,895   | 11,587,229<br>4,301,664   | 253,231                | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 30 Capital Circle Southwest (W-1) ROW Acquisition  | 589,892   | 8,539,400                 | 162,234                   | 427,658                | -                        | -                        | -                    |                                       | -                    | -                    | _                         |
| 31 Capital Circle Southwest (W-1) Stormwater   | 2,800,000                                       | 2,800,000                 | 2,043,962                 | 756,038                | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 32 Capital Cascades Trail Segment 1 (Franklin Boulevard)   | 19,035,973                                      | 19,035,973                | 19,035,973                |                        | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| <ul> <li>Capital Cascades Trail Segment 2 (Cascades Park &amp; Subprojects)</li> <li>Capital Cascades Crossing (Connector Bridge &amp; Subprojects)</li> </ul> | 50,933,290<br>8,506,584                         | 50,933,290<br>8,506,584   | 50,430,154<br>8,506,584   | 503,136                | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 35 Capital Cascades Trail Segment 3 (FAMU Way & Subprojects)   | 68,011,617                                      | 68,011,617                | 66,001,070                | 2,010,548              | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 36 Capital Cascades Trail Segment 4  | 20,000,000                                      | 10,243,721                | 995,729                   | 9,247,992              | 9,756,279                | 9,756,279                | -                    | -                                     | -                    | -                    | 9,756,279                 |
| 37 LPA Group Engineering Services 38 Magnolia Drive Trail and Subprojects  | 8,527,288<br>23,556,734                         | 8,527,288<br>23,556,734   | 8,527,288<br>7,102,068    | 16,454,666             |                          | -                        | -                    | -                                     | -                    | -                    | -                         |
| 39 Advance Funding for Blueprint 2020 Projects   | 23,330,734                                      | 23,330,734                | 7,102,000                 | 10,434,000             |                          |                          |                      |                                       |                      |                      |                           |
| 40 Advance: Airport Gateway  | 5,531,253                                       | 5,531,253                 | 4,626,989                 | 904,264                | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 41 Advance: Orange Avenue Corridor Study 42 Advance: Orange Avenue/Meridian Placemaking  | 350,000<br>1,000,000                            | 350,000<br>1,000,000      | 350,000<br>469,130        | - 520.970              | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 42 Advance: Orange Avenue/Meridian Placemaking 43 Advance: Market District Placemaking   | 1,000,000                                       | 1,000,000                 | 999,896                   | 530,870<br>104         | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 44 Advance: Northeast Gateway: Welaunee Boulevard  | 5,182,242                                       | 5,182,242                 | 5,182,242                 | -                      | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 45 Advance: Northeast Corridor Connector: Bannerman Road   | 807,573   | 807,573                   | 807,573                   | -                      | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 46 Advance: Comprehensive Wastewater Treatment Plan 47 Advance: 2020 Sales Tax Extension: Bike Route and Greenways   | 500,000<br>900,000                              | 500,000<br>900,000        | 900,000                   | 500,000                | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 48 Blueprint 2020 Program  |   |                           | 300,000                   |                        |                          |                          |                      |                                       |                      |                      |                           |
| 49 Annual Allocations  |   |                           |                           |                        |                          |                          |                      |                                       |                      |                      |                           |
| 50 Blueprint: Greenways Master Plan 51 Blueprint: Bike Route System  | 15,800,000<br>15,000,000                        | 3,322,481<br>2,812,500    | 769,023<br>537,666        | 2,553,458<br>2,274,834 | 12,477,519<br>12,187,500 | 790,000<br>750,000       | 790,000<br>750,000   | 790,000<br>750,000                    | 790,000<br>750,000   | 790,000<br>750,000   | 3,950,000<br>3,750,000    |
| 52 City of Tallahassee: StarMetro Enhancements   | 12,250,000                                      | 2,296,875                 | 1,684,375                 | 612,500                | 9,953,125                | 612,500                  | 612,500              | 612,500                               | 612,500              | 612,500              | 3,062,500                 |
| 53 City of Tallahassee: Water Quality and Stormwater Improvements  | 42,500,000                                      | 7,968,750                 | 5,843,750                 | 2,125,000              | 34,531,250               | 2,125,000                | 2,125,000            | 2,125,000                             | 2,125,000            | 2,125,000            | 10,625,000                |
| 54 City of Tallahassee: Sidewalks Improvements 55 City of Tallahassee: Operating Costs of Blueprint Funded Parks   | 25,000,000<br>10,000,000                        | 4,687,500<br>1,875,000    | 3,437,500<br>1,375,000    | 1,250,000<br>500,000   | 20,312,500<br>8,125,000  | 1,250,000<br>500,000     | 1,250,000<br>500,000 | 1,250,000<br>500,000                  | 1,250,000<br>500,000 | 1,250,000<br>500,000 | 6,250,000<br>2,500,000    |
| 56 Leon County: Water Quality and Stormwater Improvements  | 42,500,000                                      | 7,968,750                 | 5,843,750                 | 2,125,000              | 34,531,250               | 2,125,000                | 2,125,000            | 2,125,000                             | 2,125,000            | 2,125,000            |                           |
| 57 Leon County: Sidewalks Improvements   | 25,000,000                                      | 4,687,500                 | 3,437,500                 | 1,250,000              | 20,312,500               | 1,250,000                | 1,250,000            | 1,250,000                             | 1,250,000            | 1,250,000            |                           |
| 58 Leon County: Operating Costs of Blueprint Funded Parks 59 Regional Mobility and Gateway Projects  | 10,000,000                                      | 1,875,000                 | 1,375,000                 | 500,000                | 8,125,000                | 500,000                  | 500,000              | 500,000                               | 500,000              | 500,000              | 2,500,000                 |
| 60 Southside Gateway: Woodville Highway  | 39,188,521                                      |                           |                           | -                      | 39,188,521               | -                        | -                    |                                       |                      |                      | -                         |
| 61 Capital Circle Southwest Orange to Crawfordville  | 500,000   | -                         | -                         |                        | 500,000                  | 500,000                  | -                    | -                                     | -                    | -                    | 500,000                   |
| 62 Orange Avenue: Adams to Springhill 63 Westside Student Gateway: Pensacola Street  | 43,674,749                                      | -                         | -                         | -                      | 43,674,749               | -                        | -                    | -                                     | -                    | -                    | -                         |
| 63 Westside Student Gateway: Pensacola Street 64 Airport Gateway   | 39,500,972<br>76,468,747                        | 24,435,484                | -                         | 24,435,484             | 39,500,972<br>50,706,376 | 17,329,328               | 3,538,357            | 29,838,691                            | -                    | -                    | 50,706,376                |
| 65 Northwest Connector: Tharpe Street  | 49,500,000                                      | 1,500,000                 | 877                       | 1,499,123              | 48,000,000               | 2,000,000                | -                    | 7,000,000                             | -                    | 1,000,000            |                           |
| 66 Northeast Corridor Connector: Bannerman Road  | 98,092,427                                      | 33,900,564                | 8,795,265                 | 25,105,299             | 64,191,863               | 64,191,863               | -                    | -                                     | -                    | -                    | 64,191,863                |
| 67 Northeast Gateway: Welaunee Boulevard<br>68 North Monroe Gateway  | 129,008,938<br>4,450,000                        | 55,008,938<br>250,000     | 17,802,215                | 37,206,723<br>250,000  | 66,050,492<br>4,200,000  | 66,050,492               | -                    | 4,200,000                             | -                    | -                    | 66,050,492<br>4,200,000   |
| 69 CCQ Projects  | 4,430,000                                       | 230,000                   |                           | 230,000                | 4,200,000                |                          |                      | 4,200,000                             |                      |                      | 4,200,000                 |
| 70 Orange Avenue/Meridian Placemaking  | 7,709,611                                       | 7,709,611                 | 999,635                   | 6,709,976              | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 71 Market District Placemaking   | 15,758,547                                      | 8,566,112<br>3,400,000    | 674,122                   | 7,891,990              | 3,792,435                | 3,792,435                | -                    | -                                     | -                    | -                    | 3,792,435                 |
| 72 Lake Lafayette and St. Marks Regional Park 73 Monroe-Adams Corridor Placemaking   | 15,800,000<br>8,532,961                         | 3,400,000<br>6,571,652    | 411,940                   | 3,400,000<br>6,159,712 | 15,800,000<br>1,961,309  | -                        | 1,961,309            | -                                     | -                    | -                    | 1,961,309                 |
| 74 Midtown Placemaking   | 29,028,534                                      | 5,000,000                 | 33,043                    | 4,966,957              | 24,028,534               | -                        | 2,000,000            | -                                     | -                    | -                    | 2,000,000                 |
| 75 Fairgrounds Beautification and Improvement  | 30,000,000                                      | 2,300,000                 | 302,177                   | 1,997,823              | 27,700,000               | 700,000                  | -                    | 27,000,000                            | -                    | -                    | 27,700,000                |
| 76 Northeast Park 77 College Avenue Placemaking  | 12,000,000<br>9,236,351                         | 10,000,000                | 1,066,576                 | 8,933,424              | 9,236,351                | -                        | -                    | -                                     | -                    | -                    | -                         |
| 77 College Aveille Placemaking<br>78 Florida A&M Entry Points  | 1,979,218                                       | -                         | -                         | -                      | 1,979,218                | -                        | -                    | -                                     | -                    | -                    | -                         |
| 79 Alternative Sewer Solutions   | 2,534,801                                       | -                         | -                         | -                      | 2,534,801                | -                        | 500,000              | -                                     | -                    | -                    | 500,000                   |
| 80 Tallahassee-Leon County Animal Service Center 81 DeSoto Winter Encampment   | 3,800,000<br>500,000                            | 3,800,000<br>500,000      | 271,372<br>500,000        | 3,528,628              | -                        | -                        | -                    | -                                     | -                    | -                    | -                         |
| 82 Total Uses of Funds, Capital Infrastructure Projects  | 1,394,075,140                                   | 777,390,709               | 590,424,899               | 179,016,302            | 613,357,544              | 174,222,897              | 17,902,166           | 77,941,191                            | 9,902,500            | 10,902,500           | 290,871,254               |
| 83 Reserve Fund, Blueprint Infrastructure  | 2,000,000                                       | 1,600,000                 | -                         | 1,600,000              | 400,000                  | 444,774                  | 436,592              | 4,599,632                             | 3,765,618            | 3,960,161            | 13,206,777                |
| 84 Total Uses of Funds, Capital Projects and Addition to Reserve Fund  | 1,396,075,140                                   | 778,990,709               | 590,424,899               | 180,616,302            | 613,757,544              | 174,667,671              | 18,338,758           | 82,540,823                            | 13,668,118           | 14,862,661           | 304,078,031               |

**CRTPA 5-year Transportation Improvement Program, Major Capacity** 

**SECTION D - MAJOR CAPACITY (STATE/FEDERALLY FUNDED)** 

**Page 90 of 346** D-1

# ORCHARD POND TOLL FACILITY INSURANCE 1543 Non-SIS



Prior Year Cost: 12,085 Future Year Cost: 0

Total Project Cost: 22,085

LRTP: 2045 RMP Page 5-8 - Table 5-4

Project Description: TOLL PLAZA

Lead Agency: MANAGED BY FDOT From:
County: LEON To:

Length: 0

Phase Group: OPERATIONS

| Phase | Fund Code | 2024  | 2025  | 2026  | 2027  | 2028  | Total  |
|-------|-----------|-------|-------|-------|-------|-------|--------|
| OPS   | D         | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 10,000 |
|       |           | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 | 10,000 |

**Page 91 of 346** D-2

# CAPITAL CIRCLE SW (SR 263/US 319) FROM CRAWFORDVILLE RD (SR 61) TO SPRINGHILL RD (CR 2203) 2197492 Non-SIS



**Prior Year Cost: 27,138,140** 

**Future Year Cost: 0** 

**Total Project Cost: 33,162,169** 

LRTP: 2045 RMP Cost Feasible Table - Page 5-4

Project Description: ADD LANES & RECONSTRUCT

Lead Agency: MANAGED BY FDOT From: CRAWFORDVILLE RD (SR 61)
County: LEON To: SPRINGHILL RD (CR 2203)

Length: 2.341

Phase Group: PRELIMINARY ENGINEERING, RIGHT OF WAY, RAILROAD & UTILITIES

| Phase | Fund Code | 2024      | 2025      | 2026 | 2027 | 2028 | Total     |
|-------|-----------|-----------|-----------|------|------|------|-----------|
| ROW   | DDR       | 1,249,418 | 2,674,611 | 0    | 0    | 0    | 3,924,029 |
| ROW   | DIH       | 100,000   | 100,000   | 0    | 0    | 0    | 200,000   |
| ROW   | SU        | 1,900,000 | 0         | 0    | 0    | 0    | 1,900,000 |
|       |           | 3,249,418 | 2,774,611 |      |      |      | 6,024,029 |

CRTPA ROADWAYS/CAPACITY PROJECT PRIORITY LIST (ADOPTED MAY 17, 2022)

ROADWAY PRIOITY NO. 4

**Page 92 of 346** D-3

## SR 263 CAPITAL CIRCLE FROM CR 2203 SPRINGHILL RD TO SR 371 ORANGE AVE 4157829 SIS



Project Description: ADD LANES & RECONSTRUCT

Lead Agency:MANAGED BY FDOTFrom:CR 2203 SPRINGHILL RDCounty:LEONTo:SR 371 ORANGE AVE

Length: 4.47

Phase Group: PRELIMINARY ENGINEERING, RAILROAD & UTILITIES, CONSTRUCTION,

**ENVIRONMENTAL** 

| Phase | Fund Code | 2024      | 2025 | 2026 | 2027 | 2028 | Total     |
|-------|-----------|-----------|------|------|------|------|-----------|
| CST   | LF        | 5,193,456 | 0    | 0    | 0    | 0    | 5,193,456 |
|       |           | 5,193,456 |      |      |      |      | 5,193,456 |

CRTPA ROADWAYS/CAPACITY PROJECT PRIORITY LIST (ADOPTED JUNE 19 2017

ROADWAY PRIOITY NO. 2

Prior Year Cost: 81,034,894

**Future Year Cost: 0** 

Total Project Cost: 86,228,350

LRTP: 2045 RMP Cost Feasible Roadway Plan Table - Page 5-4

# NORTHEAST GATEWAY - WELAUNEE BLVD PH I 4449991 Non-SIS



Prior Year Cost: 6,000,000

**Future Year Cost: 0** 

**Total Project Cost: 55,500,000** 

**LRTP: 2045 RMP Cost Feasible Roadway** 

Plan - Page 5-4

Project Description: NEW ROAD CONSTRUCTION

Lead Agency: MANAGED BY BLUEPRINT 2000 From:
INTERGOVERNMENTAL AGENCY To:

County: LEON Length: 5

Phase Group: PRELIMINARY ENGINEERING, CONSTRUCTION, LOCAL ADVANCE REIMBURSE

| Phase | Fund Code | 2024 | 2025       | 2026 | 2027 | 2028 | Total      |
|-------|-----------|------|------------|------|------|------|------------|
| CST   | LF        | 0    | 47,000,000 | 0    | 0    | 0    | 47,000,000 |
| CST   | TRIP      | 0    | 1,260,290  | 0    | 0    | 0    | 1,260,290  |
| CST   | TRWR      | 0    | 1,239,710  | 0    | 0    | 0    | 1,239,710  |
|       |           |      | 49,500,000 |      |      |      | 49,500,000 |

CRTPA ROADWAYS/CAPACITY PROJECT PRIORITY LIST (ADOPTED MAY 17, 2022)

\*\*ROADWAY PRIOITY NO. 14\*\*

**Page 94 of 346** D-5

# SR 61 & 369 (US 319) FROM WAKULLA ARRAN ROAD TO EAST IVAN ROAD 4508962 Non-SIS



Prior Year Cost: 0
Future Year Cost: 0

**Total Project Cost: 1,430,000** 

**LRTP: 2045 RMP Cost Feasible Roadway** 

Plan - Page 5-4

Project Description: ADD LANES & RECONSTRUCT

Lead Agency: MANAGED BY FDOT From: WAKULLA ARRAN ROAD

County: WAKULLA To: EAST IVAN ROAD

Length: 1.889

Phase Group: PRELIMINARY ENGINEERING

| Phase | Fund Code | 2024      | 2025 | 2026 | 2027 | 2028 | Total     |
|-------|-----------|-----------|------|------|------|------|-----------|
| PE    | DIH       | 130,000   | 0    | 0    | 0    | 0    | 130,000   |
| PE    | SU        | 1,300,000 | 0    | 0    | 0    | 0    | 1,300,000 |
|       |           | 1,430,000 |      |      |      |      | 1,430,000 |

CRTPA ROADWAYS/CAPACITY PROJECT PRIORITY LIST (ADOPTED MAY 17, 2022)

ROADWAY PRIOITY NO. 3

**Page 95 of 346** D-6

## CRTPA Regional Mobility Plan (RMP) Priority Project List

## Fiscal Year 2025 - Fiscal Year 2029 Roadway and Capacity

Project Priority List: CRTPA Meeting 6/19/23

| PRIORITY<br>NO. | PROJECT                                    | 1  | PHASE &        | FUNDING        | PROGR      | AMMED       |             | LENGTH        | IMPROV.                 | NEXT<br>PHASE     | COST<br>ESTIMATE   | FUTURE<br>PHASE   | COST<br>ESTIMATE |
|-----------------|--|--|----------------|----------------|------------|-------------|-------------|---------------|-------------------------|-------------------|--|-------------------|------------------|
|                 |  | PHASE  | FY 24          | FY 25          | FY 26      | FY 27       | FY 28       |               |                         |                   |  |                   |                  |
| 1               | Woodville Highway (SR 363)                 |  |                |                |            |             |             |               | Add 2                   |                   |  |                   |                  |
|                 | Capital Circle SE to Gaile Ave             | -  | -              | -              | -          | -           | -           | 1.49          | lanes/multi-            | ROW               | \$5.99 M   | CST/CEI           | \$31.01 M        |
|                 | Gaile Ave to Paul Russell Rd               | -  | -              | -              | -          | -           | -           | 1.48          | modal                   | ROW               | \$6.48 M   | CST/CEI           | \$15.36 M        |
|                 | FPN: 424009-4,-5                           |  | 7              | o date \$2.29  | М ехрепа   | ed on ROW   |             |               |                         | Cos               | t to complete the p  | roject - \$58,75  | 0,000            |
| 2               | Capital Circle SW (SR 263)                 |  |                |                |            |             |             |               | Add 4                   |                   |  |                   |                  |
|                 | Crawfordville Rd to Springhill Rd          | ROW  | \$3.25 M       | \$2.77 M       | -          | -           | -           | 2.34          | lanes/multi-<br>modal   | ROW               | \$8.63 M   | CST/CEI           | \$57.2 M         |
|                 | FPN: 219722-5                              |  | To date \$2    | 0.73 M expe    | nded or pr | ogrammend   | on ROW.     |               |                         | C                 | ost to complete the  | project - \$65.8  | 3 M              |
| 3               | Crawfordville Road (US 319)                |  |                |                |            |             |             |               | Add 2                   |                   |  |                   |                  |
|                 | Wakulla Arran Rd to East Ivan Rd           | PE   | \$1.43 M       | -              | -          | -           | -           | 2.2           | · lanes/multi-<br>modal | ROW               | ROW \$38.23 M CST/CEI \$40.08 N  Cost to complete the project - \$78.3 M |                   |                  |
|                 | FPN: 450896-2                              |  | 1              | o date \$2.29  | М ехрепа   | ed on ROW   |             |               |                         | C                 |  |                   |                  |
| 4               | Orange Avenue (SR 371)                     |  |                |                |            |             |             |               | Add 2                   |                   | Cost to complete the project - \$78.3 M                                  |                   |                  |
|                 | Cypress Lake St to Monroe St               | -  | -              | -              | -          | -           | -           | 1.7           | lanes/multi-            | ROW               | \$34.93 M  | CST/CEI           | \$53.78 M        |
|                 | S Lake Bradford Rd to Cypress Lake         | -  | -              | -              | -          | -           | -           | 1.2           | modal                   | ROW               | \$16.6 M   | CST/CEI           | \$20.9 M         |
|                 | CCSW to S Lake Bradford Rd                 | -  | -              | -              | -          | -           | -           | 1.6           | Multi-modal             | ROW               | \$12.97 M  | CST/CEI           | \$21.7 M         |
|                 | FPN: 437902-4, -3                          |  | •              | l .            | •          |             | •           |               |                         | Co                | ost to complete the  | project - \$160.  | 8 M              |
| 5               | Crawfordville Road (US 319)                |  |                |                |            |             |             |               | Add 2                   |                   |  |                   |                  |
|                 | LL Wallace Rd to S of SR61 Int.            | -  | -              | -              | -          | -           | -           | 1.61          | lanes/multi-            | ROW               | \$1.61 M   | CST/CEI           | \$22.41 M        |
|                 | Wakulla Co Line to LL Wallace Rd           | -  | -              | -              | -          | -           | -           | 1.69          | modal                   | ROW               | \$5 M  | CST/CEI           | \$40.01 M        |
|                 | FPN: 219881-4, -1                          |  | 7              | o date \$4.4 I | M expende  | d on design |             |               |                         |                   | Cost to complete th  | ne project - \$69 | М                |
| 6               | Mahan Drive/Capital Circle NE Intersection |  |                |                |            |             |             |               | Intersection            |                   |  |                   |                  |
|                 |  | -  | -              | -              | -          | -           | -           | 0.2           | rebuild                 | PD&E              | \$1.8 M  | PE                | -                |
|                 |  |  |                |                |            |             |             |               |                         | Project cost es   | timates developed  | once PD&E at      | 60% completion.  |
|                 | <sup>1</sup> Phases:                       | es: Feasibility Study (FS) Project Development & Environ |                |                |            |             |             | mental (PD&F) | Right-of-Way            | Acquisition (ROV  | V)   |                   |                  |
|                 | T Huses.                                   | Design (PE) Construction (CST)                           |                |                |            |             |             |               | ,                       | Engineering & Ins | •  |                   |                  |
|                 |  |  | 2 001B11 (1 L) |                | Page 1 o   |             | 10.11 (001) |               |                         | 2011311 4011011   | Engineering & III.   | pection (CLI)     |                  |

Page 1 of 10

### Fiscal Year 2025 - Fiscal Year 2029 Roadway and Capacity

**Project Priority List: CRTPA Meeting 6/19/23** 

| PRIORITY<br>NO. | PROJECT  | 1           | PHASE &      | FUNDING      | PROGR       | AMMED       |           | LENGTH       | IMPROV.               | NEXT<br>PHASE   | COST<br>ESTIMATE    | FUTURE<br>PHASE   | COST<br>ESTIMATE |
|-----------------|--|-------------|--------------|--------------|-------------|-------------|-----------|--------------|-----------------------|-----------------|---------------------|-------------------|------------------|
|                 |  | PHASE       | FY 24        | FY 25        | FY 26       | FY 27       | FY 28     |              |                       |                 |                     |                   |                  |
| 7               | Pensacola St (SR 366)                              |             |              |              |             |             |           |              | Add 2                 |                 |                     |                   |                  |
|                 | Capital Circle SW to Appleyard Dr                  | -           | -            | -            | -           | -           | -         | 0.97         | lanes/multi-<br>modal | PE              | -                   | -                 | -                |
|                 | FPN: 219820-2                                      |             | То           | date \$1.6 M | expended    | on the PD&  | E.        |              | ····ouu·              | Project cost es | stimates developed  | once PD&E at      | 60% completion.  |
| 8               | Lake Bradford Road/Springhill Road <sup>BPIA</sup> |             | ROW          | ROW          |             | CST         | -         |              | Corridor              |                 |                     |                   |                  |
|                 | Capital Circle SW to Orange Ave                    |             | \$17.3 M     | \$2.7 M      | -           | \$23.2 M    | -         | 1.7          | Improvement           | -               | -                   | -                 | -                |
|                 | Orange Ave to Gaines St                            |             | -            | -            | -           | -           | -         | 1.6          |                       | PE              | \$4.75 M            | CST               | \$25 M           |
| 9               | Crawfordville Road (US 319)                        |             |              |              |             |             |           |              | Add 2                 |                 |                     |                   |                  |
|                 | Lost Creek Bridge to Wakulla Arran Road            | -           | -            | -            | -           | -           | -         | 2.4          | lanes/multi-          | PE              | \$2.2 M             | ROW/CST           | \$85.5 M         |
|                 | FPN: 451896-1                                      |             |              |              |             |             |           |              | modal                 | (               | Cost to complete th | e project - \$87. | 7M               |
| 10              | Crawfordville Road (US 319)                        |             |              |              |             |             |           |              | Add 2 lanes/multi-    |                 |                     |                   |                  |
|                 | N of Alaska Way to Lost Creek Bridge               | -           | -            | -            | -           | -           | -         | 3.4          | modal                 | PE              | \$2.2 M             | ROW/CST           | \$101 M          |
|                 |  |             |              |              |             |             |           |              |                       | С               | ost to complete the | project - \$103.  | 2 M              |
| 11              | Tharpe Street <sup>BPIA</sup>                      |             | PD&E         | -            | PE          | ROW         | -         |              | Multi-modal           |                 |                     |                   |                  |
|                 | Capital Circle SW to Ocala Rd                      |             | \$2 M        | -            | \$ 7M       | \$ 1M       | -         | 2.7          | . Water modul         | CST             | \$22 M              | -                 | -                |
| 12              | Thomasville Road                                   |             |              |              |             |             |           |              | Safety/multi-         |                 |                     |                   |                  |
|                 | Betton Rd to Seventh Ave                           | -           | -            | -            | -           | -           | -         | 0.8          | modal                 | PE              |                     | CST               |                  |
| 13              | Bannerman Road <sup>BPIA</sup>                     |             |              |              |             |             |           |              | Add 2                 |                 |                     |                   |                  |
|                 | Preservation Rd to Quail Commons Dr                | CST         | \$64.2 M     | -            | -           | -           | -         | 3.4          | lanes/multi-          |                 |                     |                   |                  |
|                 |  | CST anticip | ated to begi | n Q3 2024 (p | er BPIA - N | lay 2023)   |           |              | modal                 |                 |                     |                   |                  |
| 14              | Northeast Gateway/Welaunee Blvd Ext. BPIA          |             |              |              |             |             |           |              | New                   |                 |                     |                   |                  |
|                 | Fleischmann Rd to Roberts Rd                       | CST         | \$66.05 M    | -            | -           | -           | -         | 2.7          | road/multi-           |                 |                     |                   |                  |
|                 |  | CST anticip | ated to begi | n Summer 20  | 23 (per BP  | IA - May 20 | )23)      |              | modal                 |                 |                     |                   |                  |
| 15              | I-10 Interchange                                   |             |              |              |             |             |           |              | New                   |                 |                     |                   |                  |
|                 | at Welaunee Boulevard                              |             | -            | -            | -           | -           | -         | 0.5          | Interchange           | IJR             |                     |                   |                  |
|                 | <sup>1</sup> Phases:                               | Feasibilit  | y Study (FS) |              | Project D   | evelopme    | nt & Envi | ronmental (P | D&E)                  | Right-of-Way    | Acquisition (ROV    | V)                |                  |
|                 |  | Design (F   | PE)          |              | Construc    | tion (CST)  |           |              |                       | Construction    | Engineering & In:   | spection (CEI)    |                  |
|                 |  | BPIA Bluep  | rint Intergo | vernment     | al Agenc    | y funded    | project   |              |                       |                 |                     |                   |                  |

# Fiscal Year 2025 - Fiscal Year 2029 Bicycle and Pedestrian

#### **Bike-Ped Project Priority List: CRTPA Meeting 6/19/23**

| PRIORITY<br>NO. | PROJECT NAME<br>AND LIMITS                         | 1                                 | PHASE &    | FUNDING                | G PROGR       | AMMED                   |                               | LENGTH<br>IN MILES | COUNTY  | NEXT<br>PROJECT<br>PHASE | COST<br>ESTIMATE<br>OF PHASE | NOTES/IMPROVEMENT   |
|-----------------|--|-----------------------------------|------------|------------------------|---------------|-------------------------|-------------------------------|--------------------|---|--------------------------|------------------------------|---|
|                 |  | PHASE                             | FY 24      | FY 25                  | FY 26         | FY 27                   | FY 28                         |                    |   |                          |                              |   |
| 1               | Thomasville Rd<br>Multi-Use Path                   | -                                 | -          | -                      | -             | -                       | -                             | 2.4                | Leon  | CST                      | \$9.5 M                      | Feasibility Study approved January 31, 2022   |
|                 | Betton Rd to Metropolitan                          | Blvd                              |            | <b>.</b>               | <b>.</b>      |                         |                               | L                  | Design is at  | 60% complet              | ion by the Flo               | orida Department of Transportation.   |
| 2               | <sup>2</sup> CRA Downtown<br>Sidewalk Improvements | -                                 | -          | -                      | -             | -                       | -                             | 0.2                | Leon  | CST                      | \$4.6 M                      | Work to include landscaping, drainage, <sup>2</sup> ADA, signage & pedestrian improvements.         |
|                 | Jefferson St to Call St                            |                                   |            |                        |               |                         |                               |                    | Design  | is underway              | by the City of               | Tallahassee Underground Utilities Departmen   |
|                 | Old St. Augustine Rd<br>Sidewalk                   | -                                 | -          | -                      | 1.4           | Leon                    | CST                           | \$671,700          | Sidewalk to connect to existing pedestrian facilities on Lafyette Street. |                          |                              |   |
|                 | Lafayette St to Paul Russell                       | ' Rd                              |            |                        |               |                         |                               |                    |   | Desi                     | ign is underw                | ay by the Leon County Engineering Departmen   |
|                 | Oak Ridge Rd<br>Multi-Use Path                     | -                                 | -          | -                      | -             | -                       | -                             | 5.2                | Leon  | FS                       | \$                           | Multi-use path to connect to two major arterial roads.  |
|                 | Crawfordville Rd to Woodv                          | ille Hwy                          |            |                        |               |                         |                               |                    |   |                          |                              |   |
| 5               | Goose Pond Trail                                   | -                                 | -          | -                      | -             | -                       | -                             | 1.2                | Leon  | FS                       | \$                           | Connect existing Goose Pond Trail on Mahan Dr to Weems Rd multimodal path.                          |
|                 | Mahan Dr to Weems Rd                               |                                   |            |                        |               |                         |                               |                    |   |                          |                              | ·   |
|                 | (FS)<br>(PD&E)<br>(PE)                             | Feasibilit<br>Project D<br>Design | y Study    | CT PHASE<br>ent & Envi | S<br>ronmenta | (ROW)<br>(CST)<br>(CEI) | Right-c<br>Constru<br>Constru | •                  | ering and I   | nspection                |                              | <sup>2</sup> ACRONYMS<br>ADA -Americans with Disabilities Act<br>A - Community Redevelopment Agency |
| revious Pri     | ority No. 2 - N Monroe St Side                     | ewalk on th                       | e west sid | le of the S            | treet.        | ROW Acq                 | uisition @                    | \$325,100 is       | funded in I   | FY 2024 & CST            | @ \$4,570,2 <sup>7</sup>     | 70 is funded in FY 25.  |

# Fiscal Year 2025 - Fiscal Year 2029 <sup>2</sup>RMP Regional Trails

## **Project Priority List: CRTPA Meeting 6/19/23**

| PRIORITY<br>NO. | PROJECT NAME<br>AND LIMITS                     |                                       | <sup>1</sup> PHASE | & FUNDIN                | G PROGRA       | MMED           |                       | LENGTH<br>IN MILES | COUNTY   | NEXT<br>PROJECT<br>PHASE | COST<br>ESTIMATE<br>OF PHASE | NOTES  |
|-----------------|--|---------------------------------------|--------------------|-------------------------|----------------|----------------|-----------------------|--------------------|--|--------------------------|------------------------------|--|
|                 |  | PHASE                                 | FY 24              | FY 25                   | FY 26          | FY 27          | FY 28                 |                    |  |                          |                              |  |
| 1               | US 90 Multiuse Trail                           | PD&E                                  | \$1.52 M           | -                       | -              | -              | -                     |                    |  | `                        |                              | The <u>US 90 Multi-Use Trail FS was</u> approved May 17, 2022. Design cost                       |
|                 | Pedrick Road to Leon County                    | Line at Lake                          | Miccosukee         |                         | <sup>2</sup> W | PN 451044-2    | 2                     | 9.7                | Leon   | PE                       | \$                           | estimates developed once PD&E is at  |
|                 | Leon County Line at Lake Mic                   | cosukee to t                          | he Monticel        | lo Trail                | (U             | NFUNDED)       |                       | 10.5               | Jefferson  | PD&E                     |                              | 60%.   |
| 2               | Bloxham Cutoff Road (SR<br>267) Multiuse Trail | PE                                    | \$630,000          | -                       | -              | -              | -                     | 4.78               | Wakulla  | CST                      | \$                           | SR 267 Multi-Use Trail FS to be finalized in Fall 2022. Construction                             |
|                 | Wakulla Springs State Park to                  | the St Mari                           | ks Trail           |                         | WP             | N 410172-2     |                       |                    |  |                          |                              | cost estimates at 60% design.  |
| 3               | Tallahassee to Havana Trail                    | -                                     | -                  | -                       | -              | -              | -                     | 6.5                | Leon &<br>Gadsden  | PE                       | \$                           | The Tallahassee to Havana Trail FS   |
|                 | Orchard Pond Rd to Havana I                    | Main St (US2                          | 7)                 |                         |                |                |                       |                    |  |                          |                              | was approved November 21, 2022.  |
| 4               | Welaunee Greenway                              | CST                                   | \$2 M              | -                       | -              | -              | -                     | -                  | Leon   |                          |                              | Per <sup>2</sup> BPIA the <u>project</u> tentatively   |
|                 | Miccosukee Greenway to Cen                     | terville Road                         | d                  |                         |                |                |                       |                    |  |                          |                              | funded in FY 2024 for construction.  |
|                 | Bannerman Rd Multi-use<br>Trail                | CST                                   | \$2.9 M            | -                       | -              | -              | -                     | -                  | Leon   |                          |                              | Per <sup>2</sup> BPIA the <u>project</u> tentatively   |
|                 | Quail Commons Drive to Mer                     | idian Rd                              |                    |                         |                |                |                       |                    |  |                          |                              | funded in FY 2024 for construction.  |
|                 | Orchard Pond Multi-use Trail                   | CST                                   | \$1.85 M           | -                       | -              | -              | -                     | 1.5                | Leon   |                          |                              | Per <sup>2</sup> BPIA the <u>project</u> tentatively   |
|                 | Meridian to Phipps Toll Road                   | Trailhead                             |                    |                         |                |                |                       |                    |  |                          |                              | funded in FY 2024 for construction.  |
| 5               | Apalachee Pkwy (US 27)<br>Connector Trail      | -                                     | -                  | -                       | -              | -              | -                     | 0.6                | Leon   | PE                       | \$                           |  |
|                 | Sutor Road to Conner Blvd                      |                                       |                    |                         |                |                |                       |                    |  |                          |                              |  |
| CAPITAL REGION  | (FS)<br>(PD&E)                                 | =                                     |                    | CT PHASES<br>& Environm | nental         | (ROW)<br>(CST) | Right-of-<br>Construc | ction              |  |                          | FGTS - F                     | <sup>2</sup> ACRONYM<br>orida Department of Transportation<br>lorida Greenways and Trails System |
|                 | (PE)   | , , , , , , , , , , , , , , , , , , , |                    |                         |                |                |                       | WPN - FI           | lueprint Intergovernemntal Agency<br>DOT Work Program Number<br>RTPA's 2045 Regional Mobility Plan |                          |                              |  |

Page 4 of 10

# Fiscal Year 2025 - Fiscal Year 2029 <sup>2</sup>RMP Regional Trail

#### **Project Priority List: CRTPA Meeting 6/19/23**

| PRIORITY<br>NO. | PROJECT NAME<br>AND LIMITS                          |       | <sup>1</sup> PHASE | & FUNDIN | G PROGRA | MMED  |       | LENGTH<br>IN MILES | COUNTY               |      | COST<br>ESTIMATE<br>OF PHASE | NOTES |
|-----------------|---|-------|--------------------|----------|----------|-------|-------|--------------------|----------------------|------|------------------------------|-------|
|                 |   | PHASE | FY 24              | FY 25    | FY 26    | FY 27 | FY 28 |                    |                      |      |                              |       |
|                 | Monticello Trail Extension<br>FL GA Parkway (US 19) | -     | -                  | -        | -        | -     | -     | 2.7                | Jefferson            | PE   | 1.37 M                       |       |
|                 | David Rd (CR 57A) to Martin                         | Rd    |                    |          |          |       |       |                    |                      |      |                              |       |
|                 | Forest Trail North Springhill Rd                    | -     | 1                  | 1        | 1        | 1     | -     | 5.2                | Leon                 | FS   | \$                           |       |
|                 | Trout Pond to Lake Henrietta                        | 1     |                    |          |          |       |       |                    |                      |      |                              |       |
|                 | Nature Coast<br>Multiuse Trail                      |       |                    | -        | -        | -     | -     | 14                 | Wakulla<br>Jefferson | PD&E | \$                           |       |
|                 | Lighthouse Rd to Taylor Co Li                       | ine   |                    |          |          |       |       |                    |                      |      |                              |       |

#### <sup>1</sup> PROJECT PHASES

(FS) Feasibility Study

Project Development & Environmental

(PE) Design

(PD&E)

(ROW) Right-of-Way

(CST) Construction

(CEI) Construction Engineering and Inspection

#### **ACRONYM**

<sup>2</sup>FDOT - Florida Department of Transportation

FGTS - Florida Greenways and Trails System

BPIA -Intergovernmental Agency

WPN - FDOT Work Program Number

RMP - CRTPA's 2045 Regional Mobility Plan



# Fiscal Year 2025 - Fiscal Year 2029 Transportation Systems Management and Safety

TSM Project Priority List: CRTPA Meeting 6/19/23

| PRIORITY<br>NO. | PROJECT NAME<br>AND LIMITS                      | <sup>1</sup> F | PHASE & F               | UNDING    | PROGRA    | MMED       |       | LENGTH<br>IN MILES | COUNTY | NEXT<br>PROJECT<br><sup>1</sup> PHASE | COST<br>ESTIMATE<br>OF PHASE | NOTES  |
|-----------------|---|----------------|-------------------------|-----------|-----------|------------|-------|--------------------|--------|---------------------------------------|------------------------------|--|
|                 |   | PHASE          | FY 24                   | FY 25     | FY 26     | FY 27      | FY 28 |                    |        |                                       |                              |  |
| 1               | Lake Bradford Dr and<br>Stadium Dr Intersection | -              | -                       | - 1       | -         | -          | -     | 0.4                | Leon   | PE                                    | \$                           | CRTPA Presentation November 15, 2022.  |
|                 | Lake Bradford Rd/Stadium                        | Dr/Gaines St/  | Pr/Gaines St/Varsity Dr |           |           |            |       |                    |        |                                       |                              |  |
| 2               | Thomasville Rd                                  | -              | -                       | -         | -         | -          | -     | 0.2                | Leon   | PE                                    | S .                          | Corridor improvements to enhance traffic circulation for vehicular & multimodal users. |
|                 | Signalization/Realignment                       | of Ox Bottom   | Rd and Ve               | lda Dairy | Rd at Tho | masville R | d.    |                    |        |                                       |                              |  |
|                 | Orange Ave and Springhill Rd Intersection       | -              | -                       | -         | -         | -          | -     | 0.1                | Leon   | Study                                 | · \                          | Study to examine intersection to include recommended improvements.                     |
|                 | Operational and safety imp                      | rovements.     | vements.                |           |           |            |       |                    |        |                                       |                              |  |
| 4               | Thomasville Road                                | -              | -                       | -         | -         | -          | -     | 0.8                | Leon   | PE                                    | 1 5                          | Midtown Area Plan was approved Oct. 19, 2020   |
|                 | 7th Avenue to Betton Road                       | 1              |                         |           |           |            |       |                    |        |                                       |                              |  |

#### <sup>1</sup> PROJECT PHASES

(FS) Feasibility Study

(ROW) Right-of-Way

(PD&E) Project Development & Environmental

(CST) Construction

(PE) Design

(CEI) Construction Engineering and Inspection

Previous Priority No. 1 - SR 363/ Orange Avenue (Nims Middle School (MS) and Liberty Park Neighborhood) Pedestrian activated crossings installed at Nims MS by FDOT District Three.

Previous Priority No. 5 - Pensacola St (*Progress Dr to Appleyard Dr*) Safety improvements will be included in the resurfacing project by FDOT District Three.

# Fiscal Year 2025 - Fiscal Year 2029 Intelligent Transportation System

### ITS Project Priority List: CRTPA Meeting 6/19/23

| PRIORITY<br>NO. | <sup>2</sup> WPN | PROJECT NAME &<br>ROADWAY               |           | <sup>1</sup> PHAS | SE & FUNDIN | IG PROGRAI | MMED                 |       | NEXT<br>PROJECT<br>PHASE | COST<br>ESTIMATE TO<br>FUND THE<br>PHASE | NOTES  |
|-----------------|------------------|---|-----------|-------------------|-------------|------------|----------------------|-------|--------------------------|--|--|
|                 |                  |   | PHASE     | FY 24             | FY 25       | FY 26      | FY 27                | FY 28 |                          |  |  |
| 1               | 219785-2         | Annual Funding                          | OPS       | \$ 500,000        | \$ 500,000  | \$ 500,000 | \$ 500,000           | -     | OPS                      | 500 000                                  | Request for annual funding for the TMC in FY 28 & FY 29                            |
|                 |                  | Various Locations                       |           |                   |             |            | <sup>2</sup> WPN 219 | 785-2 |                          |  |  |
| 2               |                  | ATC Cabinet Upgrades                    |           |                   |             |            |                      |       | CAP                      | \$1.5M                                   | Request funding annually beginning in FY26 for 5 years. ITS Master Plan Project #5 |
|                 |                  | Various Locations                       |           |                   |             |            |                      |       |                          |  |  |
| 3               |                  | Adaptive Traffic Signal Control (US90)  | -         |                   | -           | -          | -                    | -     | CAP                      | S1.43IVI                                 | Request funding in FY24.<br>ITS Master Plan Project #14                            |
|                 |                  | Capital Circle NW to M                  | Ionroe St |                   |             |            |                      |       |                          |  |  |
| 4               |                  | Adaptive Traffic Signal Control (US 27) | -         | -                 | -           | 1          | -                    | -     | CAP                      | \$1.17M                                  | Request Funding in FY25.<br>ITS Master Plan Project #16                            |
|                 |                  | Monroe St to Conner E                   | Blvd      |                   |             |            |                      |       |                          |  |  |



<sup>1</sup>PROJECT PHASES
(OPS) Operations
(CAP) Capital

<sup>2</sup>ACRONYM

WPN - FL Department of Transportation Work Program Number

# Fiscal Year 2025 - Fiscal Year 2029 Tallahassee International Airport (Aviation)

#### **Project Priority List: CRTPA Meeting 6/19/23**

|                     |          | Fiscal Year 2025   |              |                     |                 |              |             |
|---------------------|----------|--|--------------|---------------------|-----------------|--------------|-------------|
| Priority<br>Ranking | FDOT WP# | Description  | Local        | FDOT                | BIL-AIG         | FAA          | Total       |
| 1                   | 446641-1 | Terminal Modernization - Elevator & Air Handler Improvements | \$ 500,000   | \$ 900,000          | \$ 1,400,000    |              | \$ 2,800,00 |
| 2                   | 446640-1 | Terminal Modernization – Landside Restroom Renovations       |              | \$ 750,000          | \$ 1,250,000    |              | \$ 2,000,00 |
|                     |          |  |              |                     |                 | FY25 Total   | \$ 4,800,00 |
|                     |          |  |              |                     |                 |              |             |
|                     |          | Fiscal Year 2026   |              |                     |                 |              |             |
| Priority<br>Ranking | FDOT WP# | Description  | Local        | FDOT                | BIL-AIG         | FAA          | Total       |
| 1                   | 448565-1 | Taxiway Charlie, Zulu and Helicopter Parking (Design)        |              | \$ 175,000          | \$ 575,000      |              | \$ 750,00   |
| 2                   |          | Terminal Passenger Loading Bridge Replacement - A5/A6        |              | \$ 1,300,000        | \$ 2,400,000    |              | \$ 3,700,0  |
|                     |          |  |              |                     |                 | FY26 Total   | \$ 4,450,0  |
|                     |          |  |              |                     |                 |              |             |
|                     |          | Fiscal Year 2027   |              |                     |                 |              |             |
| Priority<br>Ranking | FDOT WP# | Description  | Local        | FDOT                | BIL-AIG         | FAA          | Total       |
| 1                   | 448565-1 | Taxiway Charlie, Zulu and Helicopter Parking (Construction)  | \$ 1,000,000 |                     |                 | \$ 7,000,000 | \$ 8,000,0  |
| 2                   | 450038-1 | Air Carrier Apron Improvements                               | \$ 550,000   | \$ 550,000          |                 | \$ 2,000,000 | \$ 3,100,0  |
|                     |          |  |              |                     |                 | FY27 Total   | \$ 11,100,  |
|                     |          |  |              |                     |                 |              |             |
|                     |          | Fiscal Year 2028   |              |                     |                 |              |             |
| Priority<br>Ranking | FDOT WP# | Description  | Local        | FDOT                | BIL-AIG         | FAA          | Total       |
| 1                   | 416010-7 | Airport Access and Roadway Realignment Phase II              | \$ 2,500,000 | \$ 2,000,000        |                 |              | \$ 4,500,0  |
|                     |          |  |              |                     |                 | FY28 Total   | \$ 4,500,0  |
|                     |          |  |              |                     |                 |              |             |
|                     |          | <sup>1</sup> Abbreviations & Acron                           | yms          |                     |                 |              |             |
|                     |          | Bipartisan Infrastructure Law                                |              | <b>Work Program</b> |                 |              |             |
| 2A                  |          | Formula Infrastructure Allocations                           | FDOT         | Florida Departr     | nent of Transpo | rtation      |             |
| GION                | FAA I    | Federal Aviation Authority                                   |              |                     |                 |              |             |

Fiscal Year 2025 - Fiscal Year 2029 StarMetro (Transit)

**Project Priority List: CRTPA Meeting 6/19/23** 

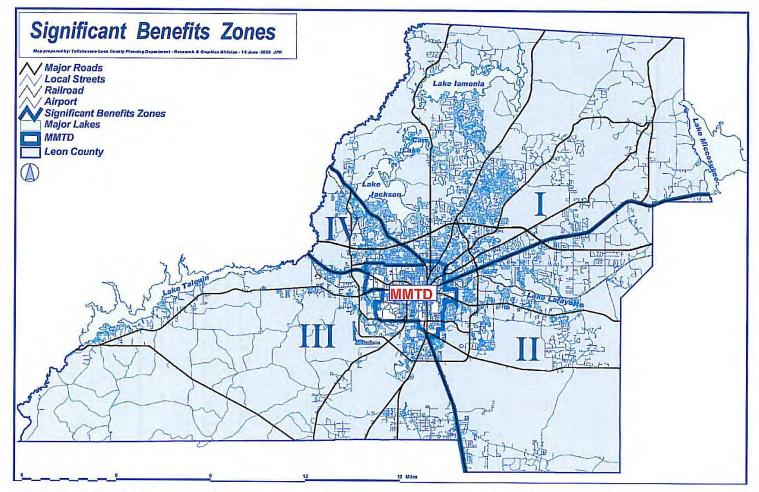
| PRIORITY<br>NO. | PROJECT NAME and DESCRIPTION  | COST      |
|-----------------|---|-----------|
| Monitor an      | nd Audio Equipment at C.K. Steele Plaza   |           |
| 1               | C.K. Steele Plaza, located downtown and serving as StarMetro's main transit center with 24 bus bays, does not have digital signage or a digital information kiosk and has substandard speakers and audio equipment. This project will provide digital signage at C.K. Steele Plaza for real-time service schedules, emergency messages, and other information for customers. StarMetro will also update and upgrade the public announcement system simultaneously with digital sign installation and implementation and two digital information kiosks which have audio capabilities for ADA compliance.  | \$500,000 |
| Construction    | on of multi-bay South Side Transit Center - (Meridian and Orange)   |           |
| 2               | This SuperStop will provide an off-street location and possibly on street bus bays for customers to transfer between multiple routes, serve as a layover point for operators, will assist to improve system performance, will have public restrooms, an information booth, supervisor offices, and meeting space. The building will be constructed with solar panels on the roof, overhead charging stations for transit buses and plug in chargers for staff vehicles. In addition, the SuperStop will allow StarMetro to develop neighborhood circulators on the Southside to efficiently provide transportation options for elderly, disabled and low-income individuals located in the area and improve service to the Veteran's Administration Clinic. | \$5 M     |
| Charging Ir     | frastructure to support an all-Electric Bus Fleet   |           |
| 3               | Install depot charging for 66 buses at StarMetro's bus barn including electrical, structural, and civil engineering, design, and remote monitoring,   | \$500,000 |
| Redevelopi      | ment of C.K. Steele Plaza Planning Study  |           |
| 4               | Initiate an environmental assessment, feasibility study, and preliminary design of C.K. Steele Plaza to identify the needs, challenges, opportunities, and funding options to transform the Plaza from a single-use transit facility into a mixed-use, multistory intermodal facility with opportunities for housing StarMetro Administrative Staff; leasable space for office, restaurants, and retail activities; and connections to intercity transportation such as the Gadsden Express, Monticello Express, Greyhound, Megabus, Flixbus.   | \$500,000 |

## Fiscal Year 2025 - Fiscal Year 2029 Urban Area Allocations Projects

#### **UAA Project Priority List: CRTPA Meeting 6/19/23**

| PRIORITY<br>NO.  | PROJECT NAME                           | <sup>1</sup> PROGRAMMED |             |       |       |       |       | COST<br>ESTIMATE<br>OF PHASE | PHASE AND FUNDING SOUGHT                                      |  |  |
|--|--|-------------------------|-------------|-------|-------|-------|-------|------------------------------|---|--|--|
|  |  | PHASE                   | FY 24       | FY 25 | FY 26 | FY 27 | FY 28 |                              |   |  |  |
| SU FUNDING   |  |                         |             |       |       |       |       |                              |   |  |  |
| 1  | CRTPA UPWP                             | Oper/Plan               | \$1,574,250 | -     | -     | -     | 1     | \$ 2 M                       | FY 2025 Operational and Planning                              |  |  |
|  | Urban Area SU Allocation               |                         |             |       |       |       |       |                              |   |  |  |
| 2  | CRTPA UPWP                             | Oper/Plan               | \$ 2M       | -     | 1     | -     | 1     | \$ 2 M                       | FY 2026 Operational and Planning                              |  |  |
|  | Urban Area SU Allocation               |                         |             |       |       |       |       |                              |   |  |  |
| 3  | CRTPA UPWP                             | Oper/Plan               | \$ 2M       | -     | -     | -     | -     | \$ 2 M                       | FY 2027 Operational and Planning                              |  |  |
|  | Urban Area SU Allocation               |                         |             |       |       |       |       |                              |   |  |  |
| 4  | CRTPA UPWP                             | Oper/Plan               | \$ 2M       | -     | -     | -     | -     | \$ 2 M                       | FY 2028 Operational and Planning                              |  |  |
|  | Urban Area SU Allocation               |                         |             |       |       |       |       |                              |   |  |  |
| 5  | CRTPA UPWP                             | Oper/Plan               | \$ 2M       | -     | -     | -     | -     | \$ 2 M                       | FY 2029 Operational and Planning                              |  |  |
|  | Urban Area SU Allocation               |                         |             |       |       |       |       |                              |   |  |  |
| <sup>2</sup> BIL CARBON REDUCTION FUNDING  |  |                         |             |       |       |       |       |                              |   |  |  |
| 1  | Electrification <sup>2</sup> COT Fleet | -                       | -           | -     | -     | -     | -     | \$ 2M                        | COT Goal to achieve 100% net clean, renewable energy by 2050. |  |  |
|  | Urban Area Carbon Reduction Funding    |                         |             |       |       |       |       |                              |   |  |  |
| <sup>1</sup> PROJECT PHASES  (Oper) Operations  (Plan) Planning  COT - City of Tallahassee  BIL - Infrastructure Investment and Jobs Act |  |                         |             |       |       |       |       |                              |   |  |  |

## Significant Benefit Project Priority List



\* Note: The Multimodal Transportation District (MMTD) Boundaries, as represented by the center, fifth district, require a formal Comprehensive Plan amendment to be established, and any future changes to that boundary would also require a formal Comprehensive Plan amendment. The Comprehensive Plan amendment process will require formal approvals by the City, County, and FDOT. Therefore, as stated in 2(b) of this agreement, any changes to this boundary will not require amendment to this Memorandum of Agreement, and Attachment A will be automatically updated to reflect the most current, adopted MMTD boundaries. Until the adoption of the MMTD Comprehensive Plan Amendment, the boundaries shown above shall apply.

#### Attachment B

| Significant Benefit Project Priority List         |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| DISTRICT 1  |   |  |  |  |  |  |  |  |
| Tier A  | Tier B  | Tier C   |  |  |  |  |  |  |
| Mahan Dr.   | Bannerman (Phase 1)   | Bannerman (Phase 2)                                |  |  |  |  |  |  |
| Section: Dempsey Mayo to I-10                     | Section: Thomasville to Tekesta                               | Section: Tekesta to Preservation Point             |  |  |  |  |  |  |
| Jurisdiction: State                               | Jurisdiction: County  | Jurisdiction: County                               |  |  |  |  |  |  |
| Includes: construction & ROW                      | Includes: TBD   | Includes: TBD                                      |  |  |  |  |  |  |
| Estimated Cost: \$40 million                      | Estimated Cost: TBD   | Estimated Cost: TBD                                |  |  |  |  |  |  |
| Justification: #1 CRTPA Project                   | Justification: Alternate route to relieve                     | Justification: Alternate route to relieve          |  |  |  |  |  |  |
| Priority; SIS Connector                           | Thomasville, an SIS Collector                                 | Thomasville, an SIS Collector                      |  |  |  |  |  |  |
| *20% of funds will support                        | *20% of funds will support                                    | *20% of funds will support transit/bike/pedestrian |  |  |  |  |  |  |
| transit/bike/pedestrian facilities                | transit/bike/pedestrian facilities                            | facilities   |  |  |  |  |  |  |
| DISTRICT 2  |   |  |  |  |  |  |  |  |
| Tier A  | Tier B  | Tier C   |  |  |  |  |  |  |
| Mahan Dr.   | Woodville Highway   | Weems Road   |  |  |  |  |  |  |
| Section: Dempsey Mayo to I-10                     | Section: Gaile Avenue to 1000 feet north                      | Section: Mahan to Capital Circle NE                |  |  |  |  |  |  |
| Jurisdiction: State                               | of Capital Circle SE  | Jurisdiction: City                                 |  |  |  |  |  |  |
| Includes: construction & ROW                      | Jurisdiction: State   | Includes: PD&E, construction & ROW                 |  |  |  |  |  |  |
| Estimated Cost: \$40 million                      | Includes: PD&E, Design, ROW &                                 | Estimated Cost: \$17.5 million                     |  |  |  |  |  |  |
| Justification: #1 CRTPA Project                   | Construction  | Justification: Alternate route to relieve          |  |  |  |  |  |  |
| Priority; SIS Connector                           | Estimated Cost: \$53 million                                  | Mahan/CCNE intersection on SIS Collector           |  |  |  |  |  |  |
| *20% of funds will support                        | Justification: #5 CRTPA Project Priority                      | *20% of funds will support transit/bike/pedestrian |  |  |  |  |  |  |
| transit/bike/pedestrian facilities                | *20% of funds will support                                    | facilities   |  |  |  |  |  |  |
|   | transit/bike/pedestrian facilities                            |  |  |  |  |  |  |  |
|   | DISTRICT 3  |  |  |  |  |  |  |  |
| Tier A  |   | Tier B   |  |  |  |  |  |  |
| North South Connector                             |   |  |  |  |  |  |  |  |
| Section: Orange to Jackson Bluff                  | Section: Capital Cir SW to Appleyard                          |  |  |  |  |  |  |  |
| Jurisdiction: (City)                              | Jurisdiction: (State)   |  |  |  |  |  |  |  |
| Includes: PD&E, construction &                    | Includes: PD&E, construction & ROW                            |  |  |  |  |  |  |  |
| ROW   | Estimated Cost: \$40 million                                  |  |  |  |  |  |  |  |
| Estimated Cost: \$15 million                      | Justification: #12 CRTPA Project Priority; P                  |  |  |  |  |  |  |  |
| Justification: Relieve CCSW; In City              | *20% of funds will support transit/bike/pedestrian facilities |  |  |  |  |  |  |  |
| 5-year CIP  |   |  |  |  |  |  |  |  |
| *20% of funds will support                        |   |  |  |  |  |  |  |  |
| transit/bike/pedestrian facilities                |   |  |  |  |  |  |  |  |
|   | DISTRICT 4  |  |  |  |  |  |  |  |
| Tier A Tier B                                     |   |  |  |  |  |  |  |  |
| Tharpe Street (Phase 1)                           |   | Street (Phase 2)                                   |  |  |  |  |  |  |
| Section: Blountstown Street to                    | Section: Blountstown Street to Capital Circle                 |  |  |  |  |  |  |  |
| Ocala   | Jurisdiction: (County)  |  |  |  |  |  |  |  |
| Jurisdiction: (County)                            | Includes: PD&E, construction & ROW                            |  |  |  |  |  |  |  |
| Includes: PD&E, construction &                    | Estimated Cost: \$16 million                                  |  |  |  |  |  |  |  |
| ROW   | Justification: In LRTP; Parallel 1-10 & Tennessee             |  |  |  |  |  |  |  |
| Estimated Cost: \$33 million                      | *20% of funds will support transit/bike/pedestrian facilities |  |  |  |  |  |  |  |
| Justification: In LRTP; Parallel 1-10 & Tennessee |   |  |  |  |  |  |  |  |
| *20% of funds will support                        |   |  |  |  |  |  |  |  |
| transit/bike/pedestrian facilities                |   |  |  |  |  |  |  |  |
| DISTRICT 5 (Multimodal District)                  |   |  |  |  |  |  |  |  |
| Tier A  |   |  |  |  |  |  |  |  |
| 80% - District Bike/Ped/Transit                   | 100% - District Bike/Ped/Transit Facilities                   | TIQI D   |  |  |  |  |  |  |
| Facilities  | 100 /0 - District Dire/r Gu/ Harisit Facilities               |  |  |  |  |  |  |  |
| 20% - FAMU Way bike/ped facilities                |   |  |  |  |  |  |  |  |
| 20 /0 - I AIVIO VVay bike/ped lacilities          |   |  |  |  |  |  |  |  |

## **Leon County Schools District Facilities Work Program**

#### LEON COUNTY SCHOOL DISTRICT

Board Date: February 27, 2023

Item No.: 19.08

2023 - 2024 Work Plan

#### INTRODUCTION

The 5-Year District Facilities Work Program is a very important document. The Department of Education, Legislature, Governor's Office, Division of Community Planning (growth management), local governments, and others use the work program information for various needs including funding, planning, and as the authoritative source for school facilities related information.

The district's facilities work program must be a complete, balanced capital outlay plan that is financially feasible. The first year of the work program is the districts capital outlay budget. To determine if the work program is balanced and financially feasible, the "Net Available Revenue" minus the "Funded Projects Costs" should sum to zero for "Remaining Funds".

If the "Remaining Funds" balance is zero, then the plan is both balanced and financially feasible,

If the "Remaining Funds" balance is negative, then the plan is neither balanced nor feasible.

If the "Remaining Funds" balance is greater than zero, the plan may be feasible, but it is not balanced.

#### Summary of revenue/expenditures available for new construction and remodeling projects only.

|                              | 2023 - 2024  | 2024 - 2025  | 2025 - 2026  | 2026 - 2027  | 2027 - 2028  | Five Year Total |
|------------------------------|--------------|--------------|--------------|--------------|--------------|-----------------|
| Total Revenues               | \$45,256,364 | \$43,568,550 | \$42,643,124 | \$47,939,154 | \$49,691,316 | \$229,098,508   |
| Total Project Costs          | \$45,256,364 | \$43,568,550 | \$42,643,124 | \$47,939,154 | \$49,691,316 | \$229,098,508   |
| Difference (Remaining Funds) | \$0          | \$0          | \$0          | \$0          | \$0          | \$0             |

District

LEON COUNTY SCHOOL DISTRICT

Fiscal Year Range

#### **CERTIFICATION**

By submitting this electronic document, we certify that all information provided in this 5-year district facilities work program is accurate, all capital outlay resources are fully reported, and the expenditures planned represent a complete and balanced capital outlay plan for the district. The district Superintendent of Schools, Chief Financial Officer, and the School Board have approved the information contained in this 5-year district facilities work program; they certify to the Department of Education, Office of Educational Facilities, that the information contained herein is correct and accurate; they also certify that the plan has been developed in coordination with the general purpose local governments as required by §1013.35(2) F.S. We understand that any information contained in this 5-year district facilities work program is subject to audit by the Auditor General of the State of Florida.

**Date of School Board Adoption** 

Work Plan Submittal Date

DISTRICT SUPERINTENDENT

CHIEF FINANCIAL OFFICER

**DISTRICT POINT-OF-CONTACT PERSON** 

Danny Allbritton

JOB TITLE Director of Facilities and Construction

PHONE NUMBER 850.

850-617-5907

E-MAIL ADDRESS allbrittond@leonschools.net

# **Expenditures**

# Expenditure for Maintenance, Repair and Renovation from 1.50-Mills and PECO

Annually, prior to the adoption of the district school budget, each school board must prepare a tentative district facilities work program that includes a schedule of major repair and renovation projects necessary to maintain the educational and ancillary facilities of the district.

| ltem  | 2023 - 2024<br>Actual Budget | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | Total        |
|---|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|
| HVAC  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. | -                            |                          |                          |                          |                          |              |
| Flooring                                      | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Roofing                                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Safety to Life                                | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Fencing                                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Parking                                       | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Electrical                                    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          | -                        |                          |              |
| Fire Alarm                                    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Telephone/Intercom System                     | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Closed Circuit Television                     | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Paint   | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Maintenance/Repair                            | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Locations: No Locations for this expenditure. |                              |                          |                          |                          |                          |              |
| Sub Total:                                    | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
|   |                              |                          |                          |                          |                          |              |
| PECO Maintenance Expenditures                 | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| 1.50 Mill Sub Total:                          | \$13,430,000                 | \$13,353,993             | \$13,353,993             | \$13,353,993             | \$13,353,993             | \$66,845,972 |

| Other Items   | 2023 - 2024<br>Actual Budget  | 2024 - 2025<br>Projected   | 2025 - 2026<br>Projected  | 2026 - 2027<br>Projected   | 2027 - 2028<br>Projected   | Total   |
|---|---|--|---|--|--|---|
| Handicapped access: Facilities / DW   | \$0   | \$300,000  | \$300,000   | \$300,000  | \$300,000  | \$1,200,000   |
| Locations AMOS P GODBY SENIOR HI MIDDLE, BLOXHAM BUILDIN ELEMENTARY, CHAIRES EL MIDDLE, DESOTO TRAIL EL SERVICES FACILITY, FORT ELEMENTARY, GRETCHEN HOWELL CENTER, JAMES F LAKES ELEMENTARY, LAW SENIOR HIGH, LEWIS M LIV TECHNICAL COLLEGE EAST MICHAEL J CONLEY ELEME ELEMENTARY, PROPERTY ELEMENTARY, SABAL PALM ELEMENTARY, SPRINGWOOM MOORE JR ELEMENTARY, V      | IG, BOND ELEMENT EMENTARY PRE-KI EMENTARY, DEVUIF BRADEN SCHOOL I EVERHART TRAINA RICKARDS SENIOR FON M CHILES SEN ELY TECHNICAL CE F CAMPUS, MAIN TE MANAGEMENT WAI MELEMENTARY, SA DD ELEMENTARY, SA DD ELEMENTARY, SA                  | FARY SCHOOL, I<br>NDERGARTEN,<br>RN GLENN SERV,<br>RNEW), FRANK H<br>BLE MENTALLY<br>HIGH, JOHN C R<br>IOR HIGH, LCSE<br>ENTER, LILLIAN I<br>RANSPORTATIO<br>I SOUTHWOOD,<br>REHOUSE, R.N.<br>IIL (OLD), SCHOO<br>WIFT CREEK M   | BUCK LAKE ELE CONNOR BOUL I/ICE CENTER, E IARTSFIELD ELI HANDICAP CEI ILEY ELEMENT. FACILITIES, M. RUEDIGER ELE N FACILITY, ME OAK RIDGE EL GOODEN/NANC DL FOR ARTS A IDDLE, TECHNO | EMENTARY, CANGEVARD TRANSPOSE  EMENTARY, FRAINT, GRIFFIN MIDIO  ARY, KATE SULLIAINTENANCE & COMENTARY, LINCOMENTARY, LINCOMENTARY, PAURICE SEMENTARY, PAURICE AND INNOVATIVE DLOGY AND INFO                                      | DPY OAKS ELEME<br>ORTATION FACILIT<br>MIDDLE, FAIRVIET<br>MIR R NIMS MIDDLE<br>DLE, HAWKS RISE<br>IVAN ELEMENTAR<br>CONSTRUCTION CO<br>DLN SENIOR HIGH,<br>'GHAZVINI LEARN<br>CE CENTER (old),<br>TER AT WESSON,<br>LEARNING-SAIL (N | NTARY, CHAIRES TY, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN OMPOUND, LEON , LIVELY IING CENTER, PINEVIEW ROBERTS JEW), SEALEY |
| Site acquisition: Facilities / DW   | \$0   | \$250,000  | \$250,000   | \$250,000  | \$250,000  | \$1,000,000   |
| Locations AMOS P GODBY SENIOR HIM MIDDLE, BLOXHAM BUILDIN ELEMENTARY, CHAIRES EL MIDDLE, DESOTO TRAIL EL SERVICES FACILITY, FORT ELEMENTARY, GRETCHEN HOWELL CENTER, JAMES FLAKES ELEMENTARY, LAW'S SENIOR HIGH, LEWIS M LIV TECHNICAL COLLEGE EAST MICHAEL J CONLEY ELEMENTARY, PROPERTY I ELEMENTARY, SABAL PALM ELEMENTARY, SPRINGWOOM MOORE JR ELEMENTARY, V        | IG, BOND ELEMENT EMENTARY PRE-KI EMENTARY, DEVUI BRADEN SCHOOL ( EVERHART TRAINA RICKARDS SENIOR FON M CHILES SEN ELY TECHNICAL CE F CAMPUS, MAIN TE NTARY SCHOOL AT MENTARY SCHOOL AT MELEMENTARY, SA DD ELEMENTARY, SA DD ELEMENTARY, S | FARY SCHOOL, INDERGARTEN, RN GLENN SERVENEW, FRANK HEBLEN FRANK HEBLEN FRANK HEBLEN FOR HIGH, LCSENTER, LILLIAN FRANSPORTATIOF SOUTHWOOD, REHOUSE, R.N.  JIL (OLD), SCHOOSWIFT CREEK MERNOOD, SCHOOSWIFT CREEK MENDER FRANCEWIFT CREEK MENTER FRANCE F | BUCK LAKE ELE CONNOR BOUL //ICE CENTER, E IARTSFIELD ELI HANDICAP CEI ILEY ELEMENT. FACILITIES, M, RUEDIGER ELE N FACILITY, ME OAK RIDGE EL GOODEN/NANC DL FOR ARTS A IDDLE, TECHNO | EMENTARY, CANGEVARD TRANSPI<br>ELIZABETH COBBE<br>EMENTARY, FRAIN<br>NT, GRIFFIN MIDI<br>ARY, KATE SULLI<br>AINTENANCE & C<br>MENTARY, LINCO<br>HRDAD 'PEPPER<br>EMENTARY, PAI<br>YY RUSSELL CENIND INNOVATIVE<br>DLOGY AND INFO | DPY OAKS ELEMEI ORTATION FACILIT MIDDLE, FAIRVIEI DLE, HAWKS RISE IVAN ELEMENTAR CONSTRUCTION CO DLN SENIOR HIGH, C E CENTER (old), TER AT WESSON, LEARNING-SAIL (N  | NTARY, CHAIRES IY, DEERLAKE M MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN OMPOUND, LEON ILIVELY IING CENTER, PINEVIEW ROBERTS IEW), SEALEY  |
| Security Camera Replacements - Security Dept.   | \$0   | \$75,000   | \$75,000  | \$75,000   | \$75,000   | \$300,000   |
| Locations AMOS P GODBY SENIOR HIM MIDDLE, BLOXHAM BUILDIN ELEMENTARY, CHAIRES EL MIDDLE, DESOTO TRAIL ELI SERVICES FACILITY, FORT ELEMENTARY, GRETCHEN HOWELL CENTER, JAMES FILAKES ELEMENTARY, LAWY SENIOR HIGH, LEWIS M LIVITECHNICAL COLLEGE EAST MICHAEL J CONLEY ELEME ELEMENTARY, PROPERTY I ELEMENTARY, SABAL PALM ELEMENTARY, SPRINGWOOM MOORE JR ELEMENTARY, V | IG, BOND ELEMENT EMENTARY PRE-KI EMENTARY, DEVUF BRADEN SCHOOL ( EVERHART TRAINA EICKARDS SENIOR FON M CHILES SEN ELY TECHNICAL CE F CAMPUS, MAIN TE NTARY SCHOOL AT MANAGEMENT WAF I ELEMENTARY, SA DD ELEMENTARY, SA                    | TARY SCHOOL, INDERGARTEN, RN GLENN SERVINEW), FRANK HAMEL MENTALLY HIGH, JOHN CRIOR HIGH, LCSEINTER, LILLIAN IN SANSPORTATION TO SOUTHWOOD, REHOUSE, R.N.  IL (OLD), SCHOOL WIFT CREEK MERCHOOL RELOCKERS M | BUCK LAKE ELE CONNOR BOUL /ICE CENTER, E IARTSFIELD ELI HANDICAP CEI ILEY ELEMENT. FACILITIES, M/ RUEDIGER ELE N FACILITY, ME OAK RIDGE EL GOODEN/NANC DL FOR ARTS A IDDLE, TECHNO  | MENTARY, CANCEVARD TRANSPOLIZABETH COBBEMENTARY, FRAINT, GRIFFIN MIDION ARY, KATE SULLIAINTENANCE & CMENTARY, LINCOMPROAD PEPPER EMENTARY, PAOY RUSSELL CEN'ND INNOVATIVE DIOGY AND INFO   | DPY OAKS ELEMEI DRTATION FACILIT MIDDLE, FAIRVIEN NK R NIMS MIDDLE DLE, HAWKS RISE IVAN ELEMENTAR ONSTRUCTION CO OLN SENIOR HIGH, GHAZVINI LEARN C E CENTER (old), TER AT WESSON, LEARNING-SAIL (N                                   | NTARY, CHAIRES IY, DEERLAKE N MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN DMPOUND, LEON LIVELY ING CENTER, PINEVIEW ROBERTS IEW), SEALEY    |

| Emergency maintena  | ance: Maintenance / DW  | \$350,000   | \$350,000  | \$350,000  | \$350,000  | \$350,000  | \$1,750,000  |
|---|---|---|--|--|--|--|--|
|   | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BR ELEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTOI SENIOR HIGH, LEWIS M LIVEL' TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENT ELEMENTARY, PROPERTY MA ELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL | BOND ELEMENT MENTARY PRE-KI MENTARY, DEVUR MADEN SCHOOL ( ERHART TRAINA KARDS SENIOR I N M CHILES SEN Y TECHNICAL CE AMPUS, MAIN TE TARY SCHOOL AT NAGEMENT WAF LEMENTARY, S ELEMENTARY, S ELEMENTARY, S      | ARY SCHOOL, INDERGARTEN, IN GLENN SERVINEW), FRANK HEBLE MENTALLY HIGH, JOHN CREENTER, LILLIAN ANSPORTATION SOUTHWOOD, REHOUSE, R.N. ILL (OLD), SCHOOLS WIFT CREEK MERN SEREK MEEK MEEK MEEK MEEK MEEK MEEK MEEK | BUCK LAKE ELE CONNOR BOUL //ICE CENTER, E //IARTSFIELD ELI //IARTSFIELD ELI //IARTSFIELD ELI //IARTSFIELD ELI //IARTSFIELD ELI //IARTSFIELD ELI //IARTSFIELD //IA | EMENTARY, CANC<br>EVARD TRANSPO<br>ELIZABETH COBB<br>EMENTARY, FRAIN<br>NT, GRIFFIN MIDI<br>ARY, KATE SULLI<br>AINTENANCE & C<br>MENTARY, LINCO<br>HRDAD 'PEPPER<br>EMENTARY, P A<br>EY RUSSELL CEN<br>ND INNOVATIVE<br>DLOGY AND INFO | DPY OAKS ELEMEI<br>ORTATION FACILIT<br>MIDDLE, FAIRVIE!<br>MIDDLE, HAWKS RISE<br>IVAN ELEMENTAR<br>CONSTRUCTION CO<br>DLN SENIOR HIGH<br>CE CENTER (old),<br>TER AT WESSON,<br>LEARNING-SAIL (N    | NTARY, CHAIRES TY, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN OMPOUND, LEON , LIVELY IING CENTER, PINEVIEW ROBERTS IEW), SEALEY              |
| Plumbing: Maintenar   |   | \$0   |  |  | \$25,000   | \$25,000   | \$100,000  |
|   | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BE LEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTOI SENIOR HIGH, LEWIS M LIVEL' TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENT ELEMENTARY, PROPERTY M ELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL   | BOND ELEMENT MENTARY, DEVUF RADEN SCHOOL ( ERHART TRAINA KARDS SENIOR I N M CHILES SEN Y TECHNICAL CE RAMPUS, MAIN TE TARY SCHOOL AT INAGEMENT WAF LEMENTARY, S ELEMENTARY, S ELEMENTARY, S                   | TARY SCHOOL, INDERGARTEN, RINGLENN SERVEN, FRANK HEALLY HIGH, JOHN CERTER, LILLIAN RANSPORTATION SOUTHWOOD, REHOUSE, R.N.  IL (OLD), SCHOOL IN TORES HERE HERE HERE HERE HERE HERE HERE H                        | BUCK LAKE ELE CONNOR BOUL /ICE CENTER, E / HANDICAP CEI ILEY ELEMENT B FACILITIES, M. RUEDIGER ELE N FACILITY, ME OAK RIDGE EL GOODEN/NANC OL FOR ARTS A IDDLE, TECHNO   | EMENTARY, CANG EVARD TRANSPI  ELIZABETH COBB EMENTARY, FRAINT, GRIFFIN MIDI ARY, KATE SULL AINTENANCE & C MENTARY, LINCO HRDAD 'PEPPER EMENTARY, P A EY RUSSELL CEN IND INNOVATIVE DLOGY AND INFO                                      | DPY OAKS ELEME ORTATION FACILITY MIDDLE, FAIRVIETY MIDDLE, HAWKS RISE IVAN ELEMENTAR CONSTRUCTION CODEN SENIOR HIGH TO E CENTER (old), TER AT WESSON, LEARNING-SAIL (FAIRVING-SAIL)                | NTARY, CHAIRES TY, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN OMPOUND, LEON , LIVELY IING CENTER, PINEVIEW ROBERTS IEW), SEALEY              |
| Electrical - Facilities   | MOOKE OK ELEMENT MATERIAL   | \$0   |  |  |  | \$25,000   | \$100,000  |
|   | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BR ELEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTOI SENIOR HIGH, LEWIS M LIVEL' TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENT ELEMENTARY, PROPERTY MA ELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL | BOND ELEMENT MENTARY, PRE-KI MENTARY, PEVUF ANDEN SCHOOL ( MERHART TRAINA KARDS SENIOR I N M CHILES SEN Y TECHNICAL CE SAMPUS, MAIN TE ARY SCHOOL AT ANAGEMENT WAR LEMENTARY, SA ELEMENTARY, SA LIAM J MONTFO | ARY SCHOOL, NDERGARTEN, RN GLENN SER\ NEW), FRANK H BLE MENTALLY HIGH, JOHN C F IOR HIGH, LCSE INTER, LILLIAN RANSPORTATIO T SOUTHWOOD, REHOUSE, R.N. IL (OLD), SCHO WIFT CREEK M RD III MIDDLE S                | BUCK LAKE ELE CONNOR BOUL /ICE CENTER, E #ARTSFIELD EL ' HANDICAP CE RILEY ELEMENT B FACILITIES, M. RUEDIGER ELE N FACILITY, ME OAK RIDGE EL GOODEN/NANC OL FOR ARTS A IDDLE, TECHNO CHOOL, WOOD   | EMENTARY, CANGEVARD TRANSPICIZABETH COBBEMENTARY, FRANT, GRIFFIN MIDIONARY, KATE SULLAINTENANCE & COMENTARY, LINCOMENTARY, PACY RUSSELL CEN ND INNOVATIVE OLOGY AND INFOVILLE SCHOOL   | DPY OAKS ELEME ORTATION FACILI' MIDDLE, FAIRVIE' MK R NIMS MIDDLI DLE, HAWKS RISE IVAN ELEMENTAR CONSTRUCTION CO DLN SENIOR HIGH I' GHAZVINI LEARN TER AT WESSON, LEARNING-SAIL (N DRMATION SERVIC | NTARY, CHAIRES IY, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN OMPOUND, LEON , LIVELY IING CENTER, PINEVIEW ROBERTS IEW), SEALEY ES, WALTER T |
| D/W HVAC - Facilitie  |   | \$0   |  | ·  |  | \$25,000   | \$100,000  |
| Locations  AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY, SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL |   |   |  |  |  |  |  |
| HVAC - Maintenance  | 9   | \$580,000   | \$580,000  | \$580,000  | \$580,000  | \$580,000  | \$2,900,000  |

| Locations |
|-----------|
|-----------|

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Access Control - Security Dept

\$180,000

\$75,000

\$75,000

\$75,000

\$75,000

\$480,000

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST FLEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT. GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Relocatables: Maintenance / DW

\$25,000

\$25,000

\$25,000

\$25,000

\$25,000

\$125,000

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON. ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Floor covering: Maintenance / DW

\$200,000

\$1,000,000

\$1,000,000

\$1,000,000

\$1,000,000

\$4,200,000

### Locations

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Sitework: Maintenence / DW

\$35,000

\$35,000

\$35,000

\$35,000

\$35,000

\$175,000

Page 5 of 34

| Loca | tions | 3 |
|------|-------|---|
|      |       |   |

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

\$35,000 \$35,000 \$35,000 \$35,000 \$35,000 \$175,000 Intercoms & clocks: Maintenance / DW

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

\$25,000 \$100,000 \$25,000 \$25,000 \$25,000 Carpet/Flooring D/W - Facilities

#### Locations

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Roof PM program: Maintenance / DW \$400,000 \$400,000 \$400,000 \$400,000 \$400,000 \$2,000,000

### Locations

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

\$0 \$75,000 \$75,000 \$75,000 \$75,000 \$300,000 Structural: Facilities / DW

| Locations |   |
|-----------|---|
| Locations |   |
| Loodiione | ۰ |

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY. HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Fire alarm: Facilities/ DW

\$50,000

\$50,000

\$50,000

\$200,000

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESÓTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Security Systems - Facilities

\$25,000

\$25,000

\$25,000

\$25,000

\$50,000

\$100,000

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER. MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Security Camera Maint - D/W - Maintenance

\$35,000

\$35,000

\$35,000

\$35,000

\$35,000

\$175,000

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH. LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Sitework: Facilities / DW

\$0 \$100,000 \$100,000

\$100,000

\$100,000

\$400,000

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ÉLEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Asphalt/Drainage: Maintenance / DW

\$35,000

\$35,000

\$35,000

\$35,000

\$35,000

\$175,000

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Controls: Facilities / DW

\$25,000

\$25,000

\$25,000 \$25.000 \$100,000

#### Locations

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH. LEWIS M LIVELY TECHNICAL CENTER. LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Security systems/Sonitrol: Maintenance / DW

\$45,000

\$45,000

\$45,000

\$45,000

\$45,000

\$225,000

### Locations

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICÉS FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Structural: Maintenance / DW

\$40,000

\$40,000

\$40,000

\$40,000

\$40,000

\$200,000

| L | 0 | ca | ti | 0 | n | s |
|---|---|----|----|---|---|---|
|   |   |    |    |   |   |   |

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Painting: Maintenance / DW

\$300,000

\$300,000

\$300,000

\$300,000

\$300,000 \$

\$1,500,000

#### Locations

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Vehicles: Maintenance / DW

\$0 \$200,000

\$200,000

\$200,000

\$200,000

\$800,000

#### Locations

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY, SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Drainage/Asphalt: Facilities / DW

\$100,000

\$100,000

\$100,000

\$100,000

\$400,000

#### Location

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY, PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY, SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Maintenance Salaries

\$3,000,000

\$3,000,000

\$3,000,000

\$3,000,000

\$3,000,000

\$15,000,000

Page 9 of 34

| Lo |  |  |  |
|----|--|--|--|
|    |  |  |  |
|    |  |  |  |
|    |  |  |  |

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESÓTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

DW Fac Renovations

\$1,500,000

\$1,000,000

\$1,000,000 \$1,000,000 \$1,000,000

\$5,500,000

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE. FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ÉLEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

DW Fac Remodeling

\$1,500,000

\$1,000,000

\$1,000,000

\$1,000,000

\$1,000,000 \$5,500,000

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE. FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Telephone: Maintenance / DW

\$75,000

\$75,000

\$75,000

\$75,000

\$75,000

\$375,000

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

ADA - Maintenance

\$65,000

\$65,000

\$65,000

\$65,000

\$65,000

\$325,000

| Locations             | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BR ELEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTOL SENIOR HIGH, LEWIS M LIVEL TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENT ELEMENTARY, POPERTY MELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL     | BOND ELEMENT<br>MENTARY PRE-KI<br>MENTARY, DEVUF<br>MADEN SCHOOL (<br>"ERHART TRAINA"<br>KARDS SENIOR<br>N M CHILES SEN<br>Y TECHNICAL CE<br>MAMPUS, MAIN TE<br>"ARY SCHOOL AT<br>MAGEMENT WAI<br>LEMENTARY, S<br>ELEMENTARY, S<br>ELEMENTARY, S  | FARY SCHOOL, INDERGARTEN, RN GLENN SERV, INEW), FRANK HABLE MENTALLY HIGH, JOHN CRESENTER, LILIAN IRANSPORTATIO FOUTHWOOD, REHOUSE, R.N. ILL (OLD), SCHOOSWIFT CREEK M   | BUCK LAKE ELE CONNOR BOUL ICE CENTER, E IARTSFIELD ELI HANDICAP CEI ILEY ELEMENT FACILITIES, MA RUEDIGER ELE N FACILITY, ME OAK RIDGE EL GOODEN/NANC DL FOR ARTS A IDDLE, TECHNO              | EMENTARY, CANGEVARD TRANSPELIZABETH COBBEMENTARY, FRANT, GRIFFIN MIDIORY, KATE SULLAINTENANCE & COMENTARY, LINCOMENTARY, LINCOMENTARY, PASY RUSSELL CENUND INNOVATIVE DLOGY AND INFO   | OPY OAKS ELEME ORTATION FACILI'S MIDDLE, FAIRVIE! NK R NIMS MIDDLI DLE, HAWKS RISE IVAN ELEMENTAR CONSTRUCTION COLN SENIOR HIGH R'GHAZVINI LEARN ITER AT WESSON, LEARNING-SAIL (*)                     | NTARY, CHAIRES IY, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN OMPOUND, LEON , LIVELY IING CENTER, PINEVIEW ROBERTS IEW), SEALEY               |
|-----------------------|---|---|--|---|--|--|---|
| Environmental man     | dates: Maintenance / DW   | \$100,000   | \$100,000  | \$100,000   | \$100,000  | \$100,000  | \$500,000   |
| Locations             | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BRELEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTO SENIOR HIGH, LEWIS M LIVEL TECHNICAL COLLEGE EAST TELEMENTARY, PROPERTY MAELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL     | BOND ELEMENT MENTARY, PRE-KI MENTARY, DEVUF KADEN SCHOOL ( MERHART TRAINA KARDS SENIOR N M CHILES SENI Y TECHNICAL CE MAMPUS, MAIN TE MAY SCHOOL AT MAGEMENT WAI LEMENTARY, SA ELEMENTARY, SA LIAM J MONTFO                                       | TARY SCHOOL, I<br>NDERGARTEN,<br>ROLENN SERV<br>NEW), FRANK H<br>BLE MENTALLY<br>HIGH, JOHN C R<br>IOR HIGH, LCSE<br>ENTER, LILLIAN I<br>RANSPORTATIO<br>T SOUTHWOOD,<br>REHOUSE, R.N.<br>IL (OLD), SCHOO<br>WIFT CREEK M<br>RD III MIDDLE S | BUCK LAKE ELE CONNOR BOUL (ICE CENTER, E IARTSFIELD ELI HANDICAP CEI ILEY ELEMENT FACILITIES, MA RUEDIGER ELE N FACILITY, ME OAK RIDGE EL GOODEN/NANC DL FOR ARTS A IDDLE, TECHNO             | EMENTARY, CANGEVARD TRANSPIBLIZABETH COBBEMENTARY, FRANT, GRIFFIN MIDITARY, KATE SULLAINTENANCE & COMENTARY, LINCOMENTARY, LINCOMENTARY, PASY RUSSELL CENUND INFORMANS   | OPY OAKS ELEME ORTATION FACILI' I MIDDLE, FAIRVIE' INK R NIMS MIDDLI DLE, HAWKS RISE IVAN ELEMENTAR CONSTRUCTION COLON SENIOR HIGH R' GHAZVINI LEARN C E CENTER (old), ITER AT WESSON, LEARNING-SAIL ( | NTARY, CHAIRES TY, DEERLAKE  M MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN OMPOUND, LEON , LIVELY IING CENTER, PINEVIEW ROBERTS IEW), SEALEY              |
| Athletic Tracks & Co  | ourts D/W - Facilities  | \$0   | \$50,000   | \$50,000  | \$50,000   | \$50,000   | \$200,000   |
| Locations             | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BR ELEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTO SENIOR HIGH, LEWIS M LIVEL' TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENTARY, PROPERTY MA ELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL          | BOND ELEMENT<br>MENTARY PRE-KI<br>MENTARY, DEVUF<br>RADEN SCHOOL (<br>"ERHART TRAINA"<br>KARDS SENIOR<br>N M CHILES SEN<br>Y TECHNICAL CE<br>"AMPUS, MAIN TE<br>"ARY SCHOOL AT<br>INAGEMENT WAF<br>LEMENTARY, S<br>ELEMENTARY, S<br>ELEMENTARY, S | FARY SCHOOL, I<br>NDERGARTEN,<br>RN GLENN SERV<br>(NEW), FRANK H<br>KELE MENTALLY<br>HIGH, JOHN C R<br>FOR HIGH, LCSE<br>ENTER, LILLIAN I<br>RANSPORTATIO<br>F SOUTHWOOD,<br>REHOUSE, R.N.<br>JIL (OLD), SCHOO<br>SWIFT CREEK M              | BUCK LAKE ELE CONNOR BOUL (ICE CENTER, E IARTSFIELD ELI HANDICAP CE ILEY ELEMENT. FACILITIES, M. RUEDIGER ELE N FACILITY, ME OAK RIDGE EL GOODEN/NANC DL FOR ARTS A IDDLE, TECHNOCHOOL, WOOD  | EMENTARY, CANGEVARD TRANSPIBLIZABETH COBBEMENTARY, FRANT, GRIFFIN MIDIOARY, KATE SULLAINTENANCE & COMENTARY, LINCOCHROAD PEPPEREMENTARY, PARY RUSSELL CEN. ND INNOVATIVE DLOGY AND INFOVILLE SCHOOL  | OPY OAKS ELEME ORTATION FACILI'S MIDDLE, FAIRVIE'S DLE, HAWKS RISE IVAN ELEMENTAR CONSTRUCTION COLN SENIOR HIGH RY GHAZVINI LEARN ITER AT WESSON, LEARNING-SAIL (NEARNING-SAIL)                        | NTARY, CHAIRES IY, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN DMPOUND, LEON , LIVELY IIING CENTER, PINEVIEW ROBERTS IEW), SEALEY ES, WALTER T |
| Furniture Fixture & I | Equipment: Maintenance / DW   | \$120,000   | \$120,000  | \$120,000   | \$120,000  | \$120,000  | \$600,000   |
| Locations             | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BR ELEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTOL SENIOR HIGH, LEWIS M LIVEL' TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENT ELEMENTARY, PROPERTY MA ELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL | BOND ELEMENT MENTARY PRE-KI IENTARY, DEVUF ANDEN SCHOOL ( ERHART TRAINA KARDS SENIOR N M CHILES SEN Y TECHNICAL CE AMPUS, MAIN TE AMPUS, MAIN TE ANGEMENT WAE LEMENTARY, SA ELEMENTARY, SA LIAM J MONTFO  | TARY SCHOOL, INDERGARTEN, RN GLENN SERV, FRANK HBLE MENTALLY HIGH, JOHN CRIOR HIGH, LCSE ENTER, LILLIAN IR SOUTHWOOD, REHOUSE, R.N. IL (OLD), SCHOOW IN MIDDLE S   | BUCK LAKE ELE CONNOR BOUL ICE CENTER, E ARTSFIELD ELI HANDICAP CEI ILEY ELEMENT. FACILITIES, M. RUEDIGER ELE N FACILITY, ME OAK RIDGE EL GOODEN/NANC DL FOR ARTS A IDDLE, TECHNOC CHOOL, WOOD | EMENTARY, CANGEVARD TRANSPICIZABETH COBBEMENTARY, FRANT, GRIFFIN MIDIORY, KATE SULLAINTENANCE & COMENTARY, LINCOMENTARY, PAROMENTARY, P | OPY OAKS ELEME ORTATION FACILIT I MIDDLE, FAIRVIEI INK R NIMS MIDDLE DLE, HAWKS RISE IVAN ELEMENTAR CONSTRUCTION CO DLN SENIOR HIGH, I'GHAZVINI LEARN TER AT WESSON, LEARNING-SAIL (N DRMATION SERVIC  | NTARY, CHAIRES Y, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN DMPOUND, LEON LIVELY IING CENTER, PINEVIEW ROBERTS IEW), SEALEY ES, WALTER T     |
| Safety to Life - Fac  |   | \$0   | \$100,000  | \$100,000   | \$100,000  | \$100,000  | \$400,000   |

Page 11 of 34 2/20/2024 2:52:57 PM

| Lo   | ca | ti | o | n  | 5 |
|------|----|----|---|----|---|
| <br> | ou | ., | v | ., | • |

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

D/W Locks - Maintenance \$35,000 \$35,000 \$35,000 \$35,000 \$35,000 \$175,000

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

\$125,000 \$125,000 \$125,000 \$125,000 \$500,000 Roofs: Facilities / DW

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, PACECENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

\$500,000 \$100,000 \$100,000 \$100,000 \$100,000 \$100,000 Electrical D/W - Maintenance

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

\$0 \$200,000 \$200,000 \$200,000 \$200,000 \$800,000 Relocatables: Facilities / DW

Safety-To-Life Asbestos - Code Dept

| Locations           | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BR ELEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTOI SENIOR HIGH, LEWIS M LIVEL' TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENT LEMENTARY, PROPERTY MAELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL   | , BOND ELEMENTAR MENTARY PRE-KIND MENTARY, DEVURN RADEN SCHOOL (NE MERTART TRAINABL KKARDS SENIOR HIG N M CHILES SENIOR Y TECHNICAL CENT MANDUS, MAIN TRAN FARY SCHOOL AT SO NAGEMENT WAREH LEMENTARY, SWI ELEMENTARY, SWI | RY SCHOOL, B<br>WERGARTEN, C<br>GLENN SERVI<br>EW), FRANK HA<br>E MENTALLY I<br>SH, JOHN C RII<br>R HIGH, LCSB<br>FER, LILLIAN R<br>NSPORTATION<br>OUTHWOOD, C<br>(OLD), SCHOO<br>(FT CREEK MIL  | UCK LAKE ELE CONNOR BOUL CE CENTER, E ARTSFIELD ELE HANDICAP CEF LEY ELEMENT FACILITIES, MA UEDIGER ELE I FACILITY, ME DAK RIDGE ELI GOODEN/NANC L FOR ARTS A DDLE, TECHNO   | MENTARY, CANO EVARD TRANSPO (LIZABETH COBB M | PY OAKS ELEMEI<br>RTATION FACILIT<br>MIDDLE, FAIRVIEN<br>K R NIMS MIDDLE<br>LE, HAWKS RISE<br>VAN ELEMENTAR<br>DNSTRUCTION CO<br>LN SENIOR HIGH,<br>GHAZVINI LEARN<br>E CENTER (OId),<br>ER AT WESSON,<br>EARNING-SAIL (N | NTARY, CHAIRES Y, DEERLAKE Y, DEERLAKE Y, MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN DMPOUND, LEON LIVELY ING CENTER, PINEVIEW ROBERTS IEW), SEALEY |
|---------------------|---|--|--|--|--|---|--|
| DW Fac Fire Alarm/  | Safety to Life - Maint.   | \$1,925,000  | \$428,993  | \$428,993  | \$428,993  | \$428,993   | \$3,640,972  |
|                     | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BE LEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTOI SENIOR HIGH, LEWIS M LIVEL' TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENT ELEMENTARY, PROPERTY M ELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL   | , BOND ELEMENTAR MENTARY PRE-KIND MENTARY, DEVURN RADEN SCHOOL (NE MERHART TRAINABL KARDS SENIOR HIG N M CHILES SENIOR Y TECHNICAL CENT CAMPUS, MAIN TRAIN FARY SCHOOL AT SG NAGEMENT WAREH LEMENTARY, SWI ELEMENTARY, SWI | RY SCHOOL, B<br>JERGARTEN, C<br>GLENN SERVI<br>EW), FRANK HA<br>E MENTALLY I<br>GH, JOHN C RII<br>R HIGH, LCSB<br>JER, LILLIAN R<br>JER, LILLI | UCK LAKE ELE CONNOR BOUL CE CENTER, E ARTSFIELD ELE HANDICAP CEB LEY ELEMENT FACILITIES, MA UEDIGER ELE I FACILITY, ME DAK RIDGE ELI GOODEN/NANC IL FOR ARTS A DDLE, TECHNO  | MENTARY, CANO EVARD TRANSPO (LIZABETH COBB M) (LIZABETH COBB M) TO GRIFFIN MIDDI ARY, KATE SULLIVAINTENANCE & COMENTARY, LINCOI HRDAD 'PEPPER' EMENTARY, P A COMENTARY, P CONTO INFORMATIVE LENT ND INNOVATIVE LOGY AND INFOR  | PY OAKS ELEMEI<br>RTATION FACILIT<br>MIDDLE, FAIRVIEN<br>K R NIMS MIDDLE<br>LE, HAWKS RISE<br>/AN ELEMENTAR<br>DNSTRUCTION CO<br>LN SENIOR HIGH,<br>GHAZVINI LEARN<br>E CENTER (OID),<br>ER AT WESSON,<br>EARNING-SAIL (N | NTARY, CHAIRES Y, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN DMPOUND, LEON LIVELY ING CENTER, PINEVIEW ROBERTS IEW), SEALEY              |
| Preventative Mainte | nance - Maint.  | \$500,000  | \$500,000  | \$500,000  | \$500,000  | \$500,000   | \$2,500,000  |
| Locations           | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BE LEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTOI SENIOR HIGH, LEWIS M LIVEL' TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENT TELEMENTARY, PROPERTY MA ELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD MOORE JR ELEMENTARY, WIL | , BOND ELEMENTAR MENTARY PRE-KIND MENTARY, DEVURN RADEN SCHOOL (NE ERHART TRAINABL KARDS SENIOR HIG N M CHILES SENIOR Y TECHNICAL CENT AMPUS, MAIN TRAN TARY SCHOOL AT SO NAGEMENT WAREH LEMENTARY, SWI ELEMENTARY, SWI    | RY SCHOOL, B<br>FERGARTEN, C<br>GLENN SERVI<br>EW), FRANK HA<br>E MENTALLY I<br>SH, JOHN C RII<br>R HIGH, LCSB I<br>FER, LILLIAN R<br>NSPORTATION<br>OUTHWOOD, C<br>HOUSE, R.N. G<br>(OLD), SCHOO<br>FT CREEK MIL  | UCK LAKE ELE CONNOR BOUL CE CENTER, E ARTSFIELD ELE HANDICAP CEN LEY ELEMENT FACILITIES, MA UEDIGER ELEI I FACILITY, MEI DAK RIDGE ELI GOODEN/NANC L FOR ARTS A DDLE, TECHNO | MENTARY, CANO<br>EVARD TRANSPO<br>LIZABETH COBB N<br>EMENTARY, FRAN<br>NT, GRIFFIN MIDDI<br>ARY, KATE SULLIV<br>AINTENANCE & CO<br>MENTARY, LINCOI<br>HRDAD 'PEPPER'<br>EMENTARY, P A C<br>Y RUSSELL CENT<br>ND INNOVATIVE L<br>DLOGY AND INFOR  | PY OAKS ELEMEI<br>RTATION FACILIT<br>MIDDLE, FAIMS MIDDLE<br>LE, HAWKS RISE<br>'AN ELEMENTAR'<br>DNSTRUCTION CO<br>LN SENIOR HIGH,<br>GHAZVINI LEARN<br>E CENTER (old),<br>ER AT WESSON,<br>EARNING-SAIL (N               | NTARY, CHAIRES Y, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN DMPOUND, LEON LIVELY ING CENTER, PINEVIEW ROBERTS IEW), SEALEY              |
| Environmental Mand  | dates - Code Dept   | \$250,000  | \$100,000  | \$100,000  | \$100,000  | \$100,000   | \$650,000  |
| Locations           | AMOS P GODBY SENIOR HIGH MIDDLE, BLOXHAM BUILDING, ELEMENTARY, CHAIRES ELEM MIDDLE, DESOTO TRAIL ELEM SERVICES FACILITY, FORT BE LEMENTARY, GRETCHEN EV HOWELL CENTER, JAMES RIC LAKES ELEMENTARY, LAWTOI SENIOR HIGH, LEWIS M LIVEL' TECHNICAL COLLEGE EAST C MICHAEL J CONLEY ELEMENT ELEMENTARY, PABAL PALM E ELEMENTARY, SABAL PALM E ELEMENTARY, SPRINGWOOD                          | BOND ELEMENTAR MENTARY PRE-KIND MENTARY, DEVURN KADEN SCHOOL (NE PERHART TRAINABL KARDS SENIOR HIG N M CHILES SENIOR Y TECHNICAL CENT MAMPUS, MAIN TRAN TARY SCHOOL AT SO NAGEMENT WAREH LEMENTARY, SAIL (                 | RY SCHOOL, BI<br>ERGARTEN, C<br>GLENN SERVI<br>EW), FRANK HA<br>E MENTALLY RI<br>BH, JOHN C RI<br>RHIGH, LCSB I<br>ER, LILLIAN R<br>NSPORTATION<br>OUTHWOOD, C<br>HOUSE, R.N. G  | UCK LAKE ELE CONNOR BOUL CE CENTER, E ARTSFIELD ELE HANDICAP CEN LEY ELEMENTA FACILITIES, MA UEDIGER ELE I FACILITY, MEI DAK RIDGE ELI GOODEN/NANC                           | MENTARY, CANOI EVARD TRANSPO LIZABETH COBB I EMENTARY, FRAN NT, GRIFFIN MIDDI ARY, KATE SULLIV AINTENANCE & CO MENTARY, LINCOL HRDAD 'PEPPER' EMENTARY, P A C Y RUSSELL CENT   | PY OAKS ELEMEI RTATION FACILIT MIDDLE, FAIRVIEV K R NIMS MIDDLE LE, HAWKS RISE VAN ELEMENTAR VONSTRUCTION CO LN SENIOR HIGH, GHAZVINI LEARN E CENTER (old), ER AT WESSON,   | NTARY, CHAIRES Y, DEERLAKE W MIDDLE, FOOD E, GILCHRIST ELEMENTARY, Y, KILLEARN DMPOUND, LEON LIVELY ING CENTER, PINEVIEW ROBERTS                           |

Page 13 of 34 2/20/2024 2:52:57 PM

\$100,000

\$100,000

\$100,000

\$100,000

\$400,000

\$0

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY. SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

Furniture Fixtures and Equipment District Wide \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000 \$5,000,000

Locations AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

\$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000 \$1,000,000 \$5,000,000 Carpet/Floor Covering Replacement DW

AMOS P GODBY SENIOR HIGH, APALACHEE ELEMENTARY, ASTORIA PARK ELEMENTARY, AUGUSTA RAA MIDDLE, BELLE VUE MIDDLE, BLOXHAM BUILDING, BOND ELEMENTARY SCHOOL, BUCK LAKE ELEMENTARY, CANOPY OAKS ELEMENTARY, CHAIRES ELEMENTARY, CHAIRES ELEMENTARY PRE-KINDERGARTEN, CONNOR BOULEVARD TRANSPORTATION FACILITY, DEERLAKE MIDDLE, DESOTO TRAIL ELEMENTARY, DEVURN GLENN SERVICE CENTER, ELIZABETH COBB MIDDLE, FAIRVIEW MIDDLE, FOOD SERVICES FACILITY, FORT BRADEN SCHOOL (NEW), FRANK HARTSFIELD ELEMENTARY, FRANK R NIMS MIDDLE, GILCHRIST ELEMENTARY, GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT, GRIFFIN MIDDLE, HAWKS RISE ELEMENTARY, HOWELL CENTER, JAMES RICKARDS SENIOR HIGH, JOHN C RILEY ELEMENTARY, KATE SULLIVAN ELEMENTARY, KILLEARN LAKES ELEMENTARY, LAWTON M CHILES SENIOR HIGH, LCSB FACILITIES, MAINTENANCE & CONSTRUCTION COMPOUND, LEON SENIOR HIGH, LEWIS M LIVELY TECHNICAL CENTER, LILLIAN RUEDIGER ELEMENTARY, LINCOLN SENIOR HIGH, LIVELY TECHNICAL COLLEGE EAST CAMPUS, MAIN TRANSPORTATION FACILITY, MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER, MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD, OAK RIDGE ELEMENTARY, P A C E CENTER (old), PINEVIEW ELEMENTARY, PROPERTY MANAGEMENT WAREHOUSE, R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON, ROBERTS ELEMENTARY, SABAL PALM ELEMENTARY, SAIL (OLD), SCHOOL FOR ARTS AND INNOVATIVE LEARNING-SAIL (NEW), SEALEY ELEMENTARY, SPRINGWOOD ELEMENTARY, SWIFT CREEK MIDDLE, TECHNOLOGY AND INFORMATION SERVICES, WALTER T MOORE JR ELEMENTARY, WILLIAM J MONTFORD III MIDDLE SCHOOL, WOODVILLE SCHOOL

\$13,353,993 \$66,845,972 \$13,430,000 \$13,353,993 \$13,353,993 \$13,353,993 Total:

### Local 1.50 Mill Expenditure For Maintenance, Repair and Renovation

Anticipated expenditures expected from local funding sources over the years covered by the current work plan.

| ltem .                                    | 2023 - 2024<br>Actual Budget | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | Total        |
|---|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|
| Remaining Maint and Repair from 1.5 Mills | \$13,430,000                 | \$13,353,993             | \$13,353,993             | \$13,353,993             | \$13,353,993             | \$66,845,972 |
| Maintenance/Repair Salaries               | \$1,250,000                  | \$1,250,000              | \$1,250,000              | \$1,250,000              | \$1,250,000              | \$6,250,000  |
| School Bus Purchases                      | \$1,500,000                  | \$1,500,000              | \$1,500,000              | \$1,500,000              | \$1,500,000              | \$7,500,000  |
| Other Vehicle Purchases                   | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |
| Capital Outlay Equipment                  | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0          |

| Local Expenditure Totals:                                 | \$39,142,297 | \$36,738,344 | \$36,728,981 | \$30,541,367 | \$30,541,367 | \$173,692,356 |
|---|--------------|--------------|--------------|--------------|--------------|---------------|
| Bus Lease Purchase 2014                                   | \$991,397    | \$0          | \$0          | \$0          | \$0          | \$991,397     |
| Charter Schools SB 376                                    | \$1,394,326  | \$1,394,326  | \$1,394,326  | \$1,394,326  | \$1,394,326  | \$6,971,630   |
| Sales Tax Bond Payment                                    | \$7,418,075  | \$7,413,200  | \$7,402,825  | \$7,431,200  | \$7,431,200  | \$37,096,500  |
| Qualified Zone Academy Bonds (QZAB)                       | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Qualified School Construction Bonds (QSCB)                | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Premiums for Property Casualty Insurance - 1011.71 (4a,b) | \$2,500,000  | \$2,500,000  | \$2,500,000  | \$2,500,000  | \$2,500,000  | \$12,500,000  |
| Special Facilities Construction Account                   | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| s.1011.14 Debt Service                                    | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Environmental Problems                                    | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Rent/Lease Relocatables                                   | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| COP Debt Service  | \$10,658,499 | \$9,326,825  | \$9,327,837  | \$3,111,848  | \$3,111,848  | \$35,536,857  |
| Rent/Lease Payments                                       | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |

# Revenue

## 1.50 Mill Revenue Source

Schedule of Estimated Capital Outlay Revenue from each currently approved source which is estimated to be available for expenditures on the projects included in the tentative district facilities work program. All amounts are NET after considering carryover balances, interest earned, new COP's, 1011.14 and 1011.15 loans, etc. Districts cannot use 1.5-Mill funds for salaries except for those explicitly associated with maintenance/repair projects. (1011.71 (5), F.S.)

| Item   | Fund | 2023 - 2024<br>Actual Value | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | Total             |
|--|------|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------|
| (1) Non-exempt property assessed valuation                                       |      | \$24,929,924,768            | \$25,428,523,263         | \$25,937,093,728         | \$26,455,835,603         | \$26,984,952,315         | \$129,736,329,677 |
| (2) The Millage projected for discretionary capital outlay per s.1011.71         |      | 1.50                        | 1.50                     | 1.50                     | 1.50                     | 1.50                     |                   |
| (3) Full value of the 1.50-Mill<br>discretionary capital outlay per<br>s.1011.71 |      | \$41,882,274                | \$42,719,919             | \$43,574,317             | \$44,445,804             | \$45,334,720             | \$217,957,034     |
| (4) Value of the portion of the 1.50 -Mill ACTUALLY levied                       | 370  | \$35,899,092                | \$36,617,073             | \$37,349,415             | \$38,096,403             | \$38,858,331             | \$186,820,314     |
| (5) Difference of lines (3) and (4)  |      | \$5,983,182                 | \$6,102,846              | \$6,224,902              | \$6,349,401              | \$6,476,389              | \$31,136,720      |

## **PECO Revenue Source**

The figure in the row designated "PECO Maintenance" will be subtracted from funds available for new construction because PECO maintenance dollars cannot be used for new construction.

| Item                          | Fund | 2023 - 2024<br>Actual Budget | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | Total       |
|-------------------------------|------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|
| PECO New Construction         | 340  | \$1,400,852                  | \$1,428,869              | \$1,457,446              | \$1,486,595              | \$1,516,327              | \$7,290,089 |
| PECO Maintenance Expenditures |      | \$0                          | \$0                      | \$0                      | \$0                      | \$0                      | \$0         |
|                               |      | \$1,400,852                  | \$1,428,869              | \$1,457,446              | \$1,486,595              | \$1,516,327              | \$7,290,089 |

Page 15 of 34 2/20/2024 2:52:57 PM

## **CO & DS Revenue Source**

Revenue from Capital Outlay and Debt Service funds.

| Item                                     | Fund | 2023 - 2024<br>Actual Budget | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | Total       |
|--|------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------|
| CO & DS Cash Flow-through<br>Distributed | 360  | \$1,261,661                  | \$1,261,661              | \$1,261,661              | \$1,261,661              | \$1,261,661              | \$6,308,305 |
| CO & DS Interest on<br>Undistributed CO  | 360  | \$20,201                     | \$20,201                 | \$20,201                 | \$20,201                 | \$20,201                 | \$101,005   |
|  |      | \$1,281,862                  | \$1,281,862              | \$1,281,862              | \$1,281,862              | \$1,281,862              | \$6,409,310 |

# Fair Share Revenue Source

All legally binding commitments for proportionate fair-share mitigation for impacts on public school facilities must be included in the 5-year district work program. Nothing reported for this section.

### Sales Surtax Referendum

Specific information about any referendum for a 1-cent or 1/2-cent surtax referendum during the previous year.

Did the school district hold a surtax referendum during the past fiscal year 2022 - 2023?

No

## **Additional Revenue Source**

Any additional revenue sources

| Item  | 2023 - 2024<br>Actual Value | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | Total         |
|---|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|---------------|
| Proceeds from a s.1011.14/15 F.S. Loans   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| District Bonds - Voted local bond referendum proceeds per s.9, Art VII State Constitution | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proceeds from Special Act Bonds   | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Estimated Revenue from CO & DS Bond Sale  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proceeds from Voted Capital<br>Improvements millage                                       | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Other Revenue for Other Capital Projects  | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proceeds from 1/2 cent sales surtax authorized by school board                            | \$30,674,234                | \$31,287,718             | \$31,913,473             | \$32,551,742             | \$33,020,777             | \$159,447,944 |
| Proceeds from local governmental infrastructure sales surtax                              | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |
| Proceeds from Certificates of<br>Participation (COP's) Sale                               | \$0                         | \$0                      | \$0                      | \$0                      | \$0                      | \$0           |

Page 16 of 34 2/20/2024 2:52:57 PM

| Subtotal  | \$45,816,855 | \$40,979,090 | \$39,283,382 | \$37,615,661 | \$38,576,163 | \$202,271,151 |
|---|--------------|--------------|--------------|--------------|--------------|---------------|
| Capital Outlay Projects Funds Balance<br>Carried Forward From Total Fund<br>Balance Carried Forward         | \$0          | \$0          | \$0          | \$0          | \$0          | \$6           |
| One Cent - 1/2 Cent Sales Surtax Debt<br>Service From Total Fund Balance Carried<br>Forward                 | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Special Facilities Construction Account   | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| General Capital Outlay Obligated Fund<br>Balance Carried Forward From Total<br>Fund Balance Carried Forward | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Total Fund Balance Carried Forward  | \$15,142,621 | \$9,691,372  | \$7,369,909  | \$5,063,919  | \$5,555,386  | \$42,823,207  |
| Revenue from Bonds pledging proceeds from 1 cent or 1/2 cent Sales Surtax                                   | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Interest, Including Profit On Investment  | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Grants from local governments or not-for-<br>profit organizations   | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Private donations   | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Impact fees received  | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Proportionate share mitigation (actual cash revenue only, not in kind donations)                            | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Federal Grants  | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| District Equity Recognition   | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Classrooms for Kids   | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |
| Classrooms First Bond proceeds amount authorized in FY 1997-98  | \$0          | \$0          | \$0          | \$0          | \$0          | \$0           |

# **Total Revenue Summary**

| Item Name  | 2023 - 2024<br>Budget | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | Five Year Total |
|--|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| Local 1.5 Mill Discretionary Capital Outlay Revenue        | \$35,899,092          | \$36,617,073             | \$37,349,415             | \$38,096,403             | \$38,858,331             | \$186,820,314   |
| PECO and 1.5 Mill Maint and Other 1.5<br>Mill Expenditures | (\$39,142,297)        | (\$36,738,344)           | (\$36,728,981)           | (\$30,541,367)           | (\$30,541,367)           | (\$173,692,356) |
| PECO Maintenance Revenue                                   | \$0                   | \$0                      | \$0                      | \$0                      | \$0                      | \$0             |
| Available 1.50 Mill for New<br>Construction                | (\$3,243,205)         | (\$121,271)              | \$620,434                | \$7,555,036              | \$8,316,964              | \$13,127,958    |

| Item Name                     | 2023 - 2024<br>Budget | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | Five Year Total |
|-------------------------------|-----------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------|
| CO & DS Revenue               | \$1,281,862           | \$1,281,862              | \$1,281,862              | \$1,281,862              | \$1,281,862              | \$6,409,310     |
| PECO New Construction Revenue | \$1,400,852           | \$1,428,869              | \$1,457,446              | \$1,486,595              | \$1,516,327              | \$7,290,089     |

Page 17 of 34 2/20/2024 2:52:57 PM

| Other/Additional Revenue | \$45,816,855 | \$40,979,090 | \$39,283,382 | \$37,615,661 | \$38,576,163 | \$202,271,151 |
|--------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Total Additional Revenue | \$48,499,569 | \$43,689,821 | \$42,022,690 | \$40,384,118 | \$41,374,352 | \$215,970,550 |
| Total Available Revenue  | \$45,256,364 | \$43,568,550 | \$42,643,124 | \$47,939,154 | \$49,691,316 | \$229,098,508 |

# **Project Schedules**

# **Capacity Project Schedules**

A schedule of capital outlay projects necessary to ensure the availability of satisfactory classrooms for the projected student enrollment in K-12 programs.

| Project Description   | Location                        |                   | 2023 - 2024 | 2024 - 2025 | 2025 - 2026  | 2026 - 2027  | 2027 - 2028  | Total        | Funded |
|---|---------------------------------|-------------------|-------------|-------------|--------------|--------------|--------------|--------------|--------|
| Renovate/Remodel to close in pods and add additional classrooms - includes sprinkling buildings and re-roof | WALTER T MOORE<br>JR ELEMENTARY | Planned<br>Cost:  | \$0         | \$4,500,000 | \$0          | \$0          | \$0          | \$4,500,000  | No     |
|   | St                              | udent Stations:   | 0           | 66          | 0            | 0            | 0            | 66           |        |
|   | Tot                             | al Classrooms:    | 0           | 2           | 0            | 0            | 0            | 2            |        |
|   |                                 | Gross Sq Ft:      | 0           | 2,862       | 0            | 0            | 0            | 2,862        |        |
| New Wing - 10<br>classrooms   | AUGUSTA RAA<br>MIDDLE           | Planned<br>Cost:  | \$0         | \$0         | \$15,000,000 | \$14,000,000 | \$12,000,000 | \$41,000,000 | Yes    |
|   | Student Stations:               |                   | 0           | 0           | 220          | 0            | 0            | 220          |        |
|   | Total Classrooms:               |                   | 0           | 0           | 10           | 0            | 0            | 10           |        |
|   |                                 | Gross Sq Ft:      | 0           | 0           | 15,000       | 0            | 0            | 15,000       |        |
| New Construction,<br>Remodel and<br>Renovation  | ELIZABETH COBB<br>MIDDLE        | Planned<br>Cost:  | \$0         | \$0         | \$0          | \$14,000,000 | \$10,000,000 | \$24,000,000 | Yes    |
|   | St                              | Student Stations: |             | 0           | 0            | 132          | 0            | 132          |        |
|   | Tot                             | al Classrooms:    | 0           | 0           | 0            | 6            | 0            | 6            |        |
|   |                                 | Gross Sq Ft:      |             | 0           | 0            | 12,858       | 0            | 12,858       |        |

| New Building - 15<br>classrooms - to<br>Replace buildings 2   | GRIFFIN MIDDLE   | Planned<br>Cost: | \$0    | \$0          | \$12,000,000 | \$0          | \$0          | \$12,000,000 | Yes |
|---|--|------------------|--------|--------------|--------------|--------------|--------------|--------------|-----|
| & 4 and increase the<br>number of<br>classrooms -<br>Demolish building 2<br>& 4 Remodel and<br>Renovate Gym |  |                  |        |              |              |              |              |              |     |
|   | S  | tudent Stations: | 88     | 0            | 0            | 0            | 0            | 88           |     |
|   | Total Classrooms:  |                  | 4      | 0            | 0            | 0            | 0            | 4            |     |
|   | Gross Sq Ft:   |                  | 30,000 | 0            | 0            | 0            | 0            | 30,000       |     |
| New Office and<br>Classroom Wing and<br>new Gym   | WOODVILLE<br>SCHOOL  | Planned<br>Cost: | \$0    | \$12,000,000 | \$0          | \$0          | \$0          | \$12,000,000 | No  |
|   | Student Stations:  Total Classrooms:  Gross Sq Ft:  Planned Cost:  Student Stations: |                  | 0      | 286          | 0            | 0            | 0            | 286          |     |
|   |  |                  | 0      | 2            | 60           | 0            | 0            | 62           |     |
|   |  |                  | 0      | 29,502       | 0            | 0            | 0            | 29,502       |     |
|   |  |                  | \$0    | \$16,500,000 | \$27,000,000 | \$28,000,000 | \$22,000,000 | \$93,500,000 |     |
|   |  |                  | 88     | 352          | 220          | 132          | 0            | 792          |     |
|   | Tota   | al Classrooms:   | 4      | 4            | 70           | 6            | 0            | 84           |     |
|   |  | Gross Sq Ft:     | 30,000 | 32,364       | 15,000       | 12,858       | 0            | 90,222       |     |

# **Other Project Schedules**

Major renovations, remodeling, and additions of capital outlay projects that do not add capacity to schools.

| Project Description                                   | Location                            | 2023 - 2024<br>Actual Budget | 2024 - 2025<br>Projected | 2025 - 2026<br>Projected | 2026 - 2027<br>Projected | 2027 - 2028<br>Projected | Total        | Funded |
|---|-------------------------------------|------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------|--------|
| Remodel buildings 1 & 8                               | GILCHRIST<br>ELEMENTARY             | \$0                          | \$1,111,120              | \$0                      | \$0                      | \$0                      | \$1,111,120  | Yes    |
| MS Enterprise Agreement                               | TECHNOLOGY AND INFORMATION SERVICES | \$2,300,000                  | \$2,300,000              | \$2,300,000              | \$2,300,000              | \$2,300,000              | \$11,500,000 | Yes    |
| Upgrade core switches; upgrade wireless access points | TECHNOLOGY AND INFORMATION SERVICES | \$2,500,000                  | \$2,500,000              | \$2,500,000              | \$2,500,000              | \$2,500,000              | \$12,500,000 | Yes    |
| Site Improvement                                      | APALACHEE<br>ELEMENTARY             | \$0                          | \$0                      | \$0                      | \$100,000                | \$0                      | \$100,000    | No     |
| Site Improvement                                      | ASTORIA PARK<br>ELEMENTARY          | \$0                          | \$200,000                | \$0                      | \$0                      | \$0                      | \$200,000    | Yes    |
| Site Improvement                                      | BOND ELEMENTARY<br>SCHOOL           | \$0                          | \$0                      | \$0                      | \$114,974                | \$0                      | \$114,974    | No     |
| Renovate Bidgs 1, 2, 3, 4, 6, 7                       | BUCK LAKE<br>ELEMENTARY             | \$0                          | \$0                      | \$0                      | \$10,834,242             | \$0                      | \$10,834,242 | No     |
| Renovate Buildings 1-7                                | CHAIRES ELEMENTARY                  | \$0                          | \$0                      | \$0                      | \$11,635,194             | \$0                      | \$11,635,194 | No     |
| Bldgs 2, 3, 4, 6 and 7 -<br>Renovation                | DEERLAKE MIDDLE                     | \$0                          | \$0                      | \$0                      | \$4,000,000              | \$0                      | \$4,000,000  | No     |
| Cafeteria/Kitchen                                     | FRANK HARTSFIELD<br>ELEMENTARY      | \$3,000,000                  | \$0                      | \$0                      | \$0                      | \$0                      | \$3,000,000  | Yes    |

Page 19 of 34 2/20/2024 2:52:57 PM

| Site Improvement                         | JOHN C RILEY<br>ELEMENTARY     | \$0 | \$100,000   | \$0         | \$0          | \$0         | \$100,000    | Yes |
|--|--------------------------------|-----|-------------|-------------|--------------|-------------|--------------|-----|
| Renovate Bldgs 1, 2, 9, 10, 11<br>and 12 | JOHN C RILEY<br>ELEMENTARY     | \$0 | \$0         | \$0         | \$5,720,376  | \$0         | \$5,720,376  | No  |
| Renovate Bldgs 1, 3 and 4                | KATE SULLIVAN<br>ELEMENTARY    | \$0 | \$0         | \$5,000,000 | \$2,824,625  | \$6,919,612 | \$14,744,237 | No  |
| Renovate Bldgs 1, 2, 3, 5, 6, 7 and 8    | LAWTON M CHILES<br>SENIOR HIGH | \$0 | \$0         | \$0         | \$14,000,000 | \$0         | \$14,000,000 | No  |
| Renovate Bldgs 1, 2, 3, 4, 5, 6<br>and 8 | OAK RIDGE<br>ELEMENTARY        | \$0 | \$0         | \$0         | \$11,939,154 | \$0         | \$11,939,154 | Yes |
| Site Improvement                         | PINEVIEW ELEMENTARY            | \$0 | \$0         | \$0         | \$100,000    | \$0         | \$100,000    | Yes |
| Renovate Bldgs 1, 2, 4 and 5             | PINEVIEW<br>ELEMENTARY         | \$0 | \$0         | \$0         | \$0          | \$7,740,006 | \$7,740,006  | No  |
| Renovate Bldgs 1-4                       | ROBERTS<br>ELEMENTARY          | \$0 | \$0         | \$0         | \$12,397,230 | \$0         | \$12,397,230 | No  |
| Renovate Campus                          | SPRINGWOOD<br>ELEMENTARY       | \$0 | \$0         | \$0         | \$11,848,818 | \$0         | \$11,848,818 | No  |
| Site Improvement                         | SWIFT CREEK MIDDLE             | \$0 | \$0         | \$0         | \$200,000    | \$0         | \$200,000    | No  |
| Renovate Bldgs 2, 3, 4, 5, 6, 7 and 8    | SWIFT CREEK MIDDLE             | \$0 | \$0         | \$0         | \$12,653,625 | \$0         | \$12,653,625 | No  |
| Renovate Buildings 1 & 2                 | WOODVILLE SCHOOL               | \$0 | \$5,727,150 | \$0         | \$0          | \$0         | \$5,727,150  | Yes |
| Site Improvement                         | OAK RIDGE<br>ELEMENTARY        | \$0 | \$0         | \$100,000   | \$0          | \$0         | \$100,000    | No  |
| Site Improvement                         | AMOS P GODBY SENIOR<br>HIGH    | \$0 | \$200,000   | \$0         | \$0          | \$0         | \$200,000    | Yes |
| Site Improvement                         | LILLIAN RUEDIGER<br>ELEMENTARY | \$0 | \$0         | \$0         | \$100,000    | \$0         | \$100,000    | No  |
| Site Improvement                         | CANOPY OAKS<br>ELEMENTARY      | \$0 | \$0         | \$0         | \$100,000    | \$0         | \$100,000    | No  |
| Site Improvement                         | LAWTON M CHILES<br>SENIOR HIGH | \$0 | \$0         | \$0         | \$100,000    | \$0         | \$100,000    | No  |
| Renovate Bldgs 1, 2, 3, 4, 5, 6 and 9    | KILLEARN LAKES<br>ELEMENTARY   | \$0 | \$0         | \$5,000,000 | \$0          | \$0         | \$5,000,000  | No  |
| Site Improvement                         | AUGUSTA RAA MIDDLE             | \$0 | \$100,000   | \$0         | \$0          | \$0         | \$100,000    | Yes |
| Site Improvement/Parking                 | BUCK LAKE<br>ELEMENTARY        | \$0 | \$200,000   | \$0         | \$0          | \$0         | \$200,000    | Yes |
| Site Improvement                         | DEERLAKE MIDDLE                | \$0 | \$0         | \$0         | \$100,000    | \$0         | \$100,000    | No  |
| Site Improvement                         | DESOTO TRAIL<br>ELEMENTARY     | \$0 | \$0         | \$0         | \$100,000    | \$0         | \$100,000    | No  |
| Site Improvement                         | ELIZABETH COBB<br>MIDDLE       | \$0 | \$100,000   | \$0         | \$0          | \$0         | \$100,000    | Yes |
| Renovate Site                            | FOOD SERVICES<br>FACILITY      | \$0 | \$0         | \$0         | \$7,000,000  | \$0         | \$7,000,000  | No  |
| Site Improvement                         | FRANK R NIMS MIDDLE            | \$0 | \$100,000   | \$0         | \$0          | \$0         | \$100,000    | Yes |
| Site Improvement                         | GRIFFIN MIDDLE                 | \$0 | \$0         | \$0         | \$100,000    | \$0         | \$100,000    | Yes |
| Site Improvement                         | HAWKS RISE<br>ELEMENTARY       | \$0 | \$0         | \$0         | \$100,000    | \$0         | \$100,000    | No  |
| Site Improvement                         | KATE SULLIVAN<br>ELEMENTARY    | \$0 | \$0         | \$0         | \$100,000    | \$0         | \$100,000    | No  |
| Site Improvement                         | KILLEARN LAKES<br>ELEMENTARY   | \$0 | \$0         | \$100,000   | \$0          | \$0         | \$100,000    | No  |
| Site Improvement                         | LINCOLN SENIOR HIGH            | \$0 | \$0         | \$100,000   | \$0          | \$0         | \$100,000    | No  |

# LEON COUNTY SCHOOL DISTRICT

| Site Improvement                        | MEHRDAD 'PEPPER'<br>GHAZVINI LEARNING<br>CENTER       | \$0          | \$0          | \$0         | \$100,000   | \$0         | \$100,000    | No  |
|---|---|--------------|--------------|-------------|-------------|-------------|--------------|-----|
| Site Improvement                        | MICHAEL J CONLEY<br>ELEMENTARY SCHOOL<br>AT SOUTHWOOD | \$0          | \$0          | \$100,000   | \$0         | \$0         | \$100,000    | No  |
| Site Improvement                        | ROBERTS<br>ELEMENTARY                                 | \$0          | \$0          | \$0         | \$100,000   | \$0         | \$100,000    | No  |
| Site Improvement                        | SABAL PALM<br>ELEMENTARY                              | \$0          | \$0          | \$0         | \$100,000   | \$0         | \$100,000    | No  |
| Renovate Buildings 1, 2, 4, 5, and 6    | SABAL PALM<br>ELEMENTARY                              | \$0          | \$0          | \$0         | \$3,632,988 | \$0         | \$3,632,988  | No  |
| Renovate Buildings 2-5                  | SEALEY ELEMENTARY                                     | \$0          | \$0          | \$2,326,818 | \$0         | \$0         | \$2,326,818  | No  |
| Site Improvement                        | WILLIAM J MONTFORD<br>III MIDDLE SCHOOL               | \$0          | \$0          | \$0         | \$100,000   | \$0         | \$100,000    | No  |
| Renovate/Remodel Building 7             | LEON SENIOR HIGH                                      | \$9,500,000  | \$0          | \$0         | \$0         | \$0         | \$9,500,000  | Yes |
| Site Expansion - 6 acres                | LEON SENIOR HIGH                                      | \$0          | \$0          | \$0         | \$2,000,000 | \$0         | \$2,000,000  | No  |
| Expand Site 10 acres                    | JAMES RICKARDS<br>SENIOR HIGH                         | \$0          | \$0          | \$0         | \$1,500,000 | \$0         | \$1,500,000  | No  |
| Expand Site 15 acres                    | LAWTON M CHILES<br>SENIOR HIGH                        | \$0          | \$0          | \$0         | \$1,000,000 | \$0         | \$1,000,000  | No  |
| Renovate/Remodel Building 1             | LEON SENIOR HIGH                                      | \$0          | \$4,000,000  | \$0         | \$0         | \$0         | \$4,000,000  | Yes |
| Expand Site - 2 acres                   | FRANK HARTSFIELD<br>ELEMENTARY                        | \$0          | \$0          | \$0         | \$750,000   | \$0         | \$750,000    | No  |
| Contingency                             | Location not specified                                | \$2,956,364  | \$0          | \$0         | \$0         | \$0         | \$2,956,364  | Yes |
| Expand Site 2 acres                     | KATE SULLIVAN<br>ELEMENTARY                           | \$0          | \$0          | \$0         | \$1,000,000 | \$0         | \$1,000,000  | No  |
| Expand Site 17 acres                    | MAIN<br>TRANSPORTATION<br>FACILITY                    | \$0          | \$0          | \$0         | \$1,000,000 | \$0         | \$1,000,000  | No  |
| Expand and Remodel office               | SWIFT CREEK MIDDLE                                    | \$0          | \$0          | \$0         | \$1,700,000 | \$0         | \$1,700,000  | No  |
| Remodel/Expand Dining -<br>Building 8   | JOHN C RILEY<br>ELEMENTARY                            | \$0          | \$0          | \$5,516,306 | \$0         | \$0         | \$5,516,306  | No  |
| Re-roof Buildings DW                    | Location not specified                                | \$0          | \$3,000,000  | \$3,000,000 | \$3,000,000 | \$3,000,000 | \$12,000,000 | Yes |
| Renovate                                | AMOS P GODBY SENIOR<br>HIGH                           | \$0          | \$0          | \$0         | \$6,000,000 | \$0         | \$6,000,000  | No  |
| 3ldgs 1, 2, 3, 4, 6 and 7 -<br>Renovate | DESOTO TRAIL<br>ELEMENTARY                            | \$0          | \$0          | \$5,000,000 | \$6,217,606 | \$0         | \$11,217,606 | No  |
| Renovate Bldgs 3 and 5                  | LINCOLN SENIOR HIGH                                   | \$0          | \$0          | \$0         | \$3,977,688 | \$0         | \$3,977,688  | No  |
| Renovate Campus                         | FORT BRADEN SCHOOL<br>(NEW)                           | \$0          | \$0          | \$6,000,000 | \$6,275,835 | \$0         | \$12,275,835 | No  |
| Project description not specified       | Location not specified                                | \$0          | \$0          | \$0         | \$0         | \$0         | \$0          | No  |
| Site Improvement                        | LEON SENIOR HIGH                                      | \$0          | \$0          | \$0         | \$100,000   | \$0         | \$100,000    | No  |
| Re-roof Building 4                      | LEON SENIOR HIGH                                      | \$0          | \$0          | \$0         | \$1,000,000 | \$0         | \$1,000,000  | No  |
| Re-roof buildings                       | SABAL PALM<br>ELEMENTARY                              | \$0          | \$0          | \$2,000,000 | \$2,000,000 | \$0         | \$4,000,000  | No  |
| Replace Gym                             | AUGUSTA RAA MIDDLE                                    | \$0          | \$0          | \$5,000,000 | \$0         | \$0         | \$5,000,000  | Yes |
| Replace Gym and Cafeteria               | GRIFFIN MIDDLE  | \$12,500,000 | \$15,000,000 | \$0         | \$0         | \$0         | \$27,500,000 | Yes |
| Renovate Buildings 1, 2, 3, 4, 5 and 6. | CANOPY OAKS<br>ELEMENTARY                             | \$0          | \$0          | \$0         | \$0         | \$4,979,362 | \$4,979,362  | No  |

Page 21 of 34 2/20/2024 2:52:57 PM

| New Cafeteria - remodel<br>existing cafeteria - Gym | FRANK R NIMS MIDDLE                                      | \$12,500,000 | \$3,000,000 | \$0         | \$0          | \$0          | \$15,500,000 | Yes |
|---|--|--------------|-------------|-------------|--------------|--------------|--------------|-----|
| Remodel/Renovate campus                             | ELIZABETH COBB<br>MIDDLE                                 | \$0          | \$0         | \$2,843,124 | \$0          | \$19,891,316 | \$22,734,440 | Yes |
| New Construction -<br>Multipurpose (Dining)         | APALACHEE<br>ELEMENTARY                                  | \$0          | \$0         | \$0         | \$0          | \$868,180    | \$868,180    | No  |
| Renovate Buildings 1 and 2                          | ASTORIA PARK<br>ELEMENTARY                               | \$0          | \$0         | \$0         | \$7,809,972  | \$0          | \$7,809,972  | No  |
| New Covered Play Area                               | CANOPY OAKS<br>ELEMENTARY                                | \$0          | \$0         | \$0         | \$1,108,465  | \$0          | \$1,108,465  | No  |
| New Covered Play Area                               | CHAIRES ELEMENTARY                                       | \$0          | \$0         | \$0         | \$894,740    | \$0          | \$894,740    | No  |
| Site improvement                                    | CHAIRES ELEMENTARY                                       | \$0          | \$0         | \$0         | \$100,000    | \$0          | \$100,000    | No  |
| New Covered Play Area                               | DESOTO TRAIL<br>ELEMENTARY                               | \$0          | \$0         | \$0         | \$734,135    | \$0          | \$734,135    | No  |
| Site improvement/parking                            | FORT BRADEN SCHOOL<br>(NEW)                              | \$0          | \$0         | \$200,000   | \$0          | \$0          | \$200,000    | No  |
| Renovate Buildings 9, 10, 11,<br>12 and 16          | FRANK HARTSFIELD<br>ELEMENTARY                           | \$0          | \$0         | \$0         | \$4,547,100  | \$0          | \$4,547,100  | No  |
| Remodel Buildings 1, 3, 4, 7, 8                     | FRANK R NIMS MIDDLE                                      | \$0          | \$0         | \$0         | \$1,501,180  | \$0          | \$1,501,180  | No  |
| Renovate buildings 4, 8, 9                          | FRANK R NIMS MIDDLE                                      | \$0          | \$0         | \$0         | \$3.848,916  | \$0          | \$3,848,916  | No  |
| Remodel buildings portions of Buildings 1 & 5       | GRETCHEN EVERHART<br>TRAINABLE MENTALLY<br>HANDICAP CENT | \$0          | \$600,000   | \$0         | \$0          | \$0          | \$600,000    | Yes |
| Renovate buildings1, 3, 4, 5, 6, 7, 13, 14, & 15    | GRETCHEN EVERHART<br>TRAINABLE MENTALLY<br>HANDICAP CENT | \$0          | \$0         | \$5,000,000 | \$6,855,129  | \$0          | \$11,855,129 | No  |
| Site development - for PE                           | GRETCHEN EVERHART<br>TRAINABLE MENTALLY<br>HANDICAP CENT | \$0          | \$0         | \$500,000   | \$0          | \$0          | \$500,000    | No  |
| New gym   | GRETCHEN EVERHART<br>TRAINABLE MENTALLY<br>HANDICAP CENT | \$0          | \$0         | \$0         | \$1,413,460  | \$0          | \$1,413,460  | No  |
| Renovate buildings 9, 10 and<br>12                  | GRIFFIN MIDDLE   | \$0          | \$0         | \$0         | \$3,809,925  | \$0          | \$3,809,925  | No  |
| Remodel buildings 2, 3, 4, 5, 12 and 16             | FRANK HARTSFIELD<br>ELEMENTARY                           | \$0          | \$0         | \$0         | \$3,365,008  | \$0          | \$3,365,008  | No  |
| Remodel building 1 office                           | HAWKS RISE<br>ELEMENTARY                                 | \$0          | \$0         | \$0         | \$134,368    | \$0          | \$134,368    | No  |
| Renovate buildings 1 & 2                            | HAWKS RISE<br>ELEMENTARY                                 | \$0          | \$0         | \$0         | \$11,832,672 | \$0          | \$11,832,672 |     |
| New covered play area                               | HAWKS RISE<br>ELEMENTARY                                 | \$0          | \$977,740   | \$0         | \$0          | \$0          |              |     |
| Renovate buildings 12, 20 and 21                    | JAMES RICKARDS<br>SENIOR HIGH                            | \$0          | \$0         | \$0         | \$4,738,591  | \$0          | \$4,738,591  |     |
| Renovate buildings 1, 2, 3, 5, 6 7, 8 and 9         | LAWTON M CHILES<br>SENIOR HIGH                           | \$0          | \$0         | \$0         | \$38,507,755 | \$0          | \$38,507,755 |     |
| Renovate buildings 2 & 3                            | LEON SENIOR HIGH   | \$0          | \$0         | \$0         | \$6,000,000  | \$0          | \$6,000,000  | No  |
| New industrial lab                                  | LEWIS M LIVELY<br>TECHNICAL CENTER                       | \$0          | \$0         | \$0         | \$731,800    | \$0          | \$731,800    | No  |
| Remodel buildings 4 and 10                          | LEWIS M LIVELY<br>TECHNICAL CENTER                       | \$0          | \$0         | \$0         | \$2,100,000  | \$0          | \$2,100,000  | No  |
| Renovate buildings 1, 2, 3, 7, 8,<br>9, 10 and 14   | LEWIS M LIVELY<br>TECHNICAL CENTER                       | \$0          | \$0         | \$0         | \$0          | \$34,099,208 | \$34,099,208 |     |
| Renovate buildings 1, 9, 10, 11, 12, 13             | LILLIAN RUEDIGER<br>ELEMENTARY                           | \$0          | \$0         | \$0         | \$4,153,524  | \$0          | \$4,153,524  | No  |

|   |                                    | \$45,256,364 | \$43,568,550 | \$52,586,248 | \$263,229,865 | \$82,297,684 | \$486,938,711 |     |
|---|------------------------------------|--------------|--------------|--------------|---------------|--------------|---------------|-----|
| Covered Play Area   | PINEVIEW<br>ELEMENTARY             | \$0          | \$200,000    | \$0          | \$0           | \$0          | \$200,000     | Yes |
| Add new northside<br>transportation compound<br>behind Chiles | MAIN<br>TRANSPORTATION<br>FACILITY | \$0          | \$1,000,000  | \$0          | \$0           | \$0          | \$1,000,000   |     |
| Remodel Building 3  | WOODVILLE SCHOOL                   | \$0          | \$0          | \$0          | \$538,834     | \$0          | \$538,834     | No  |
| Site Improvement  | WALTER T MOORE JR<br>ELEMENTARY    | \$0          | \$100,000    | \$0          | \$0           | \$0          | ,,,,,,,       | Yes |
| New Covered Play Area   | WALTER T MOORE JR<br>ELEMENTARY    | \$0          | \$714,015    | \$0          | \$0           | \$0          | \$714,015     | Yes |
| New covered play area   | SPRINGWOOD<br>ELEMENTARY           | \$0          | \$894,740    | \$0          | \$0           | \$0          | \$894,740     |     |
| Site improvement  | SPRINGWOOD<br>ELEMENTARY           | \$0          | \$0          | \$0          | \$100,000     | \$0          | \$100,000     | No  |
| new covered play area   | SEALEY ELEMENTARY                  | \$0          | \$329,925    | \$0          | \$0           | \$0          | \$329,925     | Yes |
| Site improvement  | SEALEY ELEMENTARY                  | \$0          | \$0          | \$0          | \$100,000     | \$0          | \$100,000     | No  |
| Remodel buildings 1, 3 and 8                                  | SABAL PALM<br>ELEMENTARY           | \$0          | \$0          | \$0          | \$896,240     | \$0          | \$896,240     | No  |
| Expand covered play area and multipurpose dining              | ROBERTS<br>ELEMENTARY              | \$0          | \$1,113,860  | \$0          | \$0           | \$0          | \$1,113,860   | Yes |
| Remodel buildings 1, 3 & 4                                    | ROBERTS<br>ELEMENTARY              | \$0          | \$0          | \$0          | \$1,885,696   | \$0          | \$1,885,696   |     |
| Site development  | MAIN<br>TRANSPORTATION<br>FACILITY | \$0          | \$0          | \$0          | \$3,000,000   | \$0          | 42,000,000    | No  |

# **Additional Project Schedules**

Any projects that are not identified in the last approved educational plant survey.

Nothing reported for this section.

# Non Funded Growth Management Project Schedules

Schedule indicating which projects, due to planned development, that CANNOT be funded from current revenues projected over the next five years.

Nothing reported for this section.

# **Tracking**

# **Capacity Tracking**

Page 23 of 34 2/20/2024 2:52:57 PM

| Location   | 2023 -<br>2024 Satis<br>Stu. Sta. | Actual<br>2023 -<br>2024 FISH<br>Capacity | Actual<br>2022 -<br>2023<br>COFTE | # Class<br>Rooms | Actual<br>Average<br>2023 -<br>2024 Class<br>Size | Actual<br>2023 -<br>2024<br>Utilization | New<br>Stu.<br>Capacity | New<br>Rooms to<br>be<br>Added/Re<br>moved | Projected<br>2027 -<br>2028<br>COFTE | Projected<br>2027 -<br>2028<br>Utilization | Projected<br>2027 -<br>2028 Class<br>Size |
|--|-----------------------------------|---|-----------------------------------|------------------|---|---|-------------------------|--|--------------------------------------|--|---|
| LEON SENIOR HIGH   | 1,918                             | 1,822                                     | 1,860                             | 76               | 24  | 102.00 %                                | 0                       | 0  | 1,892                                | 104.00 %                                   | 25  |
| KATE SULLIVAN<br>ELEMENTARY                              | 823                               | 823                                       | 749                               | 43               | 17  | 91.00 %                                 | 0                       | 0  | 711                                  | 86.00 %                                    | 17  |
| ELIZABETH COBB<br>MIDDLE                                 | 1,044                             | 939                                       | 760                               | 46               | 17  | 81.00 %                                 | 0                       | 0  | 746                                  | 79.00 %                                    | 16  |
| FRANK HARTSFIELD<br>ELEMENTARY                           | 615                               | 615                                       | 315                               | 33               | 10  | 51.00 %                                 | 0                       | 0  | 287                                  | 47.00 %                                    | 9   |
| JAMES RICKARDS<br>SENIOR HIGH                            | 1,798                             | 1,708                                     | 1,509                             | 69               | 22  | 88.00 %                                 | 0                       | 0  | 1,545                                | 90.00 %                                    | 22  |
| R.N. GOODEN/NANCY<br>RUSSELL CENTER AT<br>WESSON         | 334                               | 334                                       | 35                                | 19               | 2   | 10.00 %                                 | 0                       | 0  | 35                                   | 10.00 %                                    | 2   |
| SABAL PALM<br>ELEMENTARY                                 | 695                               | 695                                       | 497                               | 37               | 13  | 71.00 %                                 | 0                       | 0  | 459                                  | 66.00 %                                    | 12  |
| SCHOOL FOR ARTS<br>AND INNOVATIVE<br>LEARNING-SAIL (NEW) | 564                               | 423                                       | 373                               | 23               | 16  | 88.00 %                                 | 0                       | 0  | 409                                  | 97.00 %                                    | 18  |
| LILLIAN RUEDIGER<br>ELEMENTARY                           | 553                               | 553                                       | 482                               | 30               | 16  | 87.00 %                                 | 0                       | 0  | 454                                  | 82.00 %                                    | 15  |
| AUGUSTA RAA MIDDLE                                       | 1,121                             | 1,008                                     | 845                               | 49               | 17  | 84.00 %                                 | 0                       | 0  | 831                                  | 82.00 %                                    | 17  |
| CHAIRES ELEMENTARY<br>PRE-KINDERGARTEN                   | 103                               | 0   | 0                                 | 7                | 0   | 0.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| WOODVILLE SCHOOL   | 553                               | 497                                       | 487                               | 30               | 16  | 98.00 %                                 | 0                       | 0  | 449                                  | 90.00 %                                    | 15  |
| AMOS P GODBY SENIOR<br>HIGH                              | 1,769                             | 1,680                                     | 1,385                             | 73               | 19  | 82.00 %                                 | 0                       | 0  | 1,421                                | 85.00 %                                    | 19  |
| OAK RIDGE<br>ELEMENTARY                                  | 695                               | 695                                       | 435                               | 37               | 12  | 63.00 %                                 | 0                       | 0  | 407                                  | 59.00 %                                    | 11  |
| SAIL (OLD)   | 0                                 | 0   | 0                                 | 0                | 0   | 0.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| GRIFFIN MIDDLE   | 873                               | 785                                       | 535                               | 37               | 14  | 68.00 %                                 | 0                       | 0  | 530                                  | 68.00 %                                    | 14  |
| JOHN C RILEY<br>ELEMENTARY                               | 613                               | 613                                       | 529                               | 32               | 17  | 86.00 %                                 | 0                       | 0  | 501                                  | 82.00 %                                    | 16  |
| FRANK R NIMS MIDDLE                                      | 1,057                             | 951                                       | 604                               | 45               | 13  | 64.00 %                                 | 0                       | 0  | 590                                  | 62.00 %                                    | 13  |
| PINEVIEW<br>ELEMENTARY                                   | 667                               | 667                                       | 374                               | 37               | 10  | 56.00 %                                 | 0                       | 0  | 346                                  | 52.00 %                                    | 9   |
| LEWIS M LIVELY<br>TECHNICAL CENTER                       | 1,367                             | 1,640                                     | 90                                | 83               | 1   | 5.00 %                                  | 0                       | 0  | 86                                   | 5.00 %                                     | 1   |
| GILCHRIST<br>ELEMENTARY                                  | 941                               | 941                                       | 872                               | 50               | 17  | 93.00 %                                 | 0                       | 0  | 809                                  | 86.00 %                                    | 16  |
| BELLE VUE MIDDLE   | 913                               | 0   | 0                                 | 41               | 0   | 0.00 %                                  | 0                       | 0  | 0                                    | 0.00 %                                     | 0   |
| ASTORIA PARK<br>ELEMENTARY                               | 627                               | 627                                       | 519                               | 33               | 16  | 83.00 %                                 | 0                       | 0  | 479                                  | 76.00 %                                    | 15  |
| GRETCHEN EVERHART<br>TRAINABLE MENTALLY<br>HANDICAP CENT | 351                               | 351                                       | 104                               | 34               | 3   | 30.00 %                                 | 0                       | 0  | 100                                  | 28.00 %                                    | 3   |
| WALTER T MOORE JR<br>ELEMENTARY                          | 717                               | 717                                       | 589                               | 38               | 16  | 82.00 %                                 | 0                       | 0  | 551                                  | 77.00 %                                    | 15  |
| SEALEY ELEMENTARY  | 568                               | 568                                       | 409                               | 30               | 14  | 72.00 %                                 | 0                       | 0  | 395                                  | 70.00 %                                    | 13  |

|   | 40,094 | 37,718 | 29,314 | 1,935 | 15 | 77.72 % | 0 | 0 | 28,173 | 74.69 %  | 15 |
|---|--------|--------|--------|-------|----|---------|---|---|--------|----------|----|
| WILLIAM J MONTFORD<br>III MIDDLE SCHOOL               | 1,164  | 1,047  | 913    | 51    | 18 | 87.00 % | 0 | 0 | 473    | 45.00 %  | 9  |
| MICHAEL J CONLEY<br>ELEMENTARY SCHOOL<br>AT SOUTHWOOD | 885    | 885    | 655    | 48    | 14 | 74.00 % | 0 | 0 | 617    | 70.00 %  | 13 |
| BOND ELEMENTARY<br>SCHOOL                             | 790    | 790    | 543    | 42    | 13 | 69.00 % | 0 | 0 | 515    | 65.00 %  | 12 |
| MEHRDAD 'PEPPER'<br>GHAZVINI LEARNING<br>CENTER       | 428    | 428    | 234    | 21    | 11 | 55.00 % | 0 | 0 | 226    | 53.00 %  | 11 |
| ROBERTS<br>ELEMENTARY                                 | 980    | 980    | 866    | 53    | 16 | 88.00 % | 0 | 0 | 808    | 82.00 %  | 15 |
| CANOPY OAKS<br>ELEMENTARY                             | 742    | 742    | 634    | 39    | 16 | 85.00 % | 0 | 0 | 584    | 79.00 %  | 15 |
| SWIFT CREEK MIDDLE                                    | 995    | 895    | 768    | 45    | 17 | 86.00 % | 0 | 0 | 763    | 85.00 %  | 17 |
| LAWTON M CHILES<br>SENIOR HIGH                        | 1,987  | 1,887  | 1,858  | 81    | 23 | 98.00 % | 0 | 0 | 1,893  | 100.00 % | 23 |
| HAWKS RISE<br>ELEMENTARY                              | 910    | 910    | 802    | 48    | 17 | 88.00 % | 0 | 0 | 749    | 82.00 %  | 16 |
| LIVELY TECHNICAL<br>COLLEGE EAST<br>CAMPUS            | 232    | 232    | 18     | 11    | 2  | 8.00 %  | 0 | 0 | 18     | 8.00 %   | 2  |
| LINCOLN SENIOR HIGH                                   | 2,159  | 2,051  | 1,787  | 91    | 20 | 87.00 % | 0 | 0 | 1,823  | 89.00 %  | 20 |
| FORT BRADEN SCHOOL<br>(NEW)                           | 917    | 825    | 648    | 43    | 15 | 78.00 % | 0 | 0 | 610    | 74.00 %  | 14 |
| DEERLAKE MIDDLE                                       | 1,293  | 1,163  | 893    | 55    | 16 | 77.00 % | 0 | 0 | 879    | 76.00 %  | 16 |
| BUCK LAKE<br>ELEMENTARY                               | 779    | 779    | 728    | 41    | 18 | 93.00 % | 0 | 0 | 700    | 90.00 %  | 17 |
| DESOTO TRAIL<br>ELEMENTARY                            | 761    | 761    | 649    | 40    | 16 | 85.00 % | 0 | 0 | 621    | 82.00 %  | 16 |
| SPRINGWOOD<br>ELEMENTARY                              | 599    | 599    | 423    | 33    | 13 | 71.00 % | 0 | 0 | 449    | 75.00 %  | 14 |
| CHAIRES ELEMENTARY                                    | 599    | 599    | 478    | 33    | 14 | 80.00 % | 0 | 0 | 450    | 75.00 %  | 14 |
| KILLEARN LAKES<br>ELEMENTARY                          | 959    | 959    | 774    | 51    | 15 | 81.00 % | 0 | 0 | 716    | 75.00 %  | 14 |
| PACECENTER (old)                                      | 0      | 0      | 0      | 0     | 0  | 0.00 %  | 0 | 0 | 0      | 0.00 %   | 0  |
| FAIRVIEW MIDDLE                                       | 1,018  | 916    | 749    | 44    | 17 | 82.00 % | 0 | 0 | 735    | 80.00 %  | 17 |
| APALACHEE<br>ELEMENTARY                               | 618    | 618    | 539    | 33    | 16 | 87.00 % | 0 | 0 | 511    | 83.00 %  | 15 |

The COFTE Projected Total (28,173) for 2027 - 2028 must match the Official Forecasted COFTE Total (28,173) for 2027 - 2028 before this section can be completed. In the event that the COFTE Projected Total does not match the Official forecasted COFTE, then the Balanced Projected COFTE Table should be used to balance COFTE.

| Projected COFTE for 2027 - 2028 |        |
|---------------------------------|--------|
| Elementary (PK-3)               | 8,652  |
| Middle (4-8)                    | 10,538 |
| High (9-12)                     | 8,983  |
|                                 | 28,173 |

| Grade Level Type  | Balanced Projected<br>COFTE for 2027 - 2028 |  |  |  |  |
|-------------------|---|--|--|--|--|
| Elementary (PK-3) | 0   |  |  |  |  |
| Middle (4-8)      | 0   |  |  |  |  |

| 0      |
|--------|
| 28,173 |
|        |

# Relocatable Replacement

Number of relocatable classrooms clearly identified and scheduled for replacement in the school board adopted financially feasible 5-year district work program.

| Location                        | 2023 - 2024 | 2024 - 2025 | 2025 - 2026 | 2026 - 2027 | 2027 - 2028 | Year 5 Total |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Total Relocatable Replacements: | 0           | 0           | 0           | 0           | 0           | 0            |

# **Charter Schools Tracking**

Information regarding the use of charter schools.

| Location-Type                             | # Relocatable<br>units or<br>permanent<br>classrooms | Owner   | Year Started or<br>Scheduled | Student<br>Stations | Students<br>Enrolled | Years in<br>Contract | Total Charter<br>Students<br>projected for<br>2027 - 2028 |
|---|--|---------|------------------------------|---------------------|----------------------|----------------------|---|
| Arts and Sciences - Thomasville Rd        | 24   | PRIVATE | 1999                         | 462                 | 461                  | 3                    | 462   |
| Governor's Charter Academy                | 51   | PRIVATE | 2012                         | 1,145               | 229                  | 4                    | 800   |
| School of Arts and Sciences at the Centre | 30   | PRIVATE | 2015                         | 450                 | 448                  | 6                    | 450   |
| Tallahassee School of Math and Science    | 31   | PRIVATE | 2015                         | 600                 | 575                  | 7                    | 600   |
| Tallahassee Classical                     | 43   | PRIVATE | 2020                         | 1,200               | 421                  | 2                    | 1,100   |
|   | 179  |         |                              | 3,857               | 2,134                |                      | 3,412   |

# **Special Purpose Classrooms Tracking**

The number of classrooms that will be used for certain special purposes in the current year, by facility and type of classroom, that the district will, 1), not use for educational purposes, and 2), the co-teaching classrooms that are not open plan classrooms and will be used for educational purposes.

| School  | School Type | # of Elementary<br>K-3 Classrooms | # of Middle 4-8<br>Classrooms | # of High 9-12<br>Classrooms | # of ESE<br>Classrooms | # of Combo<br>Classrooms | Total<br>Classrooms |
|---|-------------|-----------------------------------|-------------------------------|------------------------------|------------------------|--------------------------|---------------------|
| FRANK R NIMS MIDDLE                           | Educational | 0                                 | 6                             | 0                            | 0                      | 0                        | 6                   |
| PINEVIEW ELEMENTARY                           | Educational | 2                                 | 0                             | 0                            | 0                      | 0                        | 2                   |
| SWIFT CREEK MIDDLE                            | Educational | 0                                 | 2                             | 0                            | 0                      | 0                        | 2                   |
| HAWKS RISE ELEMENTARY                         | Educational | 1                                 | 0                             | 0                            | 0                      | 0                        | 1                   |
| OAK RIDGE ELEMENTARY                          | Educational | 3                                 | 0                             | 0                            | 0                      | 0                        | 3                   |
| FRANK HARTSFIELD<br>ELEMENTARY                | Educational | 0                                 | 6                             | 0                            | 0                      | 0                        | 6                   |
| R.N. GOODEN/NANCY RUSSELL<br>CENTER AT WESSON | Educational | 0                                 | 5                             | 0                            | 0                      | 0                        | 5                   |
| KILLEARN LAKES ELEMENTARY                     | Educational | 1                                 | 0                             | 0                            | 0                      | 0                        | 1                   |

Page 26 of 34 2/20/2024 2:52:57 PM

| SEALEY ELEMENTARY             | Educational | 1 | 0  | 0 | 0 | 0 | 1  |
|-------------------------------|-------------|---|----|---|---|---|----|
| Total Educational Classrooms: |             | 8 | 19 | 0 | 0 | 0 | 27 |

| School                                       | School Type     | # of Elementary<br>K-3 Classrooms | # of Middle 4-8<br>Classrooms | # of High 9-12<br>Classrooms | # of ESE<br>Classrooms | # of Combo<br>Classrooms | Total<br>Classrooms |
|--|-----------------|-----------------------------------|-------------------------------|------------------------------|------------------------|--------------------------|---------------------|
| JOHN C RILEY ELEMENTARY                      | Co-Teaching     | 1                                 | 2                             | 0                            | 2                      | 1                        | 6                   |
| PINEVIEW ELEMENTARY                          | Co-Teaching     | 5                                 | 0                             | 0                            | 3                      | 0                        | 8                   |
| GILCHRIST ELEMENTARY                         | Co-Teaching     | 0                                 | 0                             | 0                            | 8                      | 0                        | 8                   |
| LAWTON M CHILES SENIOR HIGH                  | Co-Teaching     | 0                                 | 0                             | 2                            | 0                      | 0                        | 2                   |
| CANOPY OAKS ELEMENTARY                       | Co-Teaching     | 2                                 | 0                             | 0                            | 7                      | 0                        | 9                   |
| ROBERTS ELEMENTARY                           | Co-Teaching     | 0                                 | 0                             | 0                            | 5                      | 7                        | 12                  |
| HAWKS RISE ELEMENTARY                        | Co-Teaching     | 0                                 | 0                             | 0                            | 4                      | 0                        | 4                   |
| OAK RIDGE ELEMENTARY                         | Co-Teaching     | 4                                 | 0                             | 0                            | 4                      | 0                        | 8                   |
| LILLIAN RUEDIGER ELEMENTARY                  | Co-Teaching     | 0                                 | 0                             | 0                            | 2                      | 0                        | 2                   |
| AUGUSTA RAA MIDDLE                           | Co-Teaching     | 0                                 | 1                             | 0                            | 0                      | 0                        | 1                   |
| KATE SULLIVAN ELEMENTARY                     | Co-Teaching     | 1                                 | 0                             | 0                            | 5                      | 0                        | 6                   |
| FRANK HARTSFIELD<br>ELEMENTARY               | Co-Teaching     | 0                                 | 0                             | 0                            | 6                      | 1                        | 7                   |
| SABAL PALM ELEMENTARY                        | Co-Teaching     | 0                                 | 0                             | 0                            | 4                      | 0                        | 4                   |
| BOND ELEMENTARY SCHOOL                       | Co-Teaching     | 0                                 | 1                             | 0                            | 0                      | 0                        | 1                   |
| FORT BRADEN SCHOOL (NEW)                     | Co-Teaching     | 2                                 | 2                             | 0                            | 2                      | 0                        | 6                   |
| MEHRDAD 'PEPPER' GHAZVINI<br>LEARNING CENTER | Co-Teaching     | 0                                 | 1                             | 0                            | 2                      | 0                        | 3                   |
| KILLEARN LAKES ELEMENTARY                    | Co-Teaching     | 3                                 | 2                             | 0                            | 4                      | 0                        | 9                   |
| CHAIRES ELEMENTARY                           | Co-Teaching     | 1                                 | 4                             | 0                            | 5                      | 0                        | 10                  |
| SPRINGWOOD ELEMENTARY                        | Co-Teaching     | 0                                 | 0                             | 0                            | 4                      | 0                        | 4                   |
| DESOTO TRAIL ELEMENTARY                      | Co-Teaching     | 0                                 | 0                             | 0                            | 0                      | 9                        | 9                   |
| BUCK LAKE ELEMENTARY                         | Co-Teaching     | 1                                 | 1                             | 0                            | 2                      | 0                        | 4                   |
| ASTORIA PARK ELEMENTARY                      | Co-Teaching     | 0                                 | 0                             | 0                            | 2                      | 0                        | 2                   |
| WALTER T MOORE JR<br>ELEMENTARY              | Co-Teaching     | 0                                 | 0                             | 0                            | 4                      | 0                        | 4                   |
| SEALEY ELEMENTARY                            | Co-Teaching     | 0                                 | 0                             | 0                            | 4                      | 0                        | 4                   |
| APALACHEE ELEMENTARY                         | Co-Teaching     | 0                                 | 0                             | 0                            | 4                      | 0                        | 4                   |
| Total Co-Teach                               | ing Classrooms: | 20                                | 14                            | 2                            | 83                     | 18                       | 137                 |

# Infrastructure Tracking

Necessary offsite infrastructure requirements resulting from expansions or new schools. This section should include infrastructure information related to capacity project schedules and other project schedules (Section 4).

Not Specified

Page 27 of 34 2/20/2024 2:52:57 PM

Proposed location of planned facilities, whether those locations are consistent with the comprehensive plans of all affected local governments, and recommendations for infrastructure and other improvements to land adjacent to existing facilities. Provisions of 1013.33(12), (13) and (14) and 1013.36 must be addressed for new facilities planned within the 1st three years of the plan (Section 5).

Not Specified

Consistent with Comp Plan?

Nο

# **Net New Classrooms**

The number of classrooms, by grade level and type of construction, that were added during the last fiscal year.

| List the net new clas  | List the net new classrooms to be added in the 2023 - 2024 fiscal year. |                          |                              |                      |                            |  |                              |                      |  |
|--|---|--------------------------|------------------------------|----------------------|----------------------------|--|------------------------------|----------------------|--|
| "Classrooms" is defined as capacity carrying classrooms that are added to increase capacity to enable the district to meet the Class Size Amendment. |   |                          |                              |                      |                            | Totals for fiscal year 2023 - 2024 should match totals in Section 15A. |                              |                      |  |
| Location   | 2022 - 2023 #<br>Permanent  | 2022 - 2023 #<br>Modular | 2022 - 2023 #<br>Relocatable | 2022 - 2023<br>Total | 2023 - 2024 #<br>Permanent | 2023 - 2024 #<br>Modular   | 2023 - 2024 #<br>Relocatable | 2023 - 2024<br>Total |  |
| Elementary (PK-3)  | 4   | 0                        | 0                            | 4                    | 0                          | 0  | 0                            | 0                    |  |
| Middle (4-8)   | 0   | 0                        | 0                            | 0                    | 4                          | 0  | 0                            | 4                    |  |
| High (9-12)  | 0   | 0                        | 0                            | 0                    | 0                          | 0  | 0                            | 0                    |  |
|  | 4   | 0                        | 0                            | 4                    | 4                          | 0  | 0                            | 4                    |  |

## **Relocatable Student Stations**

Number of students that will be educated in relocatable units, by school, in the current year, and the projected number of students for each of the years in the workplan.

| Site   | 2023 - 2024 | 2024 - 2025 | 2025 - 2026 | 2026 - 2027 | 2027 - 2028 | 5 Year Average |  |
|--|-------------|-------------|-------------|-------------|-------------|----------------|--|
| SCHOOL FOR ARTS AND INNOVATIVE LEARNING-<br>SAIL (NEW) | 0           | 0           | 0           | 0           | 0           | 0              |  |
| LILLIAN RUEDIGER ELEMENTARY                            | 0           | 0           | 0           | 0           | 0           | 0              |  |
| AUGUSTA RAA MIDDLE                                     | 22          | 22          | 0           | 0           | 0           | 9              |  |
| CHAIRES ELEMENTARY PRE-KINDERGARTEN                    | 0           | 0           | 0           | 0           | 0           | 0              |  |
| WOODVILLE SCHOOL                                       | 0           | 0           | 0           | 0           | 0           | 0              |  |
| KATE SULLIVAN ELEMENTARY                               | 0           | 0           | 0           | 0           | 0           | 0              |  |
| ELIZABETH COBB MIDDLE                                  | 0           | 0           | 0           | 0           | 0           | 0              |  |
| FRANK HARTSFIELD ELEMENTARY                            | 0           | 0           | 0           | 0           | 0           | 0              |  |
| JAMES RICKARDS SENIOR HIGH                             | 0           | 0           | 0           | 0           | 0           | 0              |  |
| R.N. GOODEN/NANCY RUSSELL CENTER AT<br>WESSON          | 0           | 0           | 0           | 0           | 0           | 0              |  |
| SABAL PALM ELEMENTARY                                  | 0           | 0           | 0           | 0           | 0           | 0              |  |
| BOND ELEMENTARY SCHOOL                                 | 0           | 0           | 0           | 0           | 0           | 0              |  |
| LEON SENIOR HIGH                                       | 0           | 0           | 0           | 0           | 0           | 0              |  |

Page 28 of 34 2/20/2024 2:52:57 PM

# LEON COUNTY SCHOOL DISTRICT

| DEERLAKE MIDDLE                                    | 0 | 0 | 0 | 0 | 0   | 0 |
|--|---|---|---|---|-----|---|
| FORT BRADEN SCHOOL (NEW)                           | 0 | 0 | 0 | 0 | 0   | 0 |
| LINCOLN SENIOR HIGH                                | 0 | 0 | 0 | 0 | 0   | 0 |
| MEHRDAD 'PEPPER' GHAZVINI LEARNING<br>CENTER       | 0 | 0 | 0 | 0 | 0   | 0 |
| PACECENTER (old)                                   | 0 | 0 | 0 | 0 | 0   | 0 |
| KILLEARN LAKES ELEMENTARY                          | 0 | 0 | 0 | 0 | 0   | 0 |
| CHAIRES ELEMENTARY                                 | 0 | 0 | 0 | 0 | 0   | 0 |
| SPRINGWOOD ELEMENTARY                              | 0 | 0 | 0 | 0 | 0   | 0 |
| DESOTO TRAIL ELEMENTARY                            | 0 | 0 | 0 | 0 | 0   | 0 |
| BUCK LAKE ELEMENTARY                               | 0 | 0 | 0 | 0 | 0   | 0 |
| ASTORIA PARK ELEMENTARY                            | 0 | 0 | 0 | 0 | 0   | 0 |
| GRETCHEN EVERHART TRAINABLE MENTALLY HANDICAP CENT | 0 | 0 | 0 | 0 | 0   | 0 |
| WALTER T MOORE JR ELEMENTARY                       | 0 | 0 | 0 | 0 | 0   | 0 |
| SEALEY ELEMENTARY                                  | 0 | 0 | 0 | 0 | 0   | 0 |
| APALACHEE ELEMENTARY                               | 0 | 0 | 0 | 0 | 0   | 0 |
| FAIRVIEW MIDDLE                                    | 0 | 0 | 0 | 0 | 0   | 0 |
| MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD    | 0 | 0 | 0 | 0 | 0   | 0 |
| WILLIAM J MONTFORD III MIDDLE SCHOOL               | 0 | 0 | 0 | 0 | 0   | 0 |
| JOHN C RILEY ELEMENTARY                            | 0 | 0 | 0 | 0 | 0   | 0 |
| FRANK R NIMS MIDDLE                                | 0 | 0 | 0 | 0 | 0   | 0 |
| PINEVIEW ELEMENTARY                                | 0 | 0 | 0 | 0 | 0   | 0 |
| LEWIS M LIVELY TECHNICAL CENTER                    | 0 | 0 | 0 | 0 | 0   | 0 |
| GILCHRIST ELEMENTARY                               | 0 | 0 | 0 | 0 | 0   | 0 |
| LAWTON M CHILES SENIOR HIGH                        | 0 | 0 | 0 | 0 | 0   | 0 |
| SWIFT CREEK MIDDLE                                 | 0 | 0 | 0 | 0 | 0   | 0 |
| CANOPY OAKS ELEMENTARY                             | 0 | 0 | 0 | 0 | 0   | 0 |
| ROBERTS ELEMENTARY                                 | 0 | 0 | 0 | 0 | 0   | 0 |
| LIVELY TECHNICAL COLLEGE EAST CAMPUS               | 0 | 0 | 0 | 0 | 0   | 0 |
| HAWKS RISE ELEMENTARY                              | 0 | 0 | 0 | 0 | 0   | 0 |
| AMOS P GODBY SENIOR HIGH                           | 0 | 0 | 0 | 0 | 0   | 0 |
| OAK RIDGE ELEMENTARY                               | 0 | 0 | 0 | 0 | . 0 | 0 |
| SAIL (OLD)   | 0 | 0 | 0 | 0 | 0   | 0 |
| GRIFFIN MIDDLE                                     | 0 | 0 | 0 | 0 | 0   | 0 |
| BELLE VUE MIDDLE                                   | 0 | 0 | 0 | 0 | 0   | 0 |

Page 29 of 34 2/20/2024 2:52:57 PM

| Totals for LEON COUNTY SCHOOL DISTRICT            |        |        |        |        |        |        |
|---|--------|--------|--------|--------|--------|--------|
| Total students in relocatables by year.           | 22     | 22     | 0      | 0      | 0      | 9      |
| Total number of COFTE students projected by year. | 29,230 | 29,115 | 28,908 | 28,511 | 28,173 | 28,787 |
| Percent in relocatables by year.                  | 0 %    | 0 %    | 0 %    | 0 %    | 0 %    | 0 %    |

# **Leased Facilities Tracking**

Exising leased facilities and plans for the acquisition of leased facilities, including the number of classrooms and student stations, as reported in the educational plant survey, that are planned in that location at the end of the five year workplan.

| Location   | # of Leased<br>Classrooms 2023 -<br>2024 | FISH Student<br>Stations | Owner | # of Leased<br>Classrooms 2027 -<br>2028 | FISH Student<br>Stations |
|--|--|--------------------------|-------|--|--------------------------|
| LEON SENIOR HIGH                                       | 0  | 0                        |       | 0  | 0                        |
| KATE SULLIVAN ELEMENTARY                               | 0  | 0                        |       | 0  | 0                        |
| ELIZABETH COBB MIDDLE                                  | 0  | 0                        |       | 0  | 0                        |
| FRANK HARTSFIELD ELEMENTARY                            | 0  | 0                        |       | 0  | 0                        |
| JAMES RICKARDS SENIOR HIGH                             | 0  | 0                        |       | 0  | 0                        |
| R.N. GOODEN/NANCY RUSSELL CENTER AT WESSON             | 0  | 0                        |       | 0  | 0                        |
| SABAL PALM ELEMENTARY                                  | 0  | 0                        |       | 0  | 0                        |
| SCHOOL FOR ARTS AND INNOVATIVE LEARNING-<br>SAIL (NEW) | 0  | 0                        |       | 0  | 0                        |
| LILLIAN RUEDIGER ELEMENTARY                            | 0  | 0                        |       | 0  | 0                        |
| AUGUSTA RAA MIDDLE                                     | 0  | 0                        |       | 0  | 0                        |
| CHAIRES ELEMENTARY PRE-KINDERGARTEN                    | 0  | 0                        |       | 0  | 0                        |
| WOODVILLE SCHOOL                                       | 0  | 0                        |       | 0  | 0                        |
| AMOS P GODBY SENIOR HIGH                               | 0  | 0                        |       | 0  | 0                        |
| OAK RIDGE ELEMENTARY                                   | 0  | 0                        |       | 0  | 0                        |
| SAIL (OLD)   | 0  | 0                        |       | 0  | 0                        |
| GRIFFIN MIDDLE   | 0  | 0                        |       | 0  | 0                        |
| JOHN C RILEY ELEMENTARY                                | 0  | 0                        |       | 0  | 0                        |
| FRANK R NIMS MIDDLE                                    | 0  | 0                        |       | 0  | 0                        |
| PINEVIEW ELEMENTARY                                    | 0  | 0                        |       | 0  | 0                        |
| LEWIS M LIVELY TECHNICAL CENTER                        | 0  | 0                        |       | 0  | 0                        |
| GILCHRIST ELEMENTARY                                   | 0  | 0                        |       | 0  | 0                        |
| BELLE VUE MIDDLE                                       | 0  | 0                        |       | 0  | 0                        |
| ASTORIA PARK ELEMENTARY                                | 0  | 0                        |       | 0  | 0                        |
| GRETCHEN EVERHART TRAINABLE MENTALLY<br>HANDICAP CENT  | 0  | 0                        |       | 0  | 0                        |
| WALTER T MOORE JR ELEMENTARY                           | 0  | 0                        |       | 0  | 0                        |

# LEON COUNTY SCHOOL DISTRICT

| SEALEY ELEMENTARY                               | 0 | 0 | 0 | 0 |
|---|---|---|---|---|
| APALACHEE ELEMENTARY                            | 0 | 0 | 0 | 0 |
| FAIRVIEW MIDDLE                                 | 0 | 0 | 0 | 0 |
| PACECENTER (old)                                | 0 | 0 | 0 | 0 |
| KILLEARN LAKES ELEMENTARY                       | 0 | 0 | 0 | 0 |
| CHAIRES ELEMENTARY                              | 0 | 0 | 0 | 0 |
| SPRINGWOOD ELEMENTARY                           | 0 | 0 | 0 | 0 |
| DESOTO TRAIL ELEMENTARY                         | 0 | 0 | 0 | 0 |
| BUCK LAKE ELEMENTARY                            | 0 | 0 | 0 | 0 |
| DEERLAKE MIDDLE                                 | 0 | 0 | 0 | 0 |
| FORT BRADEN SCHOOL (NEW)                        | 0 | 0 | 0 | 0 |
| LINCOLN SENIOR HIGH                             | 0 | 0 | 0 | 0 |
| LIVELY TECHNICAL COLLEGE EAST CAMPUS            | 0 | 0 | 0 | 0 |
| HAWKS RISE ELEMENTARY                           | 0 | 0 | 0 | 0 |
| LAWTON M CHILES SENIOR HIGH                     | 0 | 0 | 0 | 0 |
| SWIFT CREEK MIDDLE                              | 0 | 0 | 0 | 0 |
| CANOPY OAKS ELEMENTARY                          | 0 | 0 | 0 | 0 |
| ROBERTS ELEMENTARY                              | 0 | 0 | 0 | 0 |
| MEHRDAD 'PEPPER' GHAZVINI LEARNING CENTER       | 0 | 0 | 0 | 0 |
| BOND ELEMENTARY SCHOOL                          | 0 | 0 | 0 | 0 |
| MICHAEL J CONLEY ELEMENTARY SCHOOL AT SOUTHWOOD | 0 | 0 | 0 | 0 |
| WILLIAM J MONTFORD III MIDDLE SCHOOL            | 0 | 0 | 0 | 0 |
|   | 0 | 0 | 0 | 0 |

# **Failed Standard Relocatable Tracking**

Relocatable units currently reported by school, from FISH, and the number of relocatable units identified as 'Failed Standards'

Nothing reported for this section.

# **Planning**

## **Class Size Reduction Planning**

Plans approved by the school board that reduce the need for permanent student stations such as acceptable school capacity levels, redistricting, busing, year-round schools, charter schools, magnet schools, public-private partnerships, multitrack scheduling, grade level organization, block scheduling, or other alternatives.

The current Educational Plant Survey for Leon District schools indicates that class size reduction targets can be achieved through a combination of new classroom construction at existing schools, promoting magnet programs at selected schools, and redistricting.

# **School Closure Planning**

Plans for the closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues.

Not Specified

# Long Range Planning

#### **Ten-Year Maintenance**

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 6-10 beyond the projects plans detailed in the five years covered by the work plan.

Nothing reported for this section.

## **Ten-Year Capacity**

Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K-12 programs for the future 5 years beyond the 5-year district facilities work program.

Nothing reported for this section.

## **Ten-Year Planned Utilization**

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization rates of future educational facilities of the district for both permanent and relocatable facilities.

| Grade Level Projections         | FISH<br>Student<br>Stations | Actual 2022 -<br>2023 FISH<br>Capacity | Actual<br>2022 -<br>2023<br>COFTE |         | Actual 2023 - 2024 / 2032 - 2033 new<br>Student Capacity to be added/removed |        | Projected 2032 - 2033 Utilization |
|---------------------------------|-----------------------------|--|-----------------------------------|---------|--|--------|-----------------------------------|
| Elementary - District<br>Totals | 16,470                      | 16,470                                 | 12,893.42                         | 78.28 % | 0  | 13,983 | 84.90 %                           |

Page 32 of 34 2/20/2024 2:52:57 PM

|                          | 40,094 | 37,718 | 29,313.74 | 77.72 % | 0 | 29,787 | 78.97 % |
|--------------------------|--------|--------|-----------|---------|---|--------|---------|
| Other - ESE, etc         | 3,394  | 2,651  | 446.32    | 16.82 % | 0 | 500    | 18.86 % |
| High - District Totals   | 10,195 | 9,571  | 8,772.60  | 91.66 % | 0 | 9,053  | 94.59 % |
| Middle - District Totals | 10,035 | 9,026  | 7,201.40  | 79.78 % | 0 | 6,251  | 69.26 % |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

# **Ten-Year Infrastructure Planning**

Proposed Location of Planned New, Remodeled, or New Additions to Facilities in 06 thru 10 out years (Section 28).

Nothing reported for this section.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 06 thru 10 out years (Section 29).

Nothing reported for this section.

## **Twenty-Year Maintenance**

District projects and locations regarding the projected need for major renovation, repair, and maintenance projects within the district in years 11-20 beyond the projects plans detailed in the five years covered by the work plan.

Nothing reported for this section.

# **Twenty-Year Capacity**

Schedule of capital outlay projects projected to ensure the availability of satisfactory student stations for the projected student enrollment in K-12 programs for the future 11-20 years beyond the 5-year district facilities work program.

Nothing reported for this section.

## **Twenty-Year Planned Utilization**

Schedule of planned capital outlay projects identifying the standard grade groupings, capacities, and planned utilization rates of future educational facilities of the district for both permanent and relocatable facilities.

| Grade Level Projections         | FISH<br>Student<br>Stations | Actual 2022 -<br>2023 FISH<br>Capacity | Actual<br>2022 -<br>2023<br>COFTE | Actual 2022 - 2023<br>Utilization | Actual 2023 - 2024 / 2042 - 2043 new<br>Student Capacity to be added/removed | Projected 2042 -<br>2043 COFTE | Projected 2042 -<br>2043 Utilization |
|---------------------------------|-----------------------------|--|-----------------------------------|-----------------------------------|--|--------------------------------|--------------------------------------|
| Elementary - District<br>Totals | 16,470                      | 16,470                                 | 12,893.42                         | 78.28 %                           | 0  | 14,200                         | 86.22 %                              |
| Middle - District Totals        | 10,035                      | 9,026                                  | 7,201.40                          | 79.78 %                           | 0  | 6,500                          | 72.01 %                              |
| High - District Totals          | 10,195                      | 9,571                                  | 8,772.60                          | 91.66 %                           | 0  | 9,300                          | 97.17 %                              |
| Other - ESE, etc                | 3,394                       | 2,651                                  | 446.32                            | 16.82 %                           | 0  | 600                            | 22.63 %                              |
|                                 | 40,094                      | 37,718                                 | 29,313.74                         | 77.72 %                           | 0  | 30,600                         | 81.13 %                              |

Combination schools are included with the middle schools for student stations, capacity, COFTE and utilization purposes because these facilities all have a 90% utilization factor. Use this space to explain or define the grade groupings for combination schools.

No comments to report.

# **Twenty-Year Infrastructure Planning**

Proposed Location of Planned New, Remodeled, or New Additions to Facilities in 11 thru 20 out years (Section 28).

Nothing reported for this section.

Plans for closure of any school, including plans for disposition of the facility or usage of facility space, and anticipated revenues in the 11 thru 20 out years (Section 29).

Nothing reported for this section.

2023 - 2024 Work Plan